MINISTRY OF HEALTH & FAMILY WELFARE (GOVT OF INDIA) LOKPRIYA GOPINATH BARDOLOI, REGIONAL INSTITUTE OF MENTAL HEALTH (LGBRIMH) TEZPUR, ASSAM- 784001

### TENDER

## FOR

PACKAGE-II : Construction of Residences, Hostels & Academic Buildings including PHE, Electrical, HVAC, Fire fighting & Other Internal & External Services in (LGBRIMH), Tezpur, Assam

VOLUME – V

**BILL OF QUANTITY** 

### **APRIL' 2012**



( Consultants & Engineers for Mega Hospitals & Laboratories ) E - 6 (A), Sector - I, NOIDA ( U.P. ) - 201 301 ( INDIA )

PHONE : 91-2542436, 2542440 FAX : 91-11-91-2542447 91-2542443, 2542445 E- mail : HSCC <u>www.hsccltd.co.in</u> E-mail: LGBRIMH: <u>www.lgbrimh.org</u> **Tender No HSCC/163/PM/PG-1/ LGBRIMH/2012**  Name of Work: PACKAGE-II Construction of Residential, Hostels & Academic Buildings with associated services for Lokpriya Gopinath Bardoloi, Regional Institute of Mental Health (LGBRIMH) Post Box NO.15, Tezpur, Assam-784001.

| SUMMARY OF QUOTED PRICE |                  |                |  |  |  |  |  |
|-------------------------|------------------|----------------|--|--|--|--|--|
| S. No.                  | Description      | Amount (In Rs. |  |  |  |  |  |
| 1                       | Civil            |                |  |  |  |  |  |
| 2                       | Plumbing (PHE)   |                |  |  |  |  |  |
| 3                       | Fire fighting    |                |  |  |  |  |  |
| 4                       | Electrical Works |                |  |  |  |  |  |
| 5                       | HVAC Works       |                |  |  |  |  |  |
|                         |                  |                |  |  |  |  |  |
|                         | TOTAL            |                |  |  |  |  |  |

# Project Name: Construction of Academic, Housing and Hostel Buildings in LGBRIMH Campus, Tezpur, Assam.

|      | ABST                      | RACT OF COST (C |        |
|------|---------------------------|-----------------|--------|
| S.No | DESCRIPTION OF WORK       |                 | Amount |
|      | PART A                    |                 |        |
| 1    | EARTHWORK                 | Rs              |        |
| 2    | CONCRTE WORK              | Rs              |        |
| 3    | RCC WORK                  | Rs              |        |
| 4    | BRICK WORK                | Rs              |        |
| 5    | DOORS & WINDOWS           | Rs              |        |
| 6    | STEEL WORK                | Rs              |        |
| 7    | FLOORING                  | Rs              |        |
| 8    | CEILING & ROOFING         | Rs              |        |
| 9    | FINISHING                 | Rs              |        |
| 10   | MISCELLANEOUS             | Rs              |        |
| 11   | Road Work and Development | Rs              |        |
| 12   | SIGNAGES                  | Rs              |        |
|      | TOTAL                     | Rs              |        |

| Project Name: Construction of Academic, Housing and Hostel Buildings in LGBRII<br>Campus, Tezpur, Assam. |   |           |      |                        |                      |                             |  |  |
|--|---|-----------|------|------------------------|----------------------|-----------------------------|--|--|
| Item No  | Description Of Item   | Total Qty | Unit | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |  |  |
| 1  | 2   | 3         | 4    | 5                      | 6                    | 7                           |  |  |
| 1.00   | EARTH WORK  |           |      |                        |                      |                             |  |  |
| 1.01   | Earth work in excavation by mechanical means (Hydraulic excavator)/manual means over areas (exceeding 30cm in depth, 1.5m in width as well as 10 sqm on plan) including disposal of excavated earth, lead up to 50m and lift up to 1.5m, disposed earth to be levelled and neatly dressed.  |           |      |                        |                      |                             |  |  |
| a)   | All kinds of soil   | 6952.00   | cum  |                        |                      |                             |  |  |
| b)   | Ordinary rock   | 2318.00   | cum  |                        |                      |                             |  |  |
| c)   | Hard rock (blasting prohibited)   | 2318.00   | cum  |                        |                      |                             |  |  |
| 1.02   | Earth work in excavation by mechanical means (Hydraulic excavator)/manual means in foundation trenches or drains (not exceeding 1.5 m in width or 10 sqm on plan) including dressing of sides and ramming of bottoms, lift up to 1.5 m, including getting out the excavated soil and disposal of surplus excavated soil as directed, within a lead of 50 m. |           |      |                        |                      |                             |  |  |
| a)   | All kinds of soil.  | 1101.00   | cum  |                        |                      |                             |  |  |
| b)   | Ordinary rock   | 367.00    | cum  |                        |                      |                             |  |  |

| Pro     | oject Name: Construction of Ac<br>Can  | ademic,<br>npus, Tea |      | •                      | ostel Buildings ir   |                             |
|---------|--|----------------------|------|------------------------|----------------------|-----------------------------|
|         | Description Of Item  |                      |      | Bill of Quantity       | (Civil work)         |                             |
| Item No |  | Total Qty            | Unit | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1       | 2  | 3                    | 4    | 5                      | 6                    | 7                           |
| C)      | Hard rock (blasting prohibited)  | 367.00               | cun  | 1                      |                      |                             |
| 1.03    | Filling available excavated earth (excluding rock) in<br>trenches, plinth, sides of foundations etc. in layers<br>not exceeding 20cm in depth, consolidating each<br>deposited layer by ramming and watering, lead up<br>to 50 m and lift up to 1.5 m. | 9815.00              | cun  | 1                      |                      |                             |
| 1.04    | Extra for every additional lift of 1.5 m or part there of in.  |                      |      |                        |                      |                             |
| a)      | All kinds of soil.   | 2418.00              | cun  | n                      |                      |                             |
| 1.05    | Supplying and filling in plinth with river sand under floors including, watering. ramming consolidating and dressing complete.   | 905.00               | cun  | n                      |                      |                             |
| 1.06    | Extra for disposal of excavated earth for additional lead beyond 50m or part thereof upto 9 such additional leads.   |                      |      |                        |                      |                             |
| a)      | All kinds of soil  | 5581.00              | CUN  | Λ                      |                      |                             |

| Pro     | oject Name: Construction of Ac<br>Car   | ademic,<br>npus, Te |        | •                      | ostel Buildings ir   | LGBRIMH                     |
|---------|---|---------------------|--------|------------------------|----------------------|-----------------------------|
|         |   |                     |        | Bill of Quantity       | r (Civil work)       |                             |
| Item No | Description Of Item   | Total Qty           | Unit   | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1       | 2   | 3                   | 4      | 5                      | 6                    | 7                           |
| 1.07    | Supplying and stacking of good earth at site including royalty and carriage up to 1 km (earth measured in stacks will be reduced by 20% for payment).   | 5279.00             | CUN    | Л                      |                      |                             |
| 1.08    | Clearing jungle including uprooting of rank<br>vegetation, grass, brush wood, trees and saplings<br>of girth up to 30 cm measured at a height of 1 m<br>above ground level and removal of rubbish up to a<br>distance of 50 m outside the periphery of the area<br>cleared. | 121.00              | 100sqn | n                      |                      |                             |
| 1.09    | Felling trees of the girth (measured at a height of 1 m above ground level) including cutting of trunks and branches removing the roots and stacking of serviceable material and disposal of unserviceable material.  |                     |        |                        |                      |                             |
| a)      | Beyond 30 cm girth upto and including 60 cm girth   | 11.00               | Eac    | h                      |                      |                             |
| b)      | Beyond 60 cm girth upto and including 120 cm girth  | 11.00               |        |                        |                      |                             |
| 1.10    | Supplying chemical emulsion in sealed containers including delivery as specified.   |                     |        |                        |                      |                             |

| Pro     | Project Name: Construction of Academic, Housing and Hostel Buildings in LGBRIMH<br>Campus, Tezpur, Assam.  |           |                               |                        |                      |                             |  |  |
|---------|--|-----------|-------------------------------|------------------------|----------------------|-----------------------------|--|--|
|         |  |           | Bill of Quantity (Civil work) |                        |                      |                             |  |  |
| Item No | Description Of Item  | Total Qty | Unit                          | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |  |  |
| 1       | 2  | 3         | 4                             | 5                      | 6                    | 7                           |  |  |
|         | Chlorpyriphos/ Lindane emulsifiable concentrate of 20%   | 2415.00   | Ltr                           |                        |                      |                             |  |  |
| 1.11    | Diluting and injecting chemical emulsion for POST-<br>CONSTRUCTIONAL anti-termite treatment<br>(excluding the cost of chemical emulsion) :   |           |                               |                        |                      |                             |  |  |
| a)      | Along external wall where the apron is not provided<br>using chemical emulsion @ 7.5 litres / sqm of the<br>vertical surface of the substructure to a depth of<br>300 mm including excavation channel along the<br>wall & rodding etc. complete: |           |                               |                        |                      |                             |  |  |
| i)      | With Chlorpyriphos/ Lindane E.C. 20% with 1% concentration.  | 5268.00   | Sqm                           |                        |                      |                             |  |  |
|         | Total  |           |                               |                        |                      |                             |  |  |

#### Project Name: Construction of Academic, Housing and Hostel Buildings in LGBRIMH Campus, Tezpur, Assam. Bill of Quantity (Civil work) **Description Of Item Total Qty** Rate in Words(in Rs) Item No Unit Rate in Amount in Figures(Rs) Figures(in Rs) 2 3 4 5 6 7 1 2.00 Concrete Work 2.01 Providing and laying in position cement concrete of specified grade excluding the cost of centering and shuttering - All work up to plinth level: 1:2:4 (1 cement : 2 coarse sand : 4 graded stone a) aggregate 20 mm nominal size) 643.00 cum 1:4:8 (1 Cement : 4 coarse sand : 8 graded stone b) aggregate 40 mm nominal size). 923.00 cum 1:5:10 (1 cement : 5 coarse sand : 10 graded stone C) aggregate 40 mm nominal size) 893.00 cum Providing and laying cement concrete in retaining 2.02 walls, return walls, walls (any thickness) including attached pilasters, columns, piers, abutments, pillars, posts, struts, buttresses, string or lacing courses, parapets, coping, bed blocks, anchor blocks, plain window sills, fillets etc. up to floor five level, excluding the cost of centering, shuttering and finishina: 1:2:4 (1 Cement : 2 coarse sand : 4 graded stone a) aggregate 20 mm nominal size) 9.00 cum

| Project Name: Construction of Academic, Housing and Hostel Buildings in LGBRI<br>Campus, Tezpur, Assam. |   |           |                     |                        |                      |                             |  |  |
|---|---|-----------|---------------------|------------------------|----------------------|-----------------------------|--|--|
|   |   |           |                     | Bill of Quantity       | (Civil work)         |                             |  |  |
| Item No   | Description Of Item   | Total Qty | Unit                | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |  |  |
| 1   | 2   | 3         | 4                   | 5                      | 6                    | 7                           |  |  |
| 2.03  | Providing and laying damp-proof course 40mm thick with cement concrete 1:2:4 (1 cement: 2 coarse sand: 4 graded stone aggregate 12.5mm nominal size).   | 1015.00   | sqm                 |                        |                      |                             |  |  |
| 2.04  | Extra for providing and mixing water proofing material in CC/RCC work @ 1 kg per 50kg of cement.  | 366.00    | per 50 kg<br>cement |                        |                      |                             |  |  |
|   | Applying a coat of residual petroleum bitumen of<br>penetration 80/100 of approved quality using 1.7kg<br>per square metre on damp proof course after<br>cleaning the surface with brushes and finally with a<br>piece of cloth lightly soaked in kerosene oil. |           |                     |                        |                      |                             |  |  |
|   |   | 1015.00   | sqm                 |                        |                      |                             |  |  |
| 2.06  | Providing and laying in position cement concrete 1:5:10 (1 Cement : 5 fine sand : 10 broken brick bats 40 mm nominal size) including consolidation etc all complete.  | 964.00    | Cum                 |                        |                      |                             |  |  |
| 2.07  | Extra for concrete work in superstructure above floor V level for each four floors or part thereof.   | 2010.00   | Cum                 |                        |                      |                             |  |  |

| Pro     | Project Name: Construction of Academic, Housing and Hostel Buildings in LGBRIMH<br>Campus, Tezpur, Assam.   |           |      |                               |                      |                             |  |  |  |
|---------|---|-----------|------|-------------------------------|----------------------|-----------------------------|--|--|--|
|         |   |           |      | Bill of Quantity (Civil work) |                      |                             |  |  |  |
| Item No | Description Of Item   | Total Qty | Unit | Rate in<br>Figures(Rs)        | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |  |  |  |
| 1       | 2   | 3         | 4    | 5                             | 6                    | 7                           |  |  |  |
| 2.08    | Making plinth protection 50 mm thick of cement<br>concrete 1:3:6 (1: cement: 3 coarse sand: 6 graded<br>stone aggregate 20 mm nominal size) over 75 mm<br>bed of dry brick ballast 40 mm nominal size well<br>rammed and consolidated and grouted with fine<br>sand including finishing the top smooth. |           |      |                               |                      |                             |  |  |  |
|         |   | 2166.00   | sqm  |                               |                      |                             |  |  |  |
|         | Total   |           |      |                               |                      |                             |  |  |  |
|         | Total   |           |      |                               |                      |                             |  |  |  |

| em No  | Description Of Item   |           |      |                        |                      |                             |
|--|---|-----------|------|------------------------|----------------------|-----------------------------|
|  |   | Total Qty | Unit | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1  | 2   | 3         | 4    | 5                      | 6                    | 7                           |
| 3.00 <b>REINF</b>  | DRCED CEMENT CONCRETE   |           |      |                        |                      |                             |
| machin<br>cement<br>site of<br>shutteri<br>of adm<br>IS : 91<br>improve<br>durabili<br>charge<br>using 3<br>works u<br>install a<br>for this | ng and laying in position machine batched,<br>e mixed and machine vibrated design mixed<br>concrete of specified grade for reinforced<br>concrete including pumping of concrete to<br>laying, excluding the cost of centering,<br>ng finishing and reinforcement including cost<br>ixtures in recommended proportions as per<br>03 to accelerate/ retard setting of concrete,<br>e workability without impairing strength and<br>ty as per direction of the Engineer - in -<br>M-25 grade Reinforced cement concrete by<br>880kg of cement per cum of concrete. All<br>up to floor V level. Note: The contractor shall<br>a concrete pump alongwith pipe, fittings etc<br>work suitable for pumping of concrete up to<br>fmumty roof level, for which nothing extra is e. | 10567.00  | cum  |                        |                      |                             |

| Project Name: Construction of Academic, Housing and Hostel Buildings in LGBRIMH<br>Campus, Tezpur, Assam. |  |           |      |                               |                      |                             |  |  |
|---|--|-----------|------|-------------------------------|----------------------|-----------------------------|--|--|
|   |  |           |      | Bill of Quantity (Civil work) |                      |                             |  |  |
| Item No   | Description Of Item  | Total Qty | Unit | Rate in<br>Figures(Rs)        | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |  |  |
| 1   | 2  | 3         | 4    | 5                             | 6                    | 7                           |  |  |
| i)  | Providing M-30 grade concrete by using 400kg of cement per cum of concrete instead of M-25 grade B.M.C/ R.M.C  | 520.00    | cum  |                               |                      |                             |  |  |
| 3.03  | Centering and shuttering including strutting, propping etc. and removal of form for:   |           |      |                               |                      |                             |  |  |
| a)  | Foundations, footings, bases of columns, etc. for mass concrete.   | 2596.00   | sqm  |                               |                      |                             |  |  |
| b)  | Walls (any thickness) including attached pilasters, butteresses, plinth and string courses etc.  | 307.00    | sqm  |                               |                      |                             |  |  |
| c)  | Suspended floors, roofs, landings, balconies and access platform.  | 20839.00  | sqm  |                               |                      |                             |  |  |
| d)  | Shelves (Cast in situ)   | 1420.00   | sqm  |                               |                      |                             |  |  |
| e)  | lintels, beams, plinth beams. girders. bressumers and cantilevers.   | 33831.00  | sqm  |                               |                      |                             |  |  |
| f)  | Columns, Pillars, Piers, Abutments, Posts and Struts.  | 19251.00  | sqm  |                               |                      |                             |  |  |
| g)  | Stairs, (excluding landings) except spiral-staircases  | 1919.00   | sqm  |                               |                      |                             |  |  |
| h)  | Small lintels not exceeding 1.5m clear span,<br>moulding as in cornices, window sills, string<br>courses, bands, copings, bed plates, anchor blocks<br>and the like. |           |      |                               |                      |                             |  |  |
|   |  | 386.00    | sqm  |                               |                      |                             |  |  |

#### Project Name: Construction of Academic, Housing and Hostel Buildings in LGBRIMH Campus, Tezpur, Assam. Bill of Quantity (Civil work) **Description Of Item Total Qty** Rate in Words(in Rs) Item No Unit Rate in Amount in Figures(Rs) Figures(in Rs) 2 3 5 6 7 1 4 Edges of slabs and breaks in floors and walls. i) Under 20 cm wide i) 50.00 metre Above 20 cm wide ii) 10.00 sam Extra for shuttering in circular work for J) i) columns 20.00 Sqm ii) Beams 20.00 sqm 3.04 Extra for additional height in centering, shuttering whereever required with adequate bracing, propping etc. including cost of decshuttering and decentering at all levels, over a height of 3.5 m, for every additional height of 1 metre or part thereof (Plan area to be measured) Suspended floors, roofs, landings, beams and a) balconies (Plan area to be measured). 5178.00 sqm Reinforcement for R.C.C. 3.05 work including straightening. cutting, bending, placing in position and binding all complete. Thermo-Mechanically Treated bars a) 1610940.00 Kg

| Project Name: Construction of Academic, Housing and Hostel Buildings in LGBR<br>Campus, Tezpur, Assam. |   |           |      |                        |                      |                             |  |  |
|--|---|-----------|------|------------------------|----------------------|-----------------------------|--|--|
|  |   |           |      | Bill of Quantity       | (Civil work)         |                             |  |  |
| Item No  | Description Of Item   | Total Qty | Unit | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |  |  |
| 1  | 2   | 3         | 4    | 5                      | 6                    | 7                           |  |  |
| 3.06   | Deduct for using less cement than the quantity as provided in the item of batch mix concrete/RMC as arrived as per mix design.  | 155.00    | Q    | 1                      |                      |                             |  |  |
| 3.07   | Extra for R.C.C./ B.M.C/ R.M.C. work above floor V level for each four floors or part thereof.  | 1391.00   | Cun  | 1                      |                      |                             |  |  |
| 3.08   | Providing and fixing machine moulded aluminium<br>covering of approved pattern & design, made out of<br>machine cut aluminium sheet and machine holed<br>for receiving screws, over expansion joints on<br>vertical surfaces/ceilings with full threaded,<br>cadmium plated steel screws 4mm dia. stem, 30mm<br>long and aluminium washers 2mm thick, 15mm dia.<br>at a staggered pitch of 200mm centre to centre<br>including drilling holes in the receiving surface and<br>providing expandable plastic sleeves in holes etc.<br>complete. |           |      |                        |                      |                             |  |  |
| a)   | Powder coated aluminium sheet 2.5mm thick<br>(minimum thickness of powder coating 50 micron)  | 118.00    | kį   | 9                      |                      |                             |  |  |

| Project Name: Construction of Academic, Housing and Hostel Buildings in LGBRIMH<br>Campus, Tezpur, Assam. |  |           |                             |                               |                      |                             |  |  |
|---|--|-----------|-----------------------------|-------------------------------|----------------------|-----------------------------|--|--|
|   |  |           |                             | Bill of Quantity (Civil work) |                      |                             |  |  |
| Item No   | Description Of Item  | Total Qty | Unit                        | Rate in<br>Figures(Rs)        | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |  |  |
| 1   | 2  | 3         | 4                           | 5                             | 6                    | 7                           |  |  |
| 3.09  | Providing and fixing in position 12mm thick bitumen<br>impregnated fibre board conforming to IS: 1838<br>including cost of primer, sealing compound in<br>expansion joints.  | 98.00     | per cm<br>depth per<br>100m |                               |                      |                             |  |  |
| 3.10  | Providing precast cement concrete Jali 1 :2:4 (1 cement: 2 coarse sand: 4 graded stone aggregate 6mm nominal size) reinforced with 1.6 mm dia mild steel wire including centering and shuttering, roughening cleaning, fixing and finishing in cement mortar 1:3 (1 cement: 3 fine sand) etc. complete excluding plastering of the jambs, sills and soffits. |           |                             |                               |                      |                             |  |  |
| <b>c</b> )  | 25 mm thick  | 812.00    | sqm                         |                               |                      |                             |  |  |
| a)  |  |           |                             |                               |                      |                             |  |  |
|   | Total  |           |                             |                               |                      |                             |  |  |

#### Project Name: Construction of Academic, Housing and Hostel Buildings in LGBRIMH Campus, Tezpur, Assam. Bill of Quantity (Civil work) **Description Of Item Total Qty** Rate in Words(in Rs) Item No Unit Rate in Amount in Figures(Rs) Figures(in Rs) 2 3 5 6 7 1 4 4.00 BRICK WORK 4.01 Brick work with F.P.S. bricks of class designation 75 in foundation and plinth in: Cement mortar 1:6 (1 cement: 6 coarse sand) 786.00 a) cum Brick work with F.P.S. bricks of class designation 4.02 75 in superstructure above plinth level up to floor V level in all shapes and sizes in : Cement mortar 1:6 (1 cement: 6 coarse sand) a) 6777.00 cum Half brick masonry with F.P.S. brick of class 4.03 designation 75 in foundations and plinth in. cement mortar 1:4 (1 cement: 4 coarse sand) a) 322.00 sqm Half brick masonry with F.P.S. bricks of class 4.04 designation 75 in superstructure above plinth level up to floor V level. Cement mortar 1:4 (1 cement :4 coarse sand) a) 15695.00 sqm

|         | Description Of Item  |           |       | Bill of Quantity (Civil work) |                      |                             |
|---------|--|-----------|-------|-------------------------------|----------------------|-----------------------------|
| Item No |  | Total Qty |       | Rate in<br>Figures(Rs)        | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1       | 2  | 3         | 4     | 5                             | 6                    | 7                           |
| 4.05    | Extra for providing and placing in position 2 Nos.<br>6mm dia. M.S. bars at every third course of half<br>brick masonry (with F.P.S. bricks).                                  | 15705.00  | sqm   |                               |                      |                             |
| 4.06    | Brick edging 7cm wide 11.4cm. deep to plinth<br>protection with bricks of class designation 75<br>including grouting with cement mortar 1:4 (1 cement<br>: 4 fine sand)        | 2580.00   | Metre |                               |                      |                             |
| 4.07    | Extra for brick work in superstructure above floor V<br>level for each four floors or part thereof by<br>mechanical means by lifting material using mobile<br>crane.           | 1056.00   | Cum   |                               |                      |                             |
| 4.08    | Extra for half brick masonry in superstructure,<br>above floor V level for every four floors or part<br>thereof by mechanical means by lifting material<br>using mobile crane. | 1901.00   | Sqm   |                               |                      |                             |

|         |   |           |      | Bill of Quantity       | (Civil work)         |                             |
|---------|---|-----------|------|------------------------|----------------------|-----------------------------|
| Item No | Description Of Item   | Total Qty | Unit | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1       | 2   | 3         | 4    | 5                      | 6                    | 7                           |
| 4.09    | Providing and fixing partition upto ceiling height<br>consisting of G.I. frame and required board<br>including providing and fixing of frame work made<br>of special section power pressed/ roll form G.I.<br>sheet with zinc coating of grade 175, consisting of<br>floor and ceiling channel 50mm wide having equal<br>flanges of 32mm and 0.55 mm thick fixed to the<br>floor and ceiling at the spacing of 610mm centre to<br>centre with dash fastener of 12.5mm dia meter<br>40mm length and the studs 48mm wide having one<br>flange of 34mm and other flange 36mm and 0.55<br>mm thick fixed vertically within flanges of floor and<br>ceiling channel and placed at a spacing of 610mm<br>centre to centre by 6mm dia bolts and nuts at both<br>ends of partition fixed flush to wall with rawl plugs at<br>spacing of 450mm centre to centre and fixing of<br>boards to either side of frame work by 20mm long<br>drive wall screws on studs, floor and ceiling<br>channels at the spacing of 300mm centre to centre, |           |      |                        |                      |                             |

| Pro     | oject Name: Construction of Ac<br>Car   | ademic,<br>npus, Te |      | U                             | ostel Buildings ir   | n LGBRIMH                   |
|---------|---|---------------------|------|-------------------------------|----------------------|-----------------------------|
|         | Description Of Item   |                     |      | Bill of Quantity (Civil work) |                      |                             |
| Item No |   | Total Qty           | Unit | Rate in<br>Figures(Rs)        | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1       | 2   | 3                   | 4    | 5                             | 6                    | 7                           |
|         | including jointing and finishing to a flush finish with<br>recommended jointing compound, jointing tape,<br>joint finisher and two coats of primer suitable for<br>board as per manufacture's specification and<br>direction of Engineer in Charge all complete.                                  |                     |      |                               |                      |                             |
| a)      | 75mm overall thickness partition with 12.5mm thick<br>double skin plain Gypsum board conforming to IS:<br>2095: part I  | 198.00              | Sqm  |                               |                      |                             |
| 4.10    | Stone work, plain in copings, cornices, string<br>courses and plinth courses, upto 75 mm thick in<br>Cement mortar 1:6 (1 cement : 6 coarse sand)<br>including pointing with white cement mortar 1:2 (1<br>white cement : 2 stone dust) with an admixture of<br>pigment matching the stone shade. |                     |      |                               |                      |                             |
| a)      | Red sand stone  | 18.00               | cum  |                               |                      |                             |
|         | Total   |                     |      |                               |                      |                             |

| Pro     | oject Name: Construction of Ac<br>Car   | ademic,<br>npus, Te |       | •                      | ostel Buildings ir   | LGBRIMH                     |
|---------|---|---------------------|-------|------------------------|----------------------|-----------------------------|
|         |   |                     |       |                        |                      |                             |
|         |   |                     | Unit  | Bill of Quantity       | (Civil work)         |                             |
| Item No | Description Of Item   | Total Qty           |       | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1       | 2   | 3                   | 4     | 5                      | 6                    | 7                           |
| 5.00    | DOORS, WINDOWS AND PARTITIONS   |                     |       |                        |                      |                             |
| 5.01    | Providing and fixing pressed steel door frames<br>confirming to IS: 4351manufactured from<br>commercial mild steel sheet of 1.25 mm thickness<br>including hinges jamb, lock jamb, bead and if<br>required angle threshold of mild steel angle of<br>section 50x25mm, or base ties of 1.25mm pressed<br>mild steel welded or rigidly fixed together by<br>mechanical means, adjustable lugs with split end<br>tail to each jamb including steel butt hinges 2.5mm<br>thick with mortar guards, lock strike-plate and shock<br>absorbers as specified and applying a coat of<br>approved steel primer after pre-treatment of the<br>surface as directed by Engineer-in-charge: |                     |       |                        |                      |                             |
| a)      | Profile B   | 1473.00             | metre | •                      |                      |                             |
| b)      | Profile C   | 6188.00             | metre | •                      |                      |                             |

|         |   |           |      | Bill of Quantity       | (Civil work)         |                             |
|---------|---|-----------|------|------------------------|----------------------|-----------------------------|
| ltem No | Description Of Item   | Total Qty | Unit | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1       | 2   | 3         | 4    | 5                      | 6                    | 7                           |
| 5.02    | Providing and fixing aluminium work for doors,<br>windows, ventilators, partitions and louvers with<br>extruded built up standard tubular sections /<br>appropriate Z sections/ sheet strips and other<br>modular sections of approved make conforming to<br>IS: 733 and IS : 1285, fixed with rawl plugs and<br>screws or with fixing clips, or with expansion hold<br>fasteners including necessary filling up of gaps at<br>junctions, at top, bottom and sides with required<br>PVC/neoprene felt etc. Aluminium sections shall be<br>smooth, rust free, straight, mitred and jointed<br>mechanically wherever required including cleat<br>angle, Aluminium snap beading for glazing /<br>panelling, C.P. brass / stainless steel screws, all<br>complete as per architectural drawings and the<br>directions of Engineer-in-charge. (Glazing and<br>panelling to be paid for separately) : |           |      |                        |                      |                             |
| a)      | For fixed portion   |           |      |                        |                      |                             |
| i)      | Polyester powder coated aluminium (minimum thickness of polyester powder coating 50 micron)   | 45249.00  | kç   | 3                      |                      |                             |

| Pro     | oject Name: Construction of Ac<br>Car  | ademic,<br>npus, Te |      | •                             | ostel Buildings ir   | n LGBRIMH                   |
|---------|--|---------------------|------|-------------------------------|----------------------|-----------------------------|
|         | Description Of Item  |                     |      | Bill of Quantity (Civil work) |                      |                             |
| Item No |  | Total Qty           | Unit | Rate in<br>Figures(Rs)        | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1       | 2  | 3                   | 4    | 5                             | 6                    | 7                           |
| ,       | For shutters of doors, windows & ventilators including providing and fixing hinges/pivots and making provision for fixing of fittings wherever required including the cost of PVC / neoprene gasket required (Fittings shall be paid for separately).  |                     |      |                               |                      |                             |
|         | Polyester powder coated aluminium (minimum thickness of polyester powder coating 50 micron)  | 31311.00            | kg   |                               |                      |                             |
|         |  | 31311.00            | ĸy   |                               |                      |                             |
|         | Providing and fixing anodised aluminium (anodised transparent or dyed to required shade according to IS: 1868. Minimum anodic coating of grade AC 15) sub frame work for windows and ventilators a with extruded built up standard tubular sections of approved make conforming to IS: 733 and IS : 1285 fixed with rawl plugs and stainless steel screws etc. |                     |      |                               |                      |                             |
|         |  | 1188.00             | kg   |                               |                      |                             |

|         | oject Name: Construction of Ac<br>Car  | npus, Tez |      | •                             | <b>3</b>             |                             |
|---------|--|-----------|------|-------------------------------|----------------------|-----------------------------|
|         | Description Of Item  |           |      | Bill of Quantity (Civil work) |                      |                             |
| Item No |  | Total Qty | Unit | Rate in<br>Figures(Rs)        | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1       | 2  | 3         | 4    | 5                             | 6                    | 7                           |
| 5.04    | Providing and fixing glazing in aluminium door,<br>window, ventilator shutters and partitions etc. with<br>PVC/ neoprene gasket etc. complete as per the<br>architectural drawings and the directions of<br>engineer-in-charge. (Cost of aluminium snap<br>beading shall be paid in basic item) :  |           |      |                               |                      |                             |
| a)      | With float glass panes of 5.50 mm thickness  | 3486.00   | sqm  |                               |                      |                             |
| 5.05    | Providing and fixing 12mm thick prelaminated<br>particle board flat pressed three layer or graded<br>wood particle board conforming to IS: 12823 Grade<br>I Type II, in panelling fixed in aluminum doors,<br>windows shutters and partition frames with C.P.<br>brass / stainless steel screws etc. complete as per<br>architectural drawings and directions of engineer-in-<br>charge. |           |      |                               |                      |                             |
| a)      | Pre-laminated particle board with decorative lamination on both sides.   | 10.00     | Sqm  |                               |                      |                             |

| Pro     | oject Name: Construction of Ac<br>Car  | ademic,<br>npus, Te           |      | •                      | ostel Buildings ir   | n LGBRIMH                   |  |  |  |
|---------|--|-------------------------------|------|------------------------|----------------------|-----------------------------|--|--|--|
|         |  | Bill of Quantity (Civil work) |      |                        |                      |                             |  |  |  |
| Item No | Description Of Item  | Total Qty                     | Unit | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |  |  |  |
| 1       | 2  | 3                             | 4    | 5                      | 6                    | 7                           |  |  |  |
| 5.06    | Providing and fixing powder coated aluminium grills<br>made out with special extruded sections fixed with<br>suitable means approved and as directed by<br>Engineer in Charge including all complete.  | 1189.00                       | kg   |                        |                      |                             |  |  |  |
| 5.07    | Providing and fixing double action hydraulic floor<br>spring of approved brand and manufacture IS :<br>6315 marked, for doors including cost of cutting<br>floors as required, embedding in floors and cover<br>plates with brass pivot and single piece M.S. sheet<br>outer box with slide plate etc. complete as per the<br>direction of Engineer-in-charge. |                               |      |                        |                      |                             |  |  |  |
| a)      | With brass cover plate   | 2.00                          | each |                        |                      |                             |  |  |  |
| 5.08    | Providing wood work in frames of doors, windows, clerestory windows and other frames, wrought framed and fixed in position :   |                               |      |                        |                      |                             |  |  |  |
| a)      | Second class teak wood   | 16.00                         | cum  |                        |                      |                             |  |  |  |

| Pro     | oject Name: Construction of Ac<br>Car   | ademic,<br>npus, Te |      | •                      | ostel Buildings ir   | LGBRIMH                     |
|---------|---|---------------------|------|------------------------|----------------------|-----------------------------|
|         | Description Of Item   |                     |      | Bill of Quantity       | (Civil work)         |                             |
| Item No |   | Total Qty           | Unit | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1       | 2   | 3                   | 4    | 5                      | 6                    | 7                           |
| 5.09    | Providing and fixing ISI marked flush door shutters<br>conforming to IS: 2202 (Part I) non-decorative type,<br>core of block board construction with frame of 1st<br>class hard wood and well matched commercial 3<br>ply veneering with vertical grains or cross bands<br>and face veneers on both faces of shutters : |                     |      |                        |                      |                             |
| a)      | 35 mm thick including ISI marked Stainless Steel butt hinges with necessary screws.   | 3829.00             | sqm  |                        |                      |                             |
| b)      | 25mm thick (for cupboard) including ISI marked nickel plated bright finished M.S. piano hinges with necessary screws.   | 1163.00             | sqm  |                        |                      |                             |
| 5.10    | Extra for Providing and fixing flush doors with decorative veneering  |                     |      |                        |                      |                             |
| a)      | On one side in item no. 5.04  | 2238.00             | sqm  |                        |                      |                             |
| 5.11    | Extra for providing lipping with 2nd class teak wood<br>battens 25 mm minimum depth on all edges of<br>shutters (over all area of door shutter to be<br>measured) Over item no. 9.20 and 9.21.  | 1591.00             | sqm  |                        |                      |                             |

| Pro     | oject Name: Construction of Ac<br>Car  | ademic, l<br>npus, Tez |      | U                             | ostel Buildings ir   |                             |
|---------|--|------------------------|------|-------------------------------|----------------------|-----------------------------|
|         | Description Of Item  |                        |      | Bill of Quantity (Civil work) |                      |                             |
| Item No |  | Total Qty              | Unit | Rate in<br>Figures(Rs)        | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1       | 2  | 3                      | 4    | 5                             | 6                    | 7                           |
| 5.12    | Extra of providing vision panal not exceding 0.1sqm<br>in all type of flush doors. (Cost of glass excluded).<br>Over all area of doors shutters to be measured.  |                        |      |                               |                      |                             |
| a)      | Rectalgular of square  | 798.00                 | sqm  |                               |                      |                             |
| 5.13    | Extra for providing frosted glass panes 4 mm thick<br>instead of ordinary float glass panes 4 mm thick in<br>doors, windows and clerestory window shutters.<br>(Area of opening for glass panes excluding portion<br>inside rebate shall be measured). | 309.00                 |      |                               |                      |                             |
|         |  | 309.00                 | sqm  |                               |                      |                             |
| 5.14    | Providing glass panes, with wooden fillets wherever necessary.   |                        |      |                               |                      |                             |
| a)      | 4 mm thick Glass panes weighing 10 kg./sqm.  | 132.00                 | Sqm  |                               |                      |                             |
| 5.15    | Extra for Providing etching on glass panes in doors,<br>windows shutters, partition etc in desired pattern<br>complete as per drawing and as directed.(Area of<br>etching shall be measered for payment)   |                        |      |                               |                      |                             |
|         |  | 10.00                  | sqm  |                               |                      |                             |

| Pro     | Project Name: Construction of Academic, Housing and Hostel Buildings in LGBRIMH<br>Campus, Tezpur, Assam.   |           |      |                               |                      |                             |  |  |  |
|---------|---|-----------|------|-------------------------------|----------------------|-----------------------------|--|--|--|
|         | Description Of Item   |           |      | Bill of Quantity (Civil work) |                      |                             |  |  |  |
| Item No |   | Total Qty | Unit | Rate in<br>Figures(Rs)        | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |  |  |  |
| 1       | 2   | 3         | 4    | 5                             | 6                    | 7                           |  |  |  |
| 5.16    | Providing & Fixing decorative high pressure<br>laminated sheet of plain / wood grain in gloss / matt<br>/ suede finish with high density protective surface<br>layer and reverse side of adhesive bonding quality<br>conforming to IS : 2046 Type S including cost of<br>adhesive of approved quality |           |      |                               |                      |                             |  |  |  |
| a)      | 1.0 mm thick.   | 832.00    | sqm  |                               |                      |                             |  |  |  |
|         |   |           |      |                               |                      |                             |  |  |  |

|         |   |           |      | Bill of Quantity (Civil work) |                      |                             |  |
|---------|---|-----------|------|-------------------------------|----------------------|-----------------------------|--|
| ltem No | Description Of Item   | Total Qty | Unit | Rate in<br>Figures(Rs)        | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |  |
| 1       | 2   | 3         | 4    | 5                             | 6                    | 7                           |  |
|         | Providing and installation of fully insulated wooden<br>fire rated shutter of 120min. fire rating conforming to<br>BS: 476 part 22 and IS:3614 Part II as per the<br>prototype tested and certified by CBRI Roorkee, of<br>55mm thickness, comprising of 75mm x 49mm<br>hardwood internal timber frame work, with infill of<br>96 kg/m3, ceramic fiber blankets, coated with<br>VIPER FR or equivalent intumuscent coating on<br>both sides for insulation. The coated insulation shall<br>be sandwiched between 12mm thick, Non<br>combustible Boards (Calcium Silicate) on both<br>sides (edge to edge on internal Hardwood frame)<br>and cladded with 3mm thick commercial ply of<br>approved quality & 1mm thick laminate of approved<br>brand and manufacture on both sides, with 55mm x<br>14mm 2nd class teak wood lipping all round the<br>shutter. |           |      |                               |                      |                             |  |

| Pro     | oject Name: Construction of Ac<br>Car  | ostel Buildings ir     | n LGBRIMH            |                             |   |   |
|---------|--|------------------------|----------------------|-----------------------------|---|---|
|         | Description Of Item Total Qty Unit Rate in   |                        |                      | Bill of Quantity            |   |   |
| ltem No |  | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |   |   |
| 1       | <b>2</b><br>The shutter is suitable for mounted on the door<br>frame, as per the item given below Both frame and<br>shutter shall be fitted with fire & smoke intumescent<br>seal of Viper or equivalent make of size 20 x 4mm<br>on all the three sides except bottom. The pasting of<br>the ply/veneer/laminate should be done using<br>automatic machine and should be free from any<br>nails or perforations. The board shall be Resistant<br>to vermin, mould growth, minor impact, abrasion<br>and short term water attack. The shutter shall be<br>fixed with the frame with the help of SS 304 grade<br>ball bearing hinges of size 100x76x2mm with<br>necessary screws and making cut out for vision<br>panel. Provisions/reinforcement for fixing all fixtures<br>shall be built in on the door prior to the supply. | 3                      | 4                    | 5                           | 6 | 7 |
| a)      | Single/Double Shutter  | 126.00                 | sqm                  |                             |   |   |

|         | Car   | npus, Te  | zpur,                               | Assam.                        | Assam.                      |   |  |  |  |
|---------|---|-----------|-------------------------------------|-------------------------------|-----------------------------|---|--|--|--|
|         |   |           |                                     | Bill of Quantity (Civil work) |                             |   |  |  |  |
| Item No | Description Of Item   | Total Qty | Qty Unit Rate in Rat<br>Figures(Rs) | Rate in Words(in Rs)          | Amount in<br>Figures(in Rs) |   |  |  |  |
| 1       | 2   | 3         | 4                                   | 5                             | 6                           | 7 |  |  |  |
| 5.18    | Providing and fixing door frames as per BS: 476 part 22, IS:3614 Part II as per the prototype certified by CBRI Roorkee made out of 2nd class Teak Wood (Ivory Coast)frame of section 140x65mm for fire resistant doors of 120 minutes fire rating, with heat activated intumescent fire seal strips of size 20 x 4 mm( for smoke sealing) provided in grooves on all three sides of the frame with one coat of approved brand of fire retardant primer including two coats of fire retardant paint FR 881or equivalent un thinned on cleared hard wood surface of door frames (@3.5 sq.m. per litre per coat) including preperation of base surface as per recommendations of manufacturer to make the surface fire retardant, including fixing the frame with 8 nos. 100 mm long, 10 mm dia metal dash fastners complete as per directions of the Engineer in charge NOTE:- cost of fire seal strips, dash fastners are included in the item. Nothing extra shall be paid if size of any component of material exceeds the limit mentioned in the item. | 205.00    | Metre                               |                               |                             |   |  |  |  |

| Pro              | Project Name: Construction of Academic, Housing and Hostel Buildings in LGBRIMH<br>Campus, Tezpur, Assam.  |           |           |                        |                      |                             |  |  |
|------------------|--|-----------|-----------|------------------------|----------------------|-----------------------------|--|--|
|                  |  |           |           | Bill of Quantity       | (Civil work)         |                             |  |  |
| Item No          | Description Of Item  | Total Qty | Unit      | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |  |  |
| <b>1</b><br>5.19 | <b>2</b><br>Providing and fixing UL listed door Co-ordinator (of<br>Briton IR make IVES coordination with model no.<br>COR 52 US 28X FL32/ Superbright make UL 600 or<br>approved equivalent Make) for coordination of<br>double leaf doors, with minimum one year<br>warrantee. |           | 4<br>Each | 5                      | 6                    | 7                           |  |  |

|       |  |           |      | Bill of Quantity                                | (Civil work)         |                             |
|-------|--|-----------|------|---|----------------------|-----------------------------|
| em No | Description Of Item  | Total Qty | Unit | nit Rate in Rate in Words(in Rs)<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1     | 2  | 3         | 4    | 5   | 6                    | 7                           |
|       | Providing & fixing of Fire-stop Fire sealing System<br>barriers of approved make for sealing of floors, wall<br>openings under control panels for the purpose of<br>compartmentation. The FPSS consists of 100mm<br>thick mineral wool insulation pad having density of<br>48 kg/m3 coated with FR in tumescent compound<br>encased with 10 mm thick calcium silicate board of<br>approved Make, sealed with intumescent Fire Seal<br>Putty SP#711 of VIPER or equivalent Make. The<br>system is coated and fixed with openings with the<br>help of slotted MS angles of size 40x40mm of 16<br>SWG thickness, nutbolts of size 40x8mm. The<br>FPSS system must provide min. 2 hours fire rating<br>as per IS 12458-1989.After insulation of this system<br>it will be painted with Fire Retardant Paint of<br>approved Make.<br>The Fire Barrier system has to be tested at CBRI<br>Roorkey or approved equivalent laboratory for 2<br>hrs. Fire rating as per the following specifications. 1.<br>BS: 476 Part 8. 2. UL: 1479 . ISO:834 | 16.00     | sqm  |   |                      |                             |

|         | Description Of Item   |           | Bill of Quantity (Civil work) |                        |                      |                             |  |
|---------|---|-----------|-------------------------------|------------------------|----------------------|-----------------------------|--|
| Item No |   | Total Qty | Unit                          | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |  |
| 1       | 2   | 3         | 4                             | 5                      | 6                    | 7                           |  |
| 5.21    | Providing and fixing 6 mm thick pyroswiss extra or<br>equivalent fire rated clear toughened glass of<br>approved make, of 120 minutes fire rating to be<br>fixed in vision panel including cost of fire ceramic<br>tape and moulding/beading etc all complete | 5.00      | sqm                           |                        |                      |                             |  |
|         |   |           |                               |                        |                      |                             |  |
| 5.22    | ALUMINIUM FITTINGS<br>Providing and fixing IS : 3564 marked Aluminium<br>die cast body tubular type universal hydraulic door<br>closer with necessary accessories and screws etc.<br>complete.  | 292.00    | each                          |                        |                      |                             |  |
| 5.23    | Providing and fixing aluminium sliding door bolts ISI marked anodised (anodic coating not less than grade AC 10 as per IS: 1868) transparent or dyed to required colour or shade with nuts and screws etc. complete:  |           |                               |                        |                      |                             |  |
| a)      | 300x16 mm   | 2.00      | each                          |                        |                      |                             |  |
| b)      | 250x16 mm   | 971.00    | each                          |                        |                      |                             |  |

| Pro     | oject Name: Construction of Ac<br>Can  | ademic,<br>npus, Tez |      | U                             | ostel Buildings ir   | LGBRIMH                     |
|---------|--|----------------------|------|-------------------------------|----------------------|-----------------------------|
|         |  |                      |      | Bill of Quantity (Civil work) |                      |                             |
| Item No | Description Of Item  | Total Qty            | Unit | Rate in<br>Figures(Rs)        | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1       | 2  | 3                    | 4    | 5                             | 6                    | 7                           |
| 5.24    | Providing and fixing aluminium tower bolts ISI marked anodised (anodic coating not less than grade AC 10 as per IS : 1868) transparent or dyed to required colour or shade with necessary screws etc. complete:  |                      |      |                               |                      |                             |
| a)      | 250x10 mm  | 2295.00              | each |                               |                      |                             |
| b)      | 150x10 mm  | 4824.00              | each |                               |                      |                             |
| 5.25    | Providing and fixing aluminium pull bolt lock<br>anodised ISI marked (anodic coating not less than<br>grade AC 10 as per IS : 1868) transparent or dyed<br>to required colour and shade with necessary screws<br>bolts, nut and washers etc. complete. |                      |      |                               |                      |                             |
|         |  | 260.00               | each |                               |                      |                             |
| 5.26    | Providing and fixing aluminium handles ISI marked<br>anodised (anodic coating not less than grade AC 10<br>as per IS : 1868) transparent or dyed to required<br>colour or shade wilh necessary screws etc.<br>complete :                               |                      |      |                               |                      |                             |
| a)      | 125 mm   | 3044.00              | each |                               |                      |                             |
| b)      | 100 mm   | 1573.00              | each |                               |                      |                             |

|         | oject Name: Construction of Ac<br>Can  | npus, Tez                     |      | •                      |                      |                             |  |  |  |
|---------|--|-------------------------------|------|------------------------|----------------------|-----------------------------|--|--|--|
|         |  | Bill of Quantity (Civil work) |      |                        |                      |                             |  |  |  |
| item No | Description Of Item  | Total Qty                     | Unit | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |  |  |  |
| 1       | 2  | 3                             | 4    | 5                      | 6                    | 7                           |  |  |  |
| 5.27    | Providing and fixing aluminium hanging floor door<br>stopper ISI marked anodised (anodic coating not<br>less than grade AC 10 as per IS : 1868) transparent<br>or dyed to required colour and shade with<br>necessary screws etc. complete.  |                               |      |                        |                      |                             |  |  |  |
| a)      | Twin rubber stopper  | 1449.00                       | each |                        |                      |                             |  |  |  |
| 5.28    | Providing and fixing bright finished brass 100 mm<br>mortice latch and lock ISI marked with six levers<br>and a pair of anodised (anodic coating not less than<br>grade AC 10 as per IS : 1868) aluminium lever<br>handles with necessary screws etc. complete (Best<br>make of approved quality). | 648.00                        | each |                        |                      |                             |  |  |  |
| 5.00    |  |                               |      |                        |                      |                             |  |  |  |
| 5.29    | Providing and fixing 1mm thick M.S sheet door with<br>frame of 40x40x6mm angle iron and 3mm M.S<br>gusset plate at the junction and corner all necessary<br>fittings complete including applying a priming coat<br>of approved steel primer  |                               |      |                        |                      |                             |  |  |  |
| a)      | Using M.S angle 40x40x6mm for diagonal braces  | 84.00                         | Sqm  |                        |                      |                             |  |  |  |

| Description Of Item   |   |   | ademic, Housing and Hostel Buildings in LGBRIMH<br>pus, Tezpur, Assam.  |   |   |  |  |  |
|---|---|---|---|---|---|--|--|--|
| Description Of Item   |   |   | Bill of Quantity  | (Civil work)  |   |  |  |  |
|   | Total Qty   | Unit  | Rate in<br>Figures(Rs)  | Rate in Words(in Rs)  | Amount in<br>Figures(in Rs)   |  |  |  |
| 2   | 3   | 4   | 5   | 6   | 7   |  |  |  |
| Providing and fixing stainless steel (SS 304 grade)<br>adjustable friction windows stays of approved<br>quality with necessary stainless steel screws etc. to<br>the side hung windows as per direction of Engineer-<br>in-charge complete. |   |   |   |   |   |  |  |  |
| 255 X 19 mm   | 4831.00   | Eacl  | h   |   |   |  |  |  |
| Providing and fixing fly proof galvanised MS steel<br>wire guage to windows and clerestory windows<br>using approved quality MS wire gauge with average<br>width of aperture 1.4mm in both direction with wire<br>of dia .63mm.             | 2127.00   | sqn   | n   |   |   |  |  |  |
| Providing and fixing aluminium tubular handle bar<br>32 mm outer dia, 3.0 mm thick & 2100 mm long<br>with SS screws etc .complete as per direction of<br>Engineer-in-Charge.  |   |   |   |   |   |  |  |  |
| Powder coated minimum thickness 50 micron aluminium tubular handle bar.   | 4.00  | eacl  | h   |   |   |  |  |  |
| Providing and fixing 100mm brass locks (best make<br>of approved quality) for aluminium doors including<br>necessary cutting and making good etc. complete.   |   |   |   |   |   |  |  |  |
|   | 2Providing and fixing stainless steel (SS 304 grade)<br>adjustable friction windows stays of approved<br>quality with necessary stainless steel screws etc. to<br>the side hung windows as per direction of Engineer-<br>in-charge complete.255 X 19 mmProviding and fixing fly proof galvanised MS steel<br>wire guage to windows and clerestory windows<br>using approved quality MS wire gauge with average<br>width of aperture 1.4mm in both direction with wire<br>of dia .63mm.Providing and fixing aluminium tubular handle bar<br>32 mm outer dia, 3.0 mm thick & 2100 mm long<br>with SS screws etc .complete as per direction of<br>Engineer-in-Charge.Powder coated minimum thickness 50 micron<br>aluminium tubular handle bar.Providing and fixing 100mm brass locks (best make<br>of approved quality) for aluminium doors including | 2     3       Providing and fixing stainless steel (SS 304 grade)<br>adjustable friction windows stays of approved<br>quality with necessary stainless steel screws etc. to<br>the side hung windows as per direction of Engineer-<br>in-charge complete.     4831.00       255 X 19 mm     4831.00       Providing and fixing fly proof galvanised MS steel<br>wire guage to windows and clerestory windows<br>using approved quality MS wire gauge with average<br>width of aperture 1.4mm in both direction with wire<br>of dia .63mm.     2127.00       Providing and fixing aluminium tubular handle bar<br>32 mm outer dia, 3.0 mm thick & 2100 mm long<br>with SS screws etc .complete as per direction of<br>Engineer-in-Charge.     4.00       Powder coated minimum thickness 50 micron<br>aluminium tubular handle bar.     4.00 | 234Providing and fixing stainless steel (SS 304 grade)<br>adjustable friction windows stays of approved<br>quality with necessary stainless steel screws etc. to<br>the side hung windows as per direction of Engineer-<br>in-charge complete.4831.00Eacl255 X 19 mm4831.00EaclProviding and fixing fly proof galvanised MS steel<br>wire guage to windows and clerestory windows<br>using approved quality MS wire gauge with average<br>width of aperture 1.4mm in both direction with wire<br>of dia .63mm.2127.00sqnProviding and fixing aluminium tubular handle bar<br>32 mm outer dia, 3.0 mm thick & 2100 mm long<br>with SS screws etc .complete as per direction of<br>Engineer-in-Charge.4.00eaclProviding and fixing 100mm brass locks (best make<br>of approved quality) for aluminium doors including<br>necessary cutting and making good etc. complete.4.00eacl | 2345Providing and fixing stainless steel (SS 304 grade)<br>adjustable friction windows stays of approved<br>quality with necessary stainless steel screws etc. to<br>the side hung windows as per direction of Engineer-<br>in-charge complete.4831.00Each255 X 19 mm4831.00EachProviding and fixing fly proof galvanised MS steel<br>wire guage to windows and clerestory windows<br>using approved quality MS wire gauge with average<br> | 23456Providing and fixing stainless steel (SS 304 grade)<br>adjustable friction windows stays of approved<br>quality with necessary stainless steel screws etc. to<br>the side hung windows as per direction of Engineer-<br>in-charge complete.4831.00Each255 X 19 mm4831.00EachProviding and fixing fly proof galvanised MS steel<br>wire guage to windows and clerestory windows<br>using approved quality MS wire gauge with average<br>width of aperture 1.4mm in both direction with wire<br>of dia .63mm.2127.00sqmProviding and fixing aluminium tubular handle bar<br>32 mm outer dia, 3.0 mm thick & 2100 mm long<br>with SS screws etc .complete as per direction of<br>Engineer-in-Charge.4.00eachProviding and fixing 100mm brass locks (best make<br>of approved quality) for aluminium doors including<br>necessary cutting and making good etc. complete.4.00each |  |  |  |

## Project Name: Construction of Academic, Housing and Hostel Buildings in LGBRIMH Campus, Tezpur, Assam. Bill of Quantity (Civil work) **Description Of Item Total Qty** Rate in Words(in Rs) Item No Unit Rate in Amount in Figures(Rs) Figures(in Rs) 2 3 4 5 6 7 1 5.34 Providing and fixing aluminium casement windows fastener of required length for aluminium windows with necessary screws etc. complete. Powder coated minimum thickness 50 micron a) aluminium. 579.00 each Providing and fixing aluminium round shape handle 5.35 of outer dia 100mm with SS screws etc. complete as per direction of Engineer-in-charge Powder coated minimum thickness 50 micron a) aluminium 4.00 each Providing and fixing wooden moulded beading to 5.36 door and window frames with iron screws, plugs and priming coat on unexposed surface etc. complete: 2nd class teak wood 50x12 mm 5595.00 a) metre

| Project Name: Construction of Academic, Housing and Hostel Buildings in LGBRIMH<br>Campus, Tezpur, Assam. |  |                               |      |                        |                      |                             |  |  |  |
|---|--|-------------------------------|------|------------------------|----------------------|-----------------------------|--|--|--|
|   |  | Bill of Quantity (Civil work) |      |                        |                      |                             |  |  |  |
| Item No   | Description Of Item  | Total Qty                     | Unit | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |  |  |  |
| 1   | 2  | 3                             | 4    | 5                      | 6                    | 7                           |  |  |  |
| 5.37  | Providing and fixing of UL listed fire rated<br>single/double leaf panic exit devices tested in<br>accordance with BS EN 1125: 1997 & BS EN 179:<br>1997, EN 1670 (Corrosion Resistant), & BS 476<br>Part 22 (for fire rating) with min. one year<br>warrantee.                |                               |      |                        |                      |                             |  |  |  |
| a)  | Double Leaf  | 32.00                         | Each |                        |                      |                             |  |  |  |
| 5.38  | Providing and fixing of fire rated heavy duty door closer tested in accordance with BS:476 Part 22 for fire rating) and BS EN 1154 with minimum one year warranty.   | 32.00                         | Each |                        |                      |                             |  |  |  |
| 5.39  | Providing and fixing fire rated mortice lock with<br>lever handle tested in accordance with European<br>Standard EN12209 / DIN18251 and 80mm Long<br>cylinder to EN1303 of SCHLAGE (IR) EL2020 or<br>approved equivalent manufacturer having 1 year<br>manufacturers warranty. |                               |      |                        |                      |                             |  |  |  |
|   |  | 32.00                         | Each |                        |                      |                             |  |  |  |

| Pro              | Project Name: Construction of Academic, Housing and Hostel Buildings in LGBRIMH<br>Campus, Tezpur, Assam.  |           |           |                        |                          |                             |  |  |  |
|------------------|--|-----------|-----------|------------------------|--------------------------|-----------------------------|--|--|--|
|                  |  |           |           | Bill of Quantity       | of Quantity (Civil work) |                             |  |  |  |
| Item No          | Description Of Item  | Total Qty | Unit      | Rate in<br>Figures(Rs) | Rate in Words(in Rs)     | Amount in<br>Figures(in Rs) |  |  |  |
| <b>1</b><br>5.40 | 2<br>Providing and fixing 300 mm long stainless steel<br>grade 304 D type back to back pull handle (of<br>Dorset or approved equivalent make) with<br>necessary bolts with alen key arrangement etc<br>complete. |           | 4<br>Each | 5                      | 6                        | 7                           |  |  |  |
|                  | Total  |           |           |                        |                          |                             |  |  |  |

| Pro          | Project Name: Construction of Academic, Housing and Hostel Buildings in LGBI<br>Campus, Tezpur, Assam.  |           |      |                        |                      |                             |  |  |  |
|--------------|---|-----------|------|------------------------|----------------------|-----------------------------|--|--|--|
|              |   |           |      | Bill of Quantity       | r (Civil work)       |                             |  |  |  |
| Item No      | Description Of Item   | Total Qty | Unit | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |  |  |  |
| 1            | 2   | 3         | 4    | 5                      | 6                    | 7                           |  |  |  |
| 6.00<br>6.01 | Steel Works<br>Providing and fixing M.S. grills of required pattern in<br>frames of windows etc. with M.S. flats, square or<br>round bars etc. all complete.                                      |           |      |                        |                      |                             |  |  |  |
| a)           | Fixed to steel windows by welding.  | 18409.00  | kg   |                        |                      |                             |  |  |  |
| b)           | Fixed to brick wall openings /wooden frames with rawl plugs, screws etc.  | 18409.00  | Kg   |                        |                      |                             |  |  |  |
| 6.02         | Extra for powder coating over M.S. Grills, Stair case railing, balcony railing etc.   | 32500.00  | kg   |                        |                      |                             |  |  |  |
| 6.03         | Steel work welded in built up sections/ framed work including cutting ,hoisting, fixing in position and applying a priming coat of approved steel primer using structural steel etc. as required. |           |      |                        |                      |                             |  |  |  |
| a)           | In stringers, treads ,landings etc of stair cases including use of chequered plate wherever required, all complete.   | 4447.00   | Kg   |                        |                      |                             |  |  |  |
| b)           | In gratings, frames, guard bar, ladder, railings, brackets, gates and similar works.  | 12221.00  | Kg   |                        |                      |                             |  |  |  |

| Pro     | Project Name: Construction of Academic, Housing and Hostel Buildings in LGBRIMH<br>Campus, Tezpur, Assam.   |           |      |                               |                      |                             |  |  |  |  |
|---------|---|-----------|------|-------------------------------|----------------------|-----------------------------|--|--|--|--|
|         | Description Of Item   |           |      | Bill of Quantity (Civil work) |                      |                             |  |  |  |  |
| Item No |   | Total Qty | Unit | Rate in<br>Figures(Rs)        | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |  |  |  |  |
| 1       | 2   | 3         | 4    | 5                             | 6                    | 7                           |  |  |  |  |
| C)      | In MS windows/ ventilators buitup in section window, angles, square bar, MS flat complete with cutting , welding and hoisting.  | 751.00    | Kg   |                               |                      |                             |  |  |  |  |
| 6.04    | Providing and fixing railing of approved size by<br>welding etc. to parapet railing, balcony railng and<br>staircase railing including applying a priming coat of<br>approved steel primer. |           |      |                               |                      |                             |  |  |  |  |
| a)      | M.S. tube.  | 6782.00   | Kg   |                               |                      |                             |  |  |  |  |
| b)      | M.S. sheet.   | 2100.00   | Kg   |                               |                      |                             |  |  |  |  |
|         |   |           |      |                               |                      |                             |  |  |  |  |

| Pľ     | oject Name: Construction of Ac<br>Can   | npus, Te  |      | -                      |                      |                             |
|--------|---|-----------|------|------------------------|----------------------|-----------------------------|
|        |   |           |      | Bill of Quantity       | r (Civil work)       |                             |
| tem No | Description Of Item   | Total Qty | Unit | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1      | 2   | 3         | 4    | 5                      | 6                    | 7                           |
| 6.05   | Providing and fixing stainless steel (Grade 304)<br>railing made of Hollow tubes, channels, plates etc.,<br>including welding, grinding, buffing, polishing and<br>making curvature (wherever required) and fitting the<br>same with necessary stainless steel nuts and bolts<br>complete, i/c fixing the railing with necessary<br>accessories & stainless steel dash fasteners ,<br>stainless steel bolts etc., of required size, on the top<br>of the floor or the side of waist slab with suitable<br>arrangement as per approval of Engineer-in-charge,<br>( for payment purpose only weight of stainless steel<br>members shall be considered excluding fixing<br>accessories such as nuts, bolts, fasteners etc.). | 11616.00  | Kg   |                        |                      |                             |
| 6.06   | Providing and fixing in position collapsible steel  |           |      |                        |                      |                             |
|        | shutters with vertical channels 20x10x2mm and<br>braced with flat iron diagonals 20x5mm size with<br>top and bottom rail of T-iron 40x40x6mm with<br>40mm dia, steel pulleys complete with bolts, nuts,<br>locking arrangement, stoppers, handles, including<br>applying a priming coat of approved steel primer.   | 50.00     |      |                        |                      |                             |

| Pro     | oject Name: Construction of A | Academic,<br>ampus, Te |      | U                      | ostel Buildings ir   | LGBRIMH                     |
|---------|-------------------------------|------------------------|------|------------------------|----------------------|-----------------------------|
|         |                               |                        |      |                        |                      |                             |
| Item No | Description Of Item           | Total Qty              | Unit | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1       | 2                             | 3                      | 4    | 5                      | 6                    | 7                           |
|         | Total                         |                        |      |                        |                      |                             |

| Pro          | -  | •         | e, Housing and Hostel Buildings in LGBRIMH<br>ezpur, Assam. |                        |                      |                             |  |
|--------------|--|-----------|---|------------------------|----------------------|-----------------------------|--|
|              |  |           |   | Bill of Quantity       | (Civil work)         |                             |  |
| Item No      | Description Of Item  | Total Qty | Unit  | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |  |
| 1            | 2  | 3         | 4   | 5                      | 6                    | 7                           |  |
| 7.00<br>7.01 | Flooring<br>Cement concrete flooring 1:2:4 (1 cement: 2 coarse<br>sand: 4 graded stone aggregate) finised with a<br>floating coat of neat cement including cement<br>slurry, but excluding the cost of nosing of steps etc.<br>complete.   |           |   |                        |                      |                             |  |
| a)           | 40mm thick with 20mm nominal size stone aggregate.   | 461.00    | sqn   | ı                      |                      |                             |  |
|              | 52 mm thick cement concrete flooring with concrete<br>hardener topping under layer 40 mm thick cement<br>concrete 1:2:4 (1 cement : 2 coarse sand : 4 graded<br>stone aggregate 2 mm nominal size) and top layer<br>12 mm thick cement hardener consisting of mix 1:2<br>(1 cement hardener mix : 2 graded stone aggregate<br>6 mm nominal size) by volume .hardening<br>compound is mixed @ 2 litre per 50kg of cement or<br>as per manufacturers specifications. This includes<br>cost of cement slurry, but excluding the cost of<br>nosing of steps etc. complete. |           |   |                        |                      |                             |  |
|              |  | 407.00    | sqn   | n                      |                      |                             |  |

| Pro     | oject Name: Construction of Ac<br>Can   | ademic,<br>npus, Te |       | U                      | ostel Buildings ir   |                             |
|---------|---|---------------------|-------|------------------------|----------------------|-----------------------------|
|         |   |                     |       | Bill of Quantity       | v (Civil work)       |                             |
| Item No | Description Of Item   | Total Qty           | Unit  | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1       | 2   | 3                   | 4     | 5                      | 6                    | 7                           |
| 7.03    | Cement plaster skirting (up to 30 cm height) with<br>cement mortar 1:3 (1 cement : 3 coarse sand)<br>finished with a floating coat of neat cement.  |                     |       |                        |                      |                             |
| a)      | 18 mm thick.  | 53.00               | sqn   | 1                      |                      |                             |
| 7.04    | Providing and fixing glass strips in joints of <i>terrazo/</i> cement concrete floors.  |                     |       |                        |                      |                             |
| a)      | 40 mm wide and 4 mm thick.  | 1150.00             | Metre | )                      |                      |                             |
| 7.05    | Precast terrazo tiles 22mm thick with graded marble<br>chips of size upto 12mm laid in floors, and landings,<br>jointed with neat cement slurry mixed with pigment<br>to match the shade of the tiles including rubbing<br>and polishing complete with precast tiles on 20mm<br>thick bed of cement mortar 1:4 (1 cement :4 coarse<br>sand) : |                     |       |                        |                      |                             |
| a)      | Medium shade using 50% white cement and 50% ordinary cement.  | 6050.00             | sqn   | 1                      |                      |                             |

| Pro     | -   | ademic,<br>npus, Te |      | sing and Hostel Buildings in LGBRIMH<br>Assam. |                      |                             |  |
|---------|---|---------------------|------|--|----------------------|-----------------------------|--|
|         |   |                     |      | Bill of Quantity                               | (Civil work)         |                             |  |
| Item No | Description Of Item   | Total Qty           | Unit | Rate in<br>Figures(Rs)                         | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |  |
| 1       | 2   | 3                   | 4    | 5  | 6                    | 7                           |  |
| 7.06    | Precast terrazo tiles 22 mm thick with graded<br>marble chips of sizes upto 12 mm in skirting and<br>risers of steps not exceeding 3 cm in height on 12<br>mm thick cement plaster 1:3 (1 cement : 3 coarse<br>sand) jointed with neat cement slurry mixed with<br>pigment to match the shade of the tiles, including<br>rubbing and polishing complete with tiles of : |                     |      |  |                      |                             |  |
| a)      | Medium shades using 50% white cement and 50% ordinary cement.   | 634.00              | sqm  |  |                      |                             |  |
| 7.07    | Marble stone flooring with 18mm thick marble stone<br>(sample of marble shall be approved by Engineer-in-<br>charge) over 20 mm (average) thick base of cement<br>mortar 1:4 (1 cement: 4 coarse sand) laid and<br>jointed with grey cement slurry including rubbing<br>and polishing complete with:  |                     |      |  |                      |                             |  |
| a)      | Raj Nagar White   | 1391.00             | sqm  |  |                      |                             |  |
| b)      | Udaipur green marble  | 2611.00             | sqm  |  |                      |                             |  |
| c)      | Jaisalmer Stone   | 370.00              | sqm  |  |                      |                             |  |

|         |   |           |      | Bill of Quantity       | v (Civil work)       |                             |
|---------|---|-----------|------|------------------------|----------------------|-----------------------------|
| Item No | Description Of Item   | Total Qty | Unit | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1       | 2   | 3         | 4    | 5                      | 6                    | 7                           |
| 7.08    | 18mm thick Prepolished Granite (Base Rate 250/-<br>Sqft) in Risers, skirting and dado (upto 90 cm<br>height) over 12mm thick bed of cement mortar 1:3<br>(1 cement : 3 coarse sand) and jointed with grey<br>cement including pointing with white cement mixed<br>with pigment matching the shade of granite stone<br>all complete and as directed. | 400.00    | sqm  |                        |                      |                             |
| 7.09    | Kota stone slab flooring over 20 mm (average) thick<br>base laid over and jointed with grey cement slurry<br>mixed with pigment to match the shade of the slab<br>including rubbing and polishing complete with base<br>of cement mortar 1 : 4 (1 cement : 4 coarse sand) :   |           |      |                        |                      |                             |
| a)      | 25 mm thick.  | 5007.00   | sqm  |                        |                      |                             |
| 7.10    | Kota stone slabs 25 mm thick in risers of steps, skirting, dado and pillars laid on 12 mm (average) thick cement mortar 1:3 (1 cement 3 coarse sand) and jointed with grey cement slurry mixed with pigment to match the shade of the slabs, including rubbing and polishing complete.  | 747.00    | sqm  |                        |                      |                             |

| Project Name: Construction of Academic, Housing and Hostel Buildings in LGBRIMH<br>Campus, Tezpur, Assam. |  |           |      |                        |                      |                             |  |  |  |  |
|---|--|-----------|------|------------------------|----------------------|-----------------------------|--|--|--|--|
|   |  |           |      | Bill of Quantity       | v (Civil work)       |                             |  |  |  |  |
| Item No   | Description Of Item  | Total Qty | Unit | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |  |  |  |  |
| 1   | 2  | 3         | 4    | 5                      | 6                    | 7                           |  |  |  |  |
| 7.11  | Extra for Kota stone/ sand stone in treads of steps and risers using single length up to 1.20 metre .  | 471.00    | sqm  |                        |                      |                             |  |  |  |  |
| 7.12  | Providing and fixing Ist quality ceramic glazed wall<br>tiles conforming to IS : 15622 (thickness to be<br>specified by the manufacturer ) of approved make<br>in all colours, shades except burgundy, bottle<br>green, black of any size as approved by Engineer-in-<br>Charge in skirting, risers of steps and dados over<br>12 mm thick bed of cement Mortar 1:3 (1 cement : 3<br>coarse sand) and jointing with grey cement slurry @<br>3.3kg per sqm including pointing in white cement<br>mixed with pigment of matching shade complete. |           |      |                        |                      |                             |  |  |  |  |
|   |  | 8105.00   | sqm  |                        |                      |                             |  |  |  |  |

|         |   |           |      | Bill of Quantity       | (Civil work)         |                             |
|---------|---|-----------|------|------------------------|----------------------|-----------------------------|
| item No | Description Of Item   | Total Qty | Unit | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1       | 2   | 3         | 4    | 5                      | 6                    | 7                           |
| 7.13    | Providing and laying rectified Glazed Ceramic floor<br>tiles 300x300 mm or more (thickness to be<br>specified by the manufacturer) of 1st quality<br>conforming to IS : 15622 of approved make in all<br>colours, shades, except White, Ivory, Grey, Fume<br>Red Brown, laid on 20 mm thick Cement Mortar 1:4<br>(1 Cement : 4 Coarse sand) including pointing the<br>joints with white cement and matching pigments<br>etc., complete. | 1834.00   | sqm  |                        |                      |                             |
| 7.14    | Providing and laying polished vitrified floor tiles in<br>different sizes (thickness to be specified by the<br>manufacturer) with water absorption's less than<br>0.08% and conforming to IS : 15622 of approved<br>make in all colours and shades, laid on 20mm thick<br>cement mortar 1:4 (1 cement: 4 coarse sand)<br>including grouting the joints with white cement and<br>matching pigments etc., complete                        |           |      |                        |                      |                             |
| a)      | Size of Tile 60x60 cm   | 6374.00   | sqm  |                        |                      |                             |

|        | Description Of Item   |           |       | Bill of Quantity       | r (Civil work)       |                             |  |
|--------|---|-----------|-------|------------------------|----------------------|-----------------------------|--|
| tem No |   | Total Qty | Unit  | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |  |
| 1      | 2   | 3         | 4     | 5                      | 6                    | 7                           |  |
| 7.15   | Providing and fixing 18mm thick gang saw cut<br>mirror polished premoulded and prepolished)<br>machine cut for kitchen platforms, vanity counters,<br>window sills. facias and similar locations of required<br>size of approved shade, colour and texture laid over<br>20mm thick base cement mortar 1:4 (1 cement : 4<br>coarse sand) with joints treated with white cement,<br>mixed with matching pigment, epoxy touch ups,<br>induding rubbing, curing, moulding and polishing to<br>edge to give high gloss finish etc. complete at all<br>levels |           |       |                        |                      |                             |  |
| a)     | Granite of any colour and shade   |           |       |                        |                      |                             |  |
| i      | Area of slab upto 0.50 sqm  | 194.00    | sqm   |                        |                      |                             |  |
| ii     | Area of slab over 0.50 sqm.   | 622.00    | sqm   |                        |                      |                             |  |
| 7.16   | Extra for providing edge moulding to 18mm thick<br>Granite stone counters, Vanities etc. including<br>machine polishing to edge to give high gloss finish<br>etc. complete as per design approved by Engineer-<br>in-Charge.  |           |       |                        |                      |                             |  |
| a)     | Granite work.   | 922.00    | metre |                        |                      |                             |  |
| b)     | maeble work   | 174.00    | metre |                        |                      |                             |  |

| Pro     | oject Name: Construction of Ac<br>Can   | ademic,<br>npus, Te |      | U                      | ostel Buildings ir   |                             |
|---------|---|---------------------|------|------------------------|----------------------|-----------------------------|
|         |   |                     |      | Bill of Quantity       | v (Civil work)       |                             |
| Item No | Description Of Item   | Total Qty           | Unit | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1       | 2   | 3                   | 4    | 5                      | 6                    | 7                           |
| 7.17    | Extra for fixing marble /granite stone over and<br>above corresponding basic item, in facia and drops<br>of width upto 150 mm with epoxy resin based<br>adhesive including cleaning etc. complete.  | 432.00              | Mete | r                      |                      |                             |
| 7.18    | Extra for providing opening of required size & shape<br>for wash basins/ kitchen sink in kitchen platform,<br>vanity counters and similar location in<br>marble/Granite/stone work including necessary<br>holes for pillar taps etc. including rubbing and<br>polishing of cut edges etc. complete. | 340.00              | eacl | 1                      |                      |                             |
| 7.19    | Extra for mirror polishing on kota / marble stone work where ever required to give high gloss finish complete.  | 3420.00             | sqn  | ı                      |                      |                             |
| 7.20    | Fixing glazed/ Ceramic/ Vitrified floor tiles with<br>cement based high polymer modified quick-set tile<br>adhesive (Water based) conforming to IS: 15477 ,<br>using 5kg. adhesive per sqm of tile area, in average<br>3mm thickness.   | 167.00              | sqn  | 1                      |                      |                             |

| Pro     | oject Name: Construction of Ac<br>Car   | ademic,<br>npus, Te |      | •                             | ostel Buildings ir   | LGBRIMH                     |
|---------|---|---------------------|------|-------------------------------|----------------------|-----------------------------|
|         | Description Of Item   |                     |      | Bill of Quantity (Civil work) |                      |                             |
| Item No |   | Total Qty           | Unit | Rate in<br>Figures(Rs)        | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1       | 2   | 3                   | 4    | 5                             | 6                    | 7                           |
| 7.21    | Chequerred precast cement concrete tiles 22 mm<br>thick in footpath & courtyard jointed with neat<br>cement slurry mixed with pigment to match the<br>shade of tiles including rubbing and cleaning etc.<br>complete on 20 mm thick bed of cement mortar 1:4<br>(1 cement : 4 coarse sand).   |                     |      |                               |                      |                             |
| a)      | Dark shade using ordinary cement  | 347.00              | sqm  |                               |                      |                             |
| 7.22    | Providing and fixing 2 mm thick homogeneous PVC flooring with total weight 3.600 g/m2 polyurethane reinforced(PUR) ,Abrasion group $\mu$ :<0.30mm,residual identification approx06 mm,castor wheel test qualified,,dimensional stablity <0.40%,static electrical charge < 2kv,impact sound reduction approx +4db,good resistance of chemical and fire,doesn't favour in growth of fungi & bacteria. slip resistant (R9 ≥0.300 |                     |      |                               |                      |                             |
|         |   | 50.00               | Sqm  |                               |                      |                             |

| Pro     | oject Name: Construction of Ac<br>Car   | ademic,<br>npus, Te |      | U                             | ostel Buildings ir   |                            |
|---------|---|---------------------|------|-------------------------------|----------------------|----------------------------|
|         |   | Total Qty           |      | Bill of Quantity (Civil work) |                      |                            |
| Item No | Description Of Item   |                     | Unit | Rate in<br>Figures(Rs)        | Rate in Words(in Rs) | Amount in<br>Figures(in Rs |
| 1       | 2   | 3                   | 4    | 5                             | 6                    | 7                          |
| 7.23    | Chequered terrazo tiles 22 mm thick with graded<br>marble chips of size up to 6 mm in floors jointed<br>with neat cement slurry mixed with pigment to<br>match the shade of the tiles including rubbing and<br>polishing complete on 20 mm thick bed of cement<br>mortar 1:4 (1 cement :4 coarse sand) :                        |                     |      |                               |                      |                            |
| a)      | Medium shade using 50%white cement 50% ordinary cement  | 20.00               | Sqm  |                               |                      |                            |
| 7.24    | P/L 8mm thick (EN13329) laminated Flooring including skirting (class use of 23/31 AC 3 with 0.2mm thick direct pressure laminated on top) plank size 1290 X 194 mm & groove construction with edge impregnate with seal to secure long lasting joints ,secured together with the help of suitable glue, conforming to EN 13329. | 00.00               |      |                               |                      |                            |
|         |   | 88.00               | sqm  |                               |                      |                            |

| Pro     | oject Name: Construction of Ac<br>Car   | ademic,<br>npus, Te |      | •                             | ostel Buildings ir   |                             |
|---------|---|---------------------|------|-------------------------------|----------------------|-----------------------------|
|         | Description Of Item   | Total Qty           | Unit | Bill of Quantity (Civil work) |                      |                             |
| Item No |   |                     |      | Rate in<br>Figures(Rs)        | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1       | 2   | 3                   | 4    | 5                             | 6                    | 7                           |
| 7.25    | Granite stone flooring with 18 mm thick granite<br>(Base Rate Rs. 250/- Sqft) stone, rectangular<br>shape, (minimum size of stone should be 0.45 sqm<br>and one dimension not less than 700 mm), over 20<br>mm (average) thick base of cement mortar 1:4 (1<br>cement : 4 coarse sand) laid and jointed with grey<br>cement slurry including rubbing and polishing<br>complete. | 553.00              | sqm  |                               |                      |                             |
|         | Total   |                     |      |                               |                      |                             |
|         | complete.   | 553.00              | sqm  |                               |                      |                             |

|         | Description Of Item   |           |      | Bill of Quantity       | (Civil work)         |                             |
|---------|---|-----------|------|------------------------|----------------------|-----------------------------|
| Item No |   | Total Qty | Unit | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1       | 2   | 3         | 4    | 5                      | 6                    | 7                           |
| 8.00    | CEILING & ROOFING   |           |      |                        |                      |                             |
|         | Ceiling Tiles or equivalent of size 600x600 mm in<br>true horizontal levelsuspendied on inter locking<br>metalgrid of hot dipped galvanied steel sectios<br>(Galvanized @ 170 gsm/sqm) consisting of main<br>"T" runner suitably spaced at joints to get required<br>length and of size 24x38mm made from 0.30 mm<br>thick (minimum)sheet spaced at 1200 mm center to<br>center and cross "T" of size 24x25mm made of 0.30<br>mm thick (minimum) sheet to be interlocked at<br>middle of the 1200x600mm panel to form grids of<br>600x 600mm and laying 15 mm thick mineral fibre<br>false ceiling tiles of approved texture in the grid<br>including, whereever, requried, cutting/making,<br>opening for services like diffusers, grills, light<br>fittings, fixtures, smoke deterctors etc.exposed |           |      |                        |                      |                             |

|        | Car   | ipus, re  | zpur, | Assam. Bill of Quantity | (Civil work)         |                             |
|--------|---|-----------|-------|-------------------------|----------------------|-----------------------------|
| tem No | Description Of Item   | Total Qty | Unit  | Rate in<br>Figures(Rs)  | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1      | 2<br>Main "T" runners to besuspended from ceiling<br>using GI slotted cleats fixed to ceiling with 6 mm dia<br>and 50 mm long dah fasteners, 4 mm GI adjustable<br>rods with galvanised leve Iclips spaced at 1200 m<br>center to center along main T, bottom width of 24<br>mm of all T-sections shall be pre-painted with<br>polyester paint, all complete at all heights as per<br>specificaitons drawings and as directed by Engineer-<br>in-Charge.Only Mineral Fibre false ceiling area will<br>be measured for the purpose of payment. | 3         | 4     | 5                       | 6                    | 7                           |
|        | The Mineral Fibre Ceiling shall either be precast<br>(mulded) or wetted product and shall have NRC<br>value of 0.5 (minimum) CAC 35-39, light reflection<br>84% (minium), fire rating class A as per ASTM E-<br>84, suitable for 95% relatie humidity and also<br>having Thermal Resistance "(R)" =0.33 sqm deg.<br>C/W   |           |       |                         |                      |                             |
|        | The job to be carried out by reputed agency having sufficient work experience and approved by the engineer in charge  | 1491.00   | Sqr   | n                       |                      |                             |

| Project Name: Construction of Academic, Housing and Hostel Buildings in LGBRIMH<br>Campus, Tezpur, Assam.  |  |   |   |  |  |  |  |  |
|--|--|---|---|--|--|--|--|--|
|  |  |   | Bill of Quantity (Civil work)   |  |  |  |  |  |
| Description Of Item  | Total Qty  | Unit  | Rate in<br>Figures(Rs)  | Rate in Words(in Rs)   | Amount in<br>Figures(in Rs)  |  |  |  |
| 2  | 3  | 4   | 5   | 6  | 7  |  |  |  |
| Providing and fixing thermal insulation of ceiling (under deck insulation) with Resin Bonded Fibre glass wool conforming to IS : 8183 density $24$ kg/m <sup>3</sup> , 50mm thick, wrapped in 200 G Virgin Polythene bags fixed to ceiling with metallic cleats ( $50x50x3$ mm) @ 60 cm and wire mesh of 12.5mm x 24g wire and mesh, for top most ceiling of building. |  |   |   |  |  |  |  |  |
|  | 1491.00  | Sq Mtr.   |   |  |  |  |  |  |
|  | Car         Description Of Item         2         Providing and fixing thermal insulation of ceiling (under deck insulation) with Resin Bonded Fibre glass wool conforming to IS : 8183 density 24kg/m <sup>3</sup> , 50mm thick, wrapped in 200 G Virgin Polythene bags fixed to ceiling with metallic cleats (50x50x3 mm) @ 60 cm and wire mesh of 12.5mm x 24g wire | Campus, Te         Description Of Item       Total Qty         2       3         Providing and fixing thermal insulation of ceiling (under deck insulation) with Resin Bonded Fibre glass wool conforming to IS : 8183 density 24kg/m <sup>3</sup> , 50mm thick, wrapped in 200 G Virgin Polythene bags fixed to ceiling with metallic cleats (50x50x3 mm) @ 60 cm and wire mesh of 12.5mm x 24g wire and mesh, for top most ceiling of building. | Campus, Tezpur,Description Of ItemTotal QtyUnitDescription Of ItemTotal QtyUnit234Providing and fixing thermal insulation of ceiling<br>(under deck insulation) with Resin Bonded Fibre<br>glass wool conforming to IS : 8183 density 24kg/m³,<br>50mm thick, wrapped in 200 G Virgin Polythene<br>bags fixed to ceiling with metallic cleats (50x50x3<br>mm) @ 60 cm and wire mesh of 12.5mm x 24g wire<br>and mesh, for top most ceiling of building. | Campus, Tezpur, Assam.         Description Of Item       Total Qty       Unit       Rate in<br>Figures(Rs)         2       3       4       5         Providing and fixing thermal insulation of ceiling<br>(under deck insulation) with Resin Bonded Fibre<br>glass wool conforming to IS : 8183 density 24kg/m <sup>3</sup> ,<br>50mm thick, wrapped in 200 G Virgin Polythene<br>bags fixed to ceiling with metallic cleats (50x50x3)<br>mm) @ 60 cm and wire mesh of 12.5mm x 24g wire<br>and mesh, for top most ceiling of building. | Campus, Tezpur, Assam.         Compus, Tezpur, Assam.         Compus, Tezpur, Assam.         Bill of Quantity (Civil work)         Bill of Quantity (Civil work)         Description Of Item       Total Qty       Unit       Rate in<br>Figures(Rs)       Rate in Words(in Rs)         Providing and fixing thermal insulation of ceiling<br>(under deck insulation) with Resin Bonded Fibre<br>glass wool conforming to IS : 8183 density 24kg/m <sup>3</sup> ,<br>50mm thick, wrapped in 200 G Virgin Polythene<br>bags fixed to ceiling with metallic cleats (50x50x3<br>mm) @ 60 cm and wire mesh of 12.5mm x 24g wire<br>and mesh, for top most ceiling of building.       Image: Compute Co |  |  |  |

|         | Description Of Item  |           |      | Bill of Quantity       | (Civil work)         |                             |
|---------|--|-----------|------|------------------------|----------------------|-----------------------------|
| Item No |  | Total Qty | Unit | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1       | 2  | 3         | 4    | 5                      | 6                    | 7                           |
| 8.03    | Providing and fixing at all height false ceiling including providing and fixing of frame work made of special sections power pressed from M.S. sheet and galvanised in accordance with zinc coating of grade 350 as per IS : 277 and consisting of angle cleats of size 25mm wide x 1.6mm thick with flanges of 22mm and 37mm at 1200mm centre to centre one flange fixed to the ceiling with dash fastener 12.5mm diax40mm long with 6mm dia bolts to the angle hangers of 25x25x0.55mm of required length, and other end of angle hanger being fixed with nut and bolts to G.I. channels 45x15x0.9mm running at the rate of 1200mm centre to centre to which the ceiling section 0.5mm thick button wedge of 80mm with tapered flanges of 26mm each having clips of 10.5mm at 450mm centre to Centre shall be fixed in a direction perpendicular to G.I. channel with connecting clips made out of 2.64mm diax230mm long G.I. wire at every junction including fixing the gypsum board with ceiling section and perimeter channels 0.5mm thick 27mm high havin |           |      |                        |                      |                             |

| Pro     | oject Name: Construction of Ac<br>Car  | ademic,<br>npus, Te |      | U                      | ostel Buildings ir   | n LGBRIMH                   |
|---------|--|---------------------|------|------------------------|----------------------|-----------------------------|
|         |  |                     |      | Bill of Quantity       | (Civil work)         |                             |
| Item No | Description Of Item  | Total Qty           | Unit | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1       | <b>2</b><br>30mm long, the perimeter of ceiling fixed to<br>wall/partition with the help of rawl plugs at 450mm<br>centre to centre with 25mm long drive-all screws @<br>230mm interval including jointing and fixing to a<br>flush finish of tapered and square edges of the<br>board with recommended filler, jointing tapes,<br>finisher and two coats of primer suitable for board<br>as per manufactures specification and also<br>including the cost of making openings for light<br>fittings, grills, diffusers, cutouts made with frame of<br>perimeter channels suitably fixed all complete as<br>per drawing and specification and direction of the<br>Engineer in Charge but excluding the cost of<br>painting with : | 3                   | 4    | 5                      | 6                    | 7                           |
| a)      | 12.5 mm thick tapered edge gypsum board conforming to IS: 2095- Part I.  | 373.00              | sqn  | n                      |                      |                             |

| Pro     | -   | ect Name: Construction of Academic, Ho<br>Campus, Tezpu |      | U                             | ostel Buildings ir   | n LGBRIMH                   |
|---------|---|---|------|-------------------------------|----------------------|-----------------------------|
|         | Description Of Item   |   | Unit | Bill of Quantity (Civil work) |                      |                             |
| Item No |   | Total Qty   |      | Rate in<br>Figures(Rs)        | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1       | 2   | 3   | 4    | 5                             | 6                    | 7                           |
| 8.04    | Providing and fixing 8mm thick clear multi wall<br>polycarbonate sheets of approved quality and<br>shade in desired shape in roofing including the cost<br>of EPDM gaskets , sealing tape , aluminium profile<br>and all necessary accessories complete as per<br>architectural drawings and as directed by Engineer<br>incharge. The item includes designing the complete<br>system and supplying & getting approved from<br>client and / or reputed engineering institue like IIT<br>etc. The detailed shop drawings including supplying<br>structural design calculations based on relevent<br>codal provisions and carrying out water penetration<br>test as per standards followed in India. |   |      |                               |                      |                             |

|         |   |           |      | Bill of Quantity       | (Civil work)         |                             |
|---------|---|-----------|------|------------------------|----------------------|-----------------------------|
| Item No | Description Of Item   | Total Qty | Unit | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1       | 2   | 3         | 4    | 5                      | 6                    | 7                           |
|         | The whole work is to be done through reputed and<br>approved vendor having experience in<br>polycarbonate work in Commercial/Govt/Corporate<br>buildings as per architectural elevation drawings<br>including filling of joints with silicon sealent and also<br>with masonary/RCC work, at all heights including<br>double heights, straight or curved etc. complete in<br>all respect. ( Plan Area shall be measured for the<br>payment) ( Framing to be paid seprately ) | 50.00     | 0    |                        |                      |                             |
|         |   | 58.00     | Sqm  |                        |                      |                             |
| 8.05    | Providing and laying water proofing treatment to vertical and horizontal surfaces of depressed pprtions of W.C., kitchen and the like consisting of :   |           |      |                        |                      |                             |
| i)      | 1st course of applying cement slurry @ 4.4 Kg/sqm<br>mixed with water proofing compound conforming to<br>18 2645 in recommended proportions including<br>rounding off junction of vertical and horizontal<br>surface.   |           |      |                        |                      |                             |

| Project Name: Construction of Academic, Housing and Hostel Buildings in LGBRIMH<br>Campus, Tezpur, Assam. |   |           |      |                               |                      |                             |  |  |  |
|---|---|-----------|------|-------------------------------|----------------------|-----------------------------|--|--|--|
|   | Description Of Item   |           |      | Bill of Quantity (Civil work) |                      |                             |  |  |  |
| Item No   |   | Total Qty | Unit | Rate in<br>Figures(Rs)        | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |  |  |  |
| 1   | 2   | 3         | 4    | 5                             | 6                    | 7                           |  |  |  |
| ii)   | Ind course of 20mm cement plaster 1:3 (1 cement:<br>3 coarse sand) mixed with water proofing<br>compound in recommended proportion including<br>rounding off junction of vertical and horizontal<br>surface.  |           |      |                               |                      |                             |  |  |  |
| iii)  | Illrd course of applying blown or residual bitumen applied hot at 1.7 Kg. per sqm of area.  |           |      |                               |                      |                             |  |  |  |
| iv)   | IVth course of 400 micron thick PVC sheet.<br>(Overlaps at joints of PVC sheet Should be 100 mm<br>wide and pasted to each other with bitumen @ 1:7<br>Kg/sqm.)   | 4040.00   | sqm  |                               |                      |                             |  |  |  |
| 8.06  | Making khurras 45x45 cm with average minimum<br>thickness of 5 cm cement concrete 1:2:4 (1 cement:<br>2 coarse sand: 4 graded stone aggregate of 20 mm<br>nominal size) over P.V.C. sheet 1mx1mx4micron.<br>finished with 12mm cement plaster 1:3 (1 cement: 3<br>coarse sand) and a coat of neat cement rounding<br>the edge sand making and finishing the outlet<br>complete. |           |      |                               |                      |                             |  |  |  |
|   |   | 102.00    | each |                               |                      |                             |  |  |  |

|         |  | Bill of Quantity (Civil work) |      |                        |                      |                             |  |  |
|---------|--|-------------------------------|------|------------------------|----------------------|-----------------------------|--|--|
| Item No | Description Of Item  | Total Qty                     | Unit | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |  |  |
| 1       | 2  | 3                             | 4    | 5                      | 6                    | 7                           |  |  |
| 8.07    | Providing and laying integral cement based water<br>proofing treatment including preparation of surface<br>as required for treatment of roofs, balconies,<br>terraces etc consisting of following operations: a)<br>Applying a slurry coat of neat cement using 2.75<br>kg/sqm. of cement admixed with water proofing<br>compound conforming to IS. 2645 and approved by<br>Engineer-in-charge over the RCC slab including<br>adjoining walls upto 300mm height including<br>cleaning the surface before treatment. b) Laying<br>brick bats with mortar using broken bricks/brick bats<br>25 mm to 115mm size with 50% of cement mortar<br>1:5 (1 cement: 5 coarse sand) admixed with water<br>proofing compound conforming to IS : 2645 and<br>approved by Engineer-in-charge over 20 mm thick<br>layer of cement mortar of mix 1:5 (1 cement :5<br>coarse sand) admixed with water proofing<br>compound to IS : 2645 and approved by Engineer -<br>in - charge to required slope and treating similarly<br>the |                               |      |                        |                      |                             |  |  |

|        |  | npus, Te  | zpur, | Assam. Bill of Quantity (Civil work) |                      |                             |
|--------|--|-----------|-------|--------------------------------------|----------------------|-----------------------------|
| tem No | Description Of Item  | Total Qty | Unit  | Rate in<br>Figures(Rs)               | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1      | <b>2</b><br>adjoining walls upto 300 mm height including<br>rounding of junctions of walls and slabs c) After two<br>days of proper curing applying a second coat of<br>cement slurry using <i>2.75kgl</i> sqm of cement<br>admixed with water proofing compound conforming<br>to IS : 2645 and approved by Engineer-in-charge. d)<br>Finishing the surface with 20 mm thick jointless<br>cement mortar of mix 1:4 (1 cement: 4 coarse sand)<br>admixed with water proofing compound conforming<br>to IS: 2645 and approved by Engineer-in-charge<br>including laying glass fibre cloth of approved quality<br>in top layer of plaster and finally finishing the<br>surface with trowel with neat cement slurry and<br>making pattern of 300x300 mm square 3mm deep.<br>e) The whole terrace so finished shall be flooded<br>with water for a minimum period of two weeks for<br>curing and for final test. All above operations to be<br>done in order and as directed and specified by the<br>Engineer-in-Charge : | 3         | 4     | 5                                    | 6                    | 7                           |
|        | With average thickness of 120mm and minimum thickness at khurra as 65 mm.  | 9651.00   | sqm   |                                      |                      |                             |

## Project Name: Construction of Academic, Housing and Hostel Buildings in LGBRIMH Campus, Tezpur, Assam. Bill of Quantity (Civil work) **Description Of Item Total Qty** Rate in Words(in Rs) Item No Unit Rate in Amount in Figures(Rs) Figures(in Rs) 2 3 5 6 7 1 4 9.00 Finishing 12 mm cement plaster of mix: 9.01 1:6 (1 cement: 6 fine sand) a) 25579.00 sqm 15 mm cement plaster on the rough side of single 9.02 or half brick wall of mix: 1:6 (1 cement: 6 fine sand) 44778.00 a) sqm 18 mm cement plaster in two coats under layer 12 9.03 mm thick cement plaster 1:5 (1 cement: 5 coarse sand) finished with a top layer 6mm thick cement plaster 1:6 (1 cement: 6 fine sand). 33100.00 sam 6 mm cement plaster of mix: 9.04 1:3 (1 cement: 3 fine sand) a) 21332.00 sqm 9.05 Neat cement punning 625.00 sqm Extra for providing and mixing water proofing 9.06 of 50 kg material in cement plaster work in proportion cement recommended by the manufacturers. 2075.00 used in

| Project Name: Construction of Academic, Housing and Hostel Buildings in LGBRIMH<br>Campus, Tezpur, Assam. |  |                               |      |                        |                      |                             |  |  |
|---|--|-------------------------------|------|------------------------|----------------------|-----------------------------|--|--|
|   | Description Of Item  | Bill of Quantity (Civil work) |      |                        |                      |                             |  |  |
| Item No   |  | Total Qty                     | Unit | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |  |  |
| 1   | 2  | 3                             | 4    | 5                      | 6                    | 7                           |  |  |
| 9.07  | Extra for plastering exterior walls of height more<br>than 10 m from .groond level for every additional<br>height of. 3 m or part thereof.                                   | 8187.00                       | sqm  |                        |                      |                             |  |  |
| 9.08  | Providing and applying plaster of paris putty of 2<br>mm thickness over plastered surface to prepare the<br>surface even and smooth complete                                 | 46930.00                      | Sqm  |                        |                      |                             |  |  |
| 9.09  | Providing and applying ready made putty of<br>approved quality in required layers and thickness<br>over plastered surface to prepare the surface even<br>and smooth complete | 46930.00                      | Sqm  |                        |                      |                             |  |  |
| 9.10  | White washing with lime to give an even shade:   |                               |      |                        |                      |                             |  |  |
| a)  | New work (three or more coats)   | 3327.00                       | sqm  |                        |                      |                             |  |  |
| 9.11  | Distempering with oil bound washable distemper of approved brand and manufacture to give an even shade   |                               |      |                        |                      |                             |  |  |
| a)  | New work (two or more coats) over and including priming coat with cement primer.   | 69942.00                      | sqm  |                        |                      |                             |  |  |
| 9.12  | Applying one coat of cement primer of approved brand and manufacture on wall surface:  |                               |      |                        |                      |                             |  |  |

## Project Name: Construction of Academic, Housing and Hostel Buildings in LGBRIMH Campus, Tezpur, Assam. Bill of Quantity (Civil work) **Description Of Item Total Qty** Rate in Words(in Rs) Item No Unit Rate in Amount in Figures(Rs) Figures(in Rs) 2 3 4 5 6 7 1 a) Cement primer. 22585.00 sqm Finishing walls with textured exterior paint of 9.13 required shade: New work (Two or more coat applied @ 1.67 Itr/10 a) som over and including base coat of water proofing cement paint applied @ 2.20 kgl10 sqm). 12172.00 sqm Finishing walls with Acrylic smooth exterior paint of 9.14 required shade: New work (Two or more coats applied @ 3.28 ltr/10 a) sgm) over and including base coat of water proofing cement paint applied @ 2.20kg/1 0 sqm. 26251.00 sqm Painting with synthetic enamel paint of approved 9.15 brand and manufacture of required colour to give an even shade: Two or more coats on new work over an under coat a) of suitable shade with ordinary paint of approved brand and manufacture. 13575.00 sqm

| Project Name: Construction of Academic, Housing and Hostel Buildings in LGBRIMH<br>Campus, Tezpur, Assam. |   |           |       |                               |                      |                             |  |  |
|---|---|-----------|-------|-------------------------------|----------------------|-----------------------------|--|--|
|   |   |           |       | Bill of Quantity (Civil work) |                      |                             |  |  |
| Item No   | Description Of Item   | Total Qty | Unit  | Rate in<br>Figures(Rs)        | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |  |  |
| 1   | 2   | 3         | 4     | 5                             | 6                    | 7                           |  |  |
| 9.16  | Wall painting with plastic emulsion paint of approved brand and manufacture to give an even shade:  |           |       |                               |                      |                             |  |  |
| a)  | Two or more coats on new work   | 22585.00  | sqm   |                               |                      |                             |  |  |
| 9.17  | Forming groove of uniform size from 12x12mm and<br>upto 25x15mm in plastered surface as per<br>approved pattern using wooden battens, nailed to<br>the under layer including removal of wooden<br>battens, repairs to the edges of plaster panel and<br>finishing the groove complete as per specifications<br>and direction of the Engineer-in-Charge. | 0007.00   |       |                               |                      |                             |  |  |
|   |   | 6087.00   | metre |                               |                      |                             |  |  |
| 9.18  | Providing and fixing 24 gauge and 18mm mesh size<br>chicken wiremesh at junction of concrete and brick<br>work and other locations at all heights including<br>cutting to required size and side laps of minimum<br>75mm and fixing in positions with nails/screws etc.<br>as directed and as required at site.   |           |       |                               |                      |                             |  |  |
|   |   | 6275.00   | sqm   |                               |                      |                             |  |  |
|   | Total   |           |       |                               |                      |                             |  |  |

| Project Name: Construction of Academic, Housing and Hostel Buildings in LGBRIMH<br>Campus, Tezpur, Assam. |   |           |      |                        |                      |                             |  |  |
|---|---|-----------|------|------------------------|----------------------|-----------------------------|--|--|
|   |   |           |      | Bill of Quantity       | r (Civil work)       |                             |  |  |
| Item No   | Description Of Item   | Total Qty | Unit | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |  |  |
| 1   | 2   | 3         | 4    | 5                      | 6                    | 7                           |  |  |
| 10.00   | Miscellaneous   |           |      |                        |                      |                             |  |  |
| 10.01   | Providing and fixing Wooden Wall panelling with the following specification:  |           |      |                        |                      |                             |  |  |
| a)  | Frame work of chemically treated (for termites) seasoned hollock wood 50 X 50 mm in horizonntal & Vertical frame 600 X 600 mm c/c and along doors, windows etc, fixed rigidly with suitable desh fastners etc all complete as required at site.   |           |      |                        |                      |                             |  |  |
| b)  | Providing and fitting 50 mm thick glass wool of 24 kg/cum density wrapped in 200G virgin polythene bags   |           |      |                        |                      |                             |  |  |
| C)  | Providing and fixing 20 mm thick first quality rubber<br>wood (as per approved sample) slats/panels of<br>required width for skirting and panelling fixed over<br>wooden base giving 3 mm gap between the panels,<br>as per drawing including required hardware,<br>beading etc all complete. |           |      |                        |                      |                             |  |  |
| d)  | Malamine polishing over wooden panelling (Area of paneling shall be measured for complete item)   | 41.00     | sqm  |                        |                      |                             |  |  |

| Project Name: Construction of Academic, Housing and Hostel Buildings in LGBRIMH<br>Campus, Tezpur, Assam. |   |           |                               |                        |                      |                             |  |  |
|---|---|-----------|-------------------------------|------------------------|----------------------|-----------------------------|--|--|
|   |   |           | Bill of Quantity (Civil work) |                        |                      |                             |  |  |
| Item No   | o Description Of Item   | Total Qty | Unit                          | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |  |  |
| 1   | 2   | 3         | 4                             | 5                      | 6                    | 7                           |  |  |
| 10.02   | Providing and fixing wall panelling with the following specification:   |           |                               |                        |                      |                             |  |  |
| a)  | Frame work of chemically treated (for termites) seasoned hollock wood 50 X 50 mm in horizonntal & Vertical frame 600 X 600 mm c/c and along doors, windows etc, fixed rigidly with suitable desh fastners etc all complete as required at site. |           |                               |                        |                      |                             |  |  |
| b)  | Providing and fitting 50 mm thick glass wool of 24 kg/cum density wrapped in 200G virgin polythene bags   |           |                               |                        |                      |                             |  |  |
| C)  | Providing and fixing fabric cladding (Base rate of fabric Rs 400 per sqm) fixed with suitable adhesive over 19 mm thick accousitc board of approved quality fixed over wooden base including all hardware, beading etc complete,                | 41.00     | sqm                           |                        |                      |                             |  |  |

|         |   |           |      | Bill of Quantity       | (Civil work)         |                             |
|---------|---|-----------|------|------------------------|----------------------|-----------------------------|
| Item No | Description Of Item   | Total Qty | Unit | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1       | 2   | 3         | 4    | 5                      | 6                    | 7                           |
| 10.03   | Designing, supplying, fabrication and installation of<br>semi unitised Structural glazing system in the form<br>of fixed panels, using specially designed aluminium<br>extruded sections, mullions and transoms having<br>25 micron Anodising of approved colour and shade<br>and make with mullions fixed on the RCC<br>beams/columns through adequately designed<br>brackets including providing masking tape on the<br>profiles for safety against external scratches on site<br>complete with approved silicon sealant EPDM<br>gasket etc. to make the structural glazing air tight<br>and water tight as per standards and as per<br>Architect's drawings and specifications. The design<br>to be as per BIS code for required wind pressure IS:<br>875 part III and use of aluminium section alloy as<br>per IS:8147. |           |      |                        |                      |                             |

| Project Name: Construction of Academic, Housing and Hostel Buildings in LGBRIMH<br>Campus, Tezpur, Assam. |   |           |      |                        |                      |                             |  |  |  |
|---|---|-----------|------|------------------------|----------------------|-----------------------------|--|--|--|
|   |   |           |      | Bill of Quantity       |                      |                             |  |  |  |
| Item No   | Description Of Item   | Total Qty | Unit | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |  |  |  |
| 1   | 2   | 3         | 4    | 5                      | 6                    | 7                           |  |  |  |
| a)  | System design to strictly consider for thermal movements, air infiltration, water penetration, seismic movement and structural movement. Contractor to furnish shop drawings along with sequence of work for approval of Engineer-in-charge. The minimum section shall be 131x66x2mm and per sqmt weight shall be 10kg approx., the item shall be measured and paid for actual surface area of structural glazing/aluminium composite panel supported on the frame. The work shall be carried out by the specialised agency approved by Engineer in Charge. |           |      |                        |                      |                             |  |  |  |
|   |   | 1688.00   | sqm  | 1                      |                      |                             |  |  |  |
|   |   |           | •    |                        |                      |                             |  |  |  |

| Pro     | oject Name: Construction of Ac<br>Car   | ademic,<br>npus, Te |      | U                             | ostel Buildings ir   | n LGBRIMH                   |
|---------|---|---------------------|------|-------------------------------|----------------------|-----------------------------|
|         |   | Total Qty           | Unit | Bill of Quantity (Civil work) |                      |                             |
| Item No | Description Of Item   |                     |      | Rate in<br>Figures(Rs)        | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1       | 2   | 3                   | 4    | 5                             | 6                    | 7                           |
| 10.04   | Extra for providing & fixing 24mm made up<br>thickness insulated glass over above corresponding<br>item hermetically sealed with 6mm heat<br>strengthend toughened solar control off line coated<br>high performance temperable glass of approved<br>colour having reflactive soft coating and 6mm clear<br>toughned float glass inside with 12mm dry air cavity<br>between two glass panes separated by a hollow<br>aluminium spacer bar with twin lines of micro holes<br>as approved filled with molecular desiccant of<br>approved make and using primary hot meld duly<br>and secondary polysulphide or silicon sealant of<br>approved make all complete over above item. (U<br>value less than 2.85w/sqm k, shadding cofficent<br>less than 0.55, solar factor less than 0.25, light<br>transmission minimum 25%) |                     |      |                               |                      |                             |
|         |   | 1688.00             | Sqr  | ı                             |                      |                             |
|         |   | 1688.00             | Sqr  | 1                             |                      |                             |

|         | Description Of Item   |           |      | Bill of Quantity       | (Civil work)         |                             |
|---------|---|-----------|------|------------------------|----------------------|-----------------------------|
| Item No |   | Total Qty | Unit | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1       | 2   | 3         | 4    | 5                      | 6                    | 7                           |
| 10.05   | Providing, cutting, bending and fixing 4mm thick<br>aluminium composite cladding on external façade<br>with water tight system either curved or straight or<br>circular in plan. Skin material 0.5mm thick<br>aluminium sheet (3005 H6) core material natural<br>polyethylene, aluminium cladding panel to be of<br>approved colour/shade fixed with extruded<br>aluminium basic frame, angle cleats, weather<br>sealants, rivets, GI brackets all as approved, using<br>suitable chemical/anchor bolts on structural steel<br>work including necessary accessories complete in<br>all respects (frame work to be paid separately). |           |      |                        |                      |                             |
|         | (Rate should be quoted considering enclosed<br>particular specifications and provision of openable<br>access panels for services wherever required)<br>visible surface area shall be measured for payment.<br>With weather silicon sealant of approved make, non-<br>streaking/ staining weather sealant of approved<br>make.   |           |      |                        |                      |                             |
|         | On curved or straight surfaces including cill and jambs.  | 346.00    | sqm  |                        |                      |                             |

|        |  |           | zpai, | Assam.                 |                      |                             |
|--------|--|-----------|-------|------------------------|----------------------|-----------------------------|
|        |  |           |       | Bill of Quantity       |                      |                             |
| tem No | Description Of Item  | Total Qty | Unit  | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1      | 2  | 3         | 4     | 5                      | 6                    | 7                           |
| 10.06  | Providing and laying integral cement based treatment for water proofing on horizontal surface at all depth below ground level for under ground structures as directed by Engineer-in-Charge and consisting of : i) Ist layer of 22mm to 25mm thick approved and specified rough stone slab over a 25mm thick base of cement mortar 1:3 (1 cement : 3 coarse sand) mixed with water proofing compound conforming to IS:2645 in the recommended proportion over the leveling course (leveling course to be paid separately). Joints sealed and grouted with cement slurry mixed with water proofing compound. ii) 2nd layer of 25mm thick cement mortar 1:3 (1 cement: 3 coarse sand) mixed with water proofing compound in recommended proportions. iii) Finishing top with stone aggregate of 10mm to 12mm nominal size spreading @ 8 cudm/sqm thoroughly embedded in the 2nd layer. |           |       |                        |                      |                             |
| a)     | Using rough kota stone.  | 200.00    | Sqm   |                        |                      |                             |

| Project Name: Construction of Academic, Housing and Hostel Buildings in LGBRIMH<br>Campus, Tezpur, Assam.  |  |  |  |   |  |  |  |  |  |
|--|--|--|--|---|--|--|--|--|--|
|  | Bill of Quantity (Civil work)  |  |  |   |  |  |  |  |  |
| Description Of Item  | Total Qty  | Unit   | Rate in<br>Figures(Rs)   | Rate in Words(in Rs)  | Amount in<br>Figures(in Rs)  |  |  |  |  |
| 2  | 3  | 4  | 5  | 6   | 7  |  |  |  |  |
| Providing and laying integral cement based treatment for water proofing on the vertical surface by fixing specified stone slab 22 mm to 25mm thick with cement slurry mixed with water proofing compound conforming to IS:2645 in recommended proportions with a gap of 20mm (minimum) between stone slabs and the receiving surfaces and filling the gaps with neat cement slurry mixed with water proofing compound and finishing the exterior of stone slab with cement mortar 1:3 (1 cement : 3 coarse sand) 20mm thick with neat cement punning mixed with water proofing compound in recommended proportion complete at all levels and as directed by Engineer-in-charge : |  |  |  |   |  |  |  |  |  |
| Using rough Kota stone   | 200.00   | sqm  |  |   |  |  |  |  |  |
|  | Description Of Item         Description Of Item         2         Providing and laying integral cement based treatment for water proofing on the vertical surface by fixing specified stone slab 22 mm to 25mm thick with cement slurry mixed with water proofing compound conforming to IS:2645 in recommended proportions with a gap of 20mm (minimum) between stone slabs and the receiving surfaces and filling the gaps with neat cement slurry mixed with water proofing compound and finishing the exterior of stone slab with cement mortar 1:3 (1 cement : 3 coarse sand) 20mm thick with neat cement punning mixed with water proofing compound in recommended proportion complete at all levels and as directed by Engineer-in-charge : | Description Of Item       Total Qty         2       3         Providing and laying integral cement based treatment for water proofing on the vertical surface by fixing specified stone slab 22 mm to 25mm thick with cement slurry mixed with water proofing compound conforming to IS:2645 in recommended proportions with a gap of 20mm (minimum) between stone slabs and the receiving surfaces and filling the gaps with neat cement slurry mixed with water proofing compound and finishing the exterior of stone slab with cement mortar 1:3 (1 cement : 3 coarse sand) 20mm thick with neat cement punning mixed with water proofing compound in recommended proportion complete at all levels and as directed by Engineer-in-charge : | Campus, Tezpur,Description Of ItemTotal QtyDescription Of ItemTotal QtyUnit223Providing and laying integral cement based<br>treatment for water proofing on the vertical surface<br>by fixing specified stone slab 22 mm to 25mm thick<br>with cement slurry mixed with water proofing<br>compound conforming to IS:2645 in recommended<br>proportions with a gap of 20mm (minimum)<br>between stone slabs and the receiving surfaces and<br>filling the gaps with neat cement slurry mixed with<br>water proofing compound and finishing the exterior<br>of stone slab with cement mortar 1:3 (1 cement : 3<br> | Campus, Tezpur, Assam.Bill of QuantityDescription Of ItemTotal QtyUnitRate in<br>Figures(Rs)2345Providing and laying integral cement based<br>treatment for water proofing on the vertical surface<br>by fixing specified stone slab 22 mm to 25mm thick<br>with cement slurry mixed with water proofing<br>compound conforming to IS:2645 in recommended<br>proportions with a gap of 20mm (minimum)<br>between stone slabs and the receiving surfaces and<br>filling the gaps with neat cement slurry mixed with<br>water proofing compound and finishing the exterior<br>of stone slab with cement mortar 1:3 (1 cement : 3<br>coarse sand) 20mm thick with neat cement punning<br>mixed with water proofing compound in<br>recommended proportion complete at all levels and<br>as directed by Engineer-in-charge :Image: Campus direct and the store in t | Campus, Tezpur, Assam.         Bill of Quantity (Civil work)         Description Of Item       Total Qty       Unit       Rate in<br>Figures(Rs)       Rate in Words(in Rs)         2       3       4       5       6         Providing and laying integral cement based<br>treatment for water proofing on the vertical surface<br>by fixing specified stone slab 22 mm to 25mm thick<br>with cement slurry mixed with water proofing<br>compound conforming to IS:2645 in recommended<br>proportions with a gap of 20mm (minimum)<br>between stone slabs and the receiving surfaces and<br>filling the gaps with neat cement slurry mixed with<br>water proofing compound and finishing the exterior<br>of stone slab with cement mortar 1:3 (1 cement : 3<br>coarse sand) 20mm thick with mate cement punning<br>mixed with water proofing compound in<br>recommended proportion complete at all levels and<br>as directed by Engineer-in-charge :       Here is a store stab and the receiving surfaces and<br>in a stirected by Engineer-in-charge is |  |  |  |  |

|         | Description Of Item  |           | Unit | Bill of Quantity       | (Civil work)         |                             |
|---------|--|-----------|------|------------------------|----------------------|-----------------------------|
| item No |  | Total Qty |      | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1       | 2  | 3         | 4    | 5                      | 6                    | 7                           |
| 10.08   | Providing and Fixing Structural glass assembly of glazed smoke down stand using 12mm clear toughened glass laminated both sides. Including 8mm clear sealant to specification H13/740 and grade 304 stainless steel of hairline finish assembly fixing of bolted patch plate with counter sunk screw including down hang galvanized bracket support from structure slab using hilti or equivalent anchor as shown in detail drawing and as per   | 70.00     |      |                        |                      |                             |
|         |  | 70.00     | sqm  |                        |                      |                             |
| 10.09   | Providing and fixing concrete decorative tiles of<br>approved make and shade to req size i.e. 3" X 6"<br>or 3"X9" or 4"X8" in wall lining upto 10m height with<br>special adhesive over 12mm thick bed of cement<br>mortar 1:3 (1 cement:3 fine sand) including<br>pointing in white cement with an admixture of<br>pigment to match the tiles shade all complete as<br>per arch dwgs and as directed(Size of tile as per<br>architectural requirement and thickness of tile as<br>per manufacturer specifications.) |           |      |                        |                      |                             |
|         |  | 35.00     | sqm  |                        |                      |                             |

## Project Name: Construction of Academic, Housing and Hostel Buildings in LGBRIMH Campus, Tezpur, Assam. Bill of Quantity (Civil work) **Description Of Item** Rate in Words(in Rs) **Total Qty** Item No Unit Rate in Amount in Figures(Rs) Figures(in Rs) 2 3 4 5 6 7 1 11.00 **ROAD WORK & DOVELOPEMENT** 11.01 Preparation of sub grade by excavating earth to an average of 22.5 cm depth, dressing to camber and consolidating with road roller including making good the undulations etc. and disposal of surplus earth lead upto 50 Metres. 8663.00 SQM Supplying & stacking of graded stone aggregate at 11.02 site of size range. 90 mm to 45 mm a) 1170.00 CuM 63 mm to 45 mm b) 1083.00 CuM 53 mm to 22.4 mm size stone aggregate. CuM C) 1083.00 Stone screening 13.2 mm nominal size (Type A) d) 105.00 CuM Stone screening 11.2 mm nominal size (Type B) e) 105.00 CuM f) 105.00 Moorum CuM

| Pro     | oject Name: Construction of Ac<br>Can  | ademic,<br>npus, Te |      | •                      | ostel Buildings ir   |                             |
|---------|--|---------------------|------|------------------------|----------------------|-----------------------------|
|         |  |                     |      | Bill of Quantity       | v (Civil work)       |                             |
| Item No | Description Of Item  | Total Qty           | Unit | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1       | 2  | 3                   | 4    | 5                      | 6                    | 7                           |
| 11.03   | Laying spreading and compacting stone aggregate<br>of specified sizes to WBM specifications including<br>spreading in uniform thickness, hand picking, rolling<br>with 3 wheeled road! vibratory roller 8-10 tonne in<br>stages to proper grade and camber, applying and<br>brooming requisite type of screening! binding<br>material to fill up interstices of coarse aggregate<br>watering and compacting to the required density. |                     |      |                        |                      |                             |
|         |  | 1733.00             | Cum  |                        |                      |                             |
| 11.04   | Providing & applying tack coat using hot straight run<br>bitumen of grade 80/100 including heating the<br>bitumen, spraying bitumen with mechanically<br>operated spray unit fitted on bitumen boiler,<br>cleaning & preparing existing road surface as per<br>specifications  |                     |      |                        |                      |                             |
| a)      | On W.B.M. @ 0.75 kg/SqM  | 8663.00             | SQM  |                        |                      |                             |
| b)      | On bituminous surface @ 0.50 Kg/sqm.   | 2599.00             | SQM  |                        |                      |                             |

| Pro     | oject Name: Construction of Ac<br>Car  | ademic,<br>npus, Te |      | •                             | ostel Buildings ir   | LGBRIMH                     |
|---------|--|---------------------|------|-------------------------------|----------------------|-----------------------------|
|         |  |                     |      | Bill of Quantity (Civil work) |                      |                             |
| Item No | Description Of Item  | Total Qty           | Unit | Rate in<br>Figures(Rs)        | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1       | 2  | 3                   | 4    | 5                             | 6                    | 7                           |
| 11.05   | Providing and laying Bitumen Penetration Macadam<br>with hard stone aggregate of quality, size and<br>grading as specified, with bitumen of suitable<br>penetration grade including required key aggregate<br>as specified, spreading coarse aggregate with the<br>help of self propelled/ tipper tail mounted aggregate<br>spreader and applying bitumen by a pressure<br>distributor and then sprading key aggregate with the<br>help of aggregate spreader complete including<br>consolidation with road roller of minimum 8 to 10<br>tonne capacity to achieve specified values of<br>compaction and surface accuracy. |                     |      |                               |                      |                             |
| a)      | For 50mm compacted thickness using coarse<br>aggregate of size 50-20 mm graded @0.60CUM<br>per 10 sqm key aggregate of size 12.5 mm graded<br>@0.15 cum per 10 SqM With paving asphalt 80/100<br>@ 50 kg/10 SqM  | 8663.00             | SQM  |                               |                      |                             |

| Project Name: Construction of Academic, Housing and Hostel Buildings in LGBRIN<br>Campus, Tezpur, Assam. |  |           |      |                               |                      |                             |  |  |  |
|--|--|-----------|------|-------------------------------|----------------------|-----------------------------|--|--|--|
|  | Description Of Item  |           |      | Bill of Quantity (Civil work) |                      |                             |  |  |  |
| Item No  |  | Total Qty | Unit | Rate in<br>Figures(Rs)        | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |  |  |  |
| 1  | 2  | 3         | 4    | 5                             | 6                    | 7                           |  |  |  |
| 11.06  | Providing and laying seal coat of premixed fine<br>aggregate (passing 2.36 mm and retained on 180<br>micron sieve) with bitumen using 128 kg of bitumen<br>of grade 80/100 bitumen per CuM of fine aggregate<br>and 0.60 CuM of fine aggregate per 100 SqM of<br>road surface including rolling and finishing with road<br>roller all complete.  | 8663.00   | SQM  |                               |                      |                             |  |  |  |
| 11.07  | Providing and laying C.C. pavement of mix M25<br>with ready mixed concrete from batching plant. The<br>ready mixed concrete shall be laid and finished with<br>screed board vibrator, vacuum dewatering process<br>and finally finished by floating, brooming with wire<br>brush etc. complete as per specifications and<br>directions of Engineer-in-charge. (The panel<br>shuttering work shall be paid for separately). | 263.00    | Cum  |                               |                      |                             |  |  |  |
|  |  | 203.00    | Guin |                               |                      |                             |  |  |  |
| 11.08  | Providing and laying in position bitumen hot sealing compound for expansion joints etc   |           |      |                               |                      |                             |  |  |  |

| Project Name: Construction of Academic, Housing and Hostel Buildings in LGBRIMH<br>Campus, Tezpur, Assam. |  |   |      |                        |                      |                             |  |  |  |
|---|--|---|------|------------------------|----------------------|-----------------------------|--|--|--|
|   |  | Bill of Quantity (Civil work)                             |      |                        |                      |                             |  |  |  |
| Item No   | Description Of Item  | Total Qty   | Unit | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |  |  |  |
| 1   | 2  | 3   | 4    | 5                      | 6                    | 7                           |  |  |  |
| a)  | Using grade 'A' sealing compound.  | Per cm<br>depth per<br>cm width<br>per m<br>525.00 length |      |                        |                      |                             |  |  |  |
| 11.09   | Providing and laying 60mm thick factory made<br>cement concrete interlocking paver block of M -30<br>grade made by block making machine with strong<br>vibratory compaction and of approved size and<br>design/ shape laid in required colour and pattern<br>over and including 50mm thick compacted bed of<br>course sand, filling the joints with coarse sand etc.<br>all complete as per the direction of Engineer-in-<br>charge. | 1050.00   | SqM  |                        |                      |                             |  |  |  |

|         |  |           |      | Bill of Quantity       | r (Civil work)       |                             |
|---------|--|-----------|------|------------------------|----------------------|-----------------------------|
| ltem No | Description Of Item  | Total Qty | Unit | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1       | 2  | 3         | 4    | 5                      | 6                    | 7                           |
| 11.10   | Providing and laying at or near ground level factory<br>made kerb stone of M-25 grade cement in position<br>to the required line, level and curvature jointed with<br>cement mortar 1:3 (1 cement: 3 coarse sand)<br>including making joints with or without grooves<br>(thickness of joints except at sharp curve shall not<br>to more than 5mm) including making drainage<br>opening wherever required complete etc. as per<br>direction of Engineer-in-charge (length of finished<br>kerb edging shall be measured for payment).<br>(Precast C.C. kerb stone shall be approved by<br>Engineer-in-charge). |           |      |                        |                      |                             |
|         |  | 70.00     | Cum  |                        |                      |                             |
| 11.11   | Supplying & stacking sludge or manure at site including royalty & carriage upto 1 km (sludge measured in stacks will be reduced by 8% for payment)   | 1575.00   | Cum  |                        |                      |                             |
| 11.12   | Spreading of sludge, dump manure or/and good   |           |      |                        |                      |                             |
| 11.12   | earth in required thickness (Cost of sludge, dump<br>manure or/ and good earth to be paid separately).   | 1575.00   | Cum  |                        |                      |                             |

|         |   |           |      | Bill of Quantity       | (Civil work)         |                             |
|---------|---|-----------|------|------------------------|----------------------|-----------------------------|
|         |   |           |      | Din of Quantity        |                      |                             |
| Item No | Description Of Item   | Total Qty | Unit | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |
| 1       | 2   | 3         | 4    | 5                      | 6                    | 7                           |
| 11.13   | Trenching in ordinary soil upto a depth of 60cm<br>including removal and stacking of serviceable<br>materials and then disposing of by spreading and<br>neatly levelling with in a lead of 50m and making up<br>the trenched area to proper levels by filling with<br>earth or earth mixed with sludge or/and manure<br>before and after flooding trench with water<br>(excluding cost of imported earth, sludge or<br>manure). | 1575.00   | Cum  |                        |                      |                             |
| 11.14   | Rough dressing the trenched ground including<br>breaking colds & uprooting weeds from the<br>trenched are after 10 to 15 days of its flooding with<br>water (including disposal of uprooted vegetation)   | 15750.00  | Sqm  |                        |                      |                             |
| 11.15   | Supply & sprinkling of Neem cake ( at the rate of 6   |           |      |                        |                      |                             |
| -       | kg per 100 sq. metres) and fine dressing the ground.  | 15750.00  | Sqm. |                        |                      |                             |

| Project Name: Construction of Academic, Housing and Hostel Buildings in LGBRIMH<br>Campus, Tezpur, Assam. |   |                               |      |                        |                      |                             |  |  |  |
|---|---|-------------------------------|------|------------------------|----------------------|-----------------------------|--|--|--|
|   |   | Bill of Quantity (Civil work) |      |                        |                      |                             |  |  |  |
| Item No   | Description Of Item   | Total Qty                     | Unit | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |  |  |  |
| <b>1</b><br>11.16   | 2<br>Supply & grassing with "Calcutta Doob" grass in<br>rows 7.5cms, apart in either direction including fine<br>dressing the ground to be levelled, supply and filling<br>with good earth if needs, watering & maintenance of<br>the lawn for 30 days or more till the grass forms a<br>thick lawn free from weeds & fit for mowing. Anti-<br>termite shall be applied with CHLOROPYRIPHOS<br>(DURSBAN make or equivalent) at the rate of 2ml<br>per litter in the first watering.     | 3                             | 4    | 5                      | 6                    | 7                           |  |  |  |
|   |   | 15750.00                      | Sqm. |                        |                      |                             |  |  |  |
| 11.17   | Digging holes in ordinary soil and refilling the same<br>with the exca-vated earth mixed with manure or<br>sludge in the ratio of 2:1 by volume (2 parts of<br>stacked volume of earth after reduction by 20% :<br>1part of stacked volume of manure after reduction<br>by 8%) flooding with water, dressing including<br>removal of rubbish and surplus earth, if any with all<br>leads and lifts (cost of manure, sludge or extra good<br>earth if needed to be paid for separately): |                               |      |                        |                      |                             |  |  |  |
| a)  | Holes 1.2 m dia and 1.2 m deep.   | 105.00                        | Each |                        |                      |                             |  |  |  |
| b)  | Holes 60 cm dia, and 60 cm deep.  | 105.00                        | Each |                        |                      |                             |  |  |  |

| Pro     | Project Name: Construction of Academic, Housing and Hostel Buildings in LGBRIMH<br>Campus, Tezpur, Assam.  |           |      |                        |                      |                             |  |  |  |  |  |
|---------|--|-----------|------|------------------------|----------------------|-----------------------------|--|--|--|--|--|
|         |  |           |      | Bill of Quantity       | (Civil work)         |                             |  |  |  |  |  |
| Item No | Description Of Item  | Total Qty | Unit | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |  |  |  |  |  |
| 1       | 2  | 3         | 4    | 5                      | 6                    | 7                           |  |  |  |  |  |
| 11.18   | Cutting road and making good the same including<br>supply of extra quantities of materials I.e.<br>aggregate, moorum screening, red bajri and Ibour<br>requried.   |           |      |                        |                      |                             |  |  |  |  |  |
|         | Bituminious portion  | 70.00     | cum  |                        |                      |                             |  |  |  |  |  |
| 11.19   | Preparation of granular sub-base road pavement<br>using local suitable granular soil, so as to achieve<br>minimum field C.B.R. of 20 including mixing, rolling<br>with road roller curing etc. all complete. |           |      |                        |                      |                             |  |  |  |  |  |
|         |  | 1050.00   | cum  |                        |                      |                             |  |  |  |  |  |
|         | Sub Total  |           |      |                        |                      |                             |  |  |  |  |  |

| Project Name: Construction of Academic, Housing and Hostel Buildings in LGBRIMH<br>Campus, Tezpur, Assam. |   |           |        |                        |                      |                             |  |  |  |  |
|---|---|-----------|--------|------------------------|----------------------|-----------------------------|--|--|--|--|
|   | Description Of Item   | Total Qty | Unit   | Bill of Quantity       | (Civil work)         |                             |  |  |  |  |
| Item No   |   |           |        | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |  |  |  |  |
| 1   | 2   | 3         | 4      | 5                      | 6                    | 7                           |  |  |  |  |
| 12.00   | SIGNAGES  |           |        |                        |                      |                             |  |  |  |  |
| 12.01   | Providing and fixing sinages of varing sizes and<br>shapes using stainless steel sheet of minimum 16g<br>thickness brass finished including engraving /<br>etching of letters of required size filled with colour<br>as desired by the engineer, fixing with ss screws on<br>walls. | 3484.00   | sqinch |                        |                      |                             |  |  |  |  |
| 12.02   | Providing and fixing of sinages of varying sizes and<br>shapes using stainless steel sheet of minimum 16G<br>thickness brush finish including engraving/etching<br>of letters of required size filled with colour as<br>desired by engineer,fixing with ss screws on walls          | 5429.00   | sqinch |                        |                      |                             |  |  |  |  |
| 12.03   | Providing and fixing of external sinages of varying sizes and shapes using GI sheet of atleast 22 G / aluminium sheet of suitable gauge complete as per technical specifications and directions of Engineer.  | 158.00    | sqft   |                        |                      |                             |  |  |  |  |

| Project Name: Construction of Academic, Housing and Hostel Buildings in LGBRIMH<br>Campus, Tezpur, Assam. |   |           |         |                        |                      |                             |  |  |
|---|---|-----------|---------|------------------------|----------------------|-----------------------------|--|--|
|   |   |           |         | Bill of Quantity       | (Civil work)         |                             |  |  |
| Item No   | Description Of Item   | Total Qty | Unit    | Rate in<br>Figures(Rs) | Rate in Words(in Rs) | Amount in<br>Figures(in Rs) |  |  |
| 1   | 2   | 3         | 4       | 5                      | 6                    | 7                           |  |  |
| 12.04   | Providing and fixing MS support frame for external<br>signages made of structural steel including welding,<br>primering, painting foundation with 1:1.5:3 cement<br>concrete complete as per drawing, technical<br>specifications and directions of engineer.   | 982.00    | Kg      |                        |                      |                             |  |  |
| 12.05   | Providing fabricating and fixing of name plate<br>pockets outside rooms made of 5mm opaque, milky<br>white acrylic sheet in various sizes and with<br>provision of fixing acrylic plates as per boq item on<br>the same, the pockets should be well crafted using<br>high quality adhesives and should be fixed on the<br>wall with the help of screws etc.and as per the<br>direction of the engineer. | 2384.00   | sq.inch |                        |                      |                             |  |  |
|   | SUB TOTAL   |           |         |                        |                      |                             |  |  |

## ABSTRACT

## Name of Work:BOQ of Plumbing work of Residential & Institutional Buildings for LGB Regional Institute of Mental Health at Tezpur, Assam

The quantities are of Sr.Resident Hostel(1 block), Jr.Resident Hostel(1 Block), Directors Bunglow(D.U.-1), Type-V(6 Blocks, D.U.-12), Type-IV(5 Blocks, D.U.-40), Cafeteria(1 Block), Type-II(3 Blocks, D.U.-24), Type-VI(9 Blocks, D.U.-9), Academic(1 Block)&

External development

| S.No. | DESCRIPTION  | Amount in Figures(in Rs.) |
|-------|--|---------------------------|
|       |  |                           |
| А     | PLUMBING ,   |                           |
| 1.00  | SANITARY FIXTURES                                    |                           |
| 2.00  | SOIL, WASTE AND VENT PIPES                           |                           |
| 3.00  | WATER SUPPLY   |                           |
| 4.00  | SEWERAGE AND DRAINAGE                                |                           |
| 5.00  | EARTH WORK   |                           |
| 6.00  | RAIN WATER PIPING                                    |                           |
| 7.00  | EXTERNAL WATER SUPPLY                                |                           |
| 8.00  | BOREWELL   |                           |
| 9.00  | SOLAR WATER HEATING SYSTEM &<br>RECIRCULATING SYSTEM |                           |
| 10.00 | WATER TREATMENT PLANT ,PUMP & EQUIPMENT              |                           |
| 11.00 | WATER SUPPLY ELECTRICAL PANEL                        |                           |
|       | TOTAL  |                           |



Design & Engineering Department

Name of Work:BOQ of Plumbing work of Residential & Institutional Buildings for LGB Regional Institute of Mental Health at Tezpur, Assam

The quantities are of Sr.Resident Hostel(1 block), Jr.Resident Hostel(1 Block), Directors Bunglow(D.U.-1), Type-V(6 Blocks, D.U.-

12), Type-IV(5 Blocks, D.U.-40), Cafeteria (1 Block), Type-II (3 Blocks, D.U.-24), Type-III (3 Blocks, D.U.-24), Type-VI (9 Blocks, D.U.-

9),Academic(1 Block)& External development

| Item No | Description Of Item   | DSR No. | Unit | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|---|---------|------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2   | 3       | 4    | 5          | 6                             | 7                          | 8                            |
|         | Note: Based on the tender drawing the agency has to<br>prepare the internal & external plumbing shop<br>drawing and obtain the approval of the same before<br>execution and work shall be executed by specialised<br>approved agency.<br>SANITARY FIXTURES  |         |      |            |                               |                            |                              |
|         |   |         |      |            |                               |                            |                              |
|         | Providing and fixing water closet squatting pan (Indian type W.C. pan) with 100mm sand cast Iron P or S trap, 10 litre low level white P.V.C. flushing cistern with manually controlled device (handle lever) conforming to IS : 7231, with all fittings and fixtures complete including cutting and making good the walls and floors wherever required : |         |      |            |                               |                            |                              |
|         | White Vitreous china Orissa pattern W.C. pan of size 580x440mm with integral type foot rests.   | 17.1.1  | Each | 114.00     |                               |                            |                              |

| Item No | Description Of Item   | DSR No. | Unit | Total Qty. | Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|---|---------|------|------------|---------|----------------------------|------------------------------|
| 1       | 2   | 3       | 4    | 5          | 6       | 7                          | 8                            |
| 1.02    | Providing and fixing white vitreous china pedestal type<br>water closet (European type) with seat and lid, 10 litre<br>low level white vitreous flushing cistern and C.P. flush<br>bend with fittings & C.I. brackets, 40mm flush bend,<br>overflow arrangement with specials of standard make<br>and mosquito proof coupling of approved municipal<br>design complete including painting of fittings and<br>brackets, cutting and making good the walls and floors<br>wherever required: | 17.3.1  | Each | 312.00     |         |                            |                              |
| a)      | W.C. pan with ISI black solid plastic seat & lid.   | 17.0.1  | Laon | 012.00     |         |                            |                              |
|         |   |         |      |            |         |                            |                              |
| 1.03    | Providing and fixing white vitreous China flat back or wall<br>corner type lipped front urinal basin of 430x260x350 mm<br>and 340x410x265 mm sizes respectively with automatic<br>flushing cistern with standard flush pipe and C.P. brass<br>spreaders with brass unions and G.I. clamps complete,<br>including painting or fittings and brackets, cutting and<br>making good the walls and floors wherever required.  | 17.4    |      |            |         |                            |                              |
| a)      | One urinal basin with 5 litre white PVC automatic flushing<br>cistern   | 17.4.1  | Each | 1.00       |         |                            |                              |
| b)      | Range of two urinal basin with 5 litre white PVC automatic flushing cistern.  | 17.4.2  | Each | 3.00       |         |                            |                              |
| C)      | Range of three urinal basin with10 litre white PVC automatic flushing cistern.  | 17.4.3  | Each | 3.00       |         |                            |                              |
|         | Providing and fixing wash basin with C.I. brackets,<br>15mm C.P. brass pillar taps, 32mm C.P. brass waste of<br>standard pattern, including painting of fittings and<br>brackets, cutting and making good the walls wherever<br>required:   |         |      |            |         |                            |                              |
| a)      | White vitreous china wash basin size 550x 400 mm with a pair of 15mm C.P. brass pillar tap.   | 17.7.3  | Each | 526.00     |         |                            |                              |

| Item No | Description Of Item  | DSR No.          | Unit | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|--|------------------|------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2  | 3                | 4    | 5          | 6                             | 7                          | 8                            |
|         | Providing and fixing Stainless Steel A ISI 304 (18/8) kitchen sink as per IS 13983 with C.I. brackets and stainless steel plug 40 mm including painting of fittings and brackets, cutting and making good the walls wherever required:   |                  |      |            |                               |                            |                              |
| a)      | 510x1040 mm bowl depth 225 mm with drain board.  | 17.10.1.2        | Each | 179.00     |                               |                            |                              |
|         | Providing and fixing white vitreous china laboratory sink<br>with C.I. brackets, C.P. brass chain with rubber plug 40<br>mm C.P. brass waste and 40 mm brass trap with<br>necessary C.P. brass unions complete including painting<br>of fittings and brackets,cutting and making good the walls<br>and floors wherever required: | 17.11            |      | 15.00      |                               |                            |                              |
|         | Size 600x450x200 mm  | 17.11.2          | Each | 15.00      |                               |                            |                              |
|         | Extra for using coloured W.C. pan instead of white W.C<br>pan<br>Orissa pattern W.C. pan 580x440 mm  | 17.14<br>17.14.1 | Each | 1.00       |                               |                            |                              |
|         | Extra for using coloured pedestal type W.C. pan<br>(European type) with low level cistern of same colour<br>instead of white vitreous china W.C. pan and cistern   | 17.16            | Each | 312.00     |                               |                            |                              |
|         | Providing and fixing superior glass (of approved quality)<br>and of required shape and size with plastic moulded<br>frame of approved make and shape with 6 mm thick hard<br>board backing.  |                  |      |            |                               |                            |                              |
| a)      | Rectangular shape 453x357 mm   | 17.32.2          | Each | 526.00     |                               |                            |                              |

| Item No    | Description Of Item   | DSR No. | Unit | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|------------|---|---------|------|------------|-------------------------------|----------------------------|------------------------------|
| 1          | 2   | 3       | 4    | 5          | 6                             | 7                          | 8                            |
| 1.09       | Providing and fixing 600x120x5 mm glass shelf with edges round of supported and anodised alominium angle frame with C.P. brass brackets and guard rail complete fixed with 40 mm long screws, rawl plugs etc., complete.                                  | 17.33   | Each | 410.00     |                               |                            |                              |
| 1.10       | Dura della su con el finda su tella tra con en la el de su  |         | -    |            |                               |                            |                              |
| 1.10<br>a) | Providing and fixing toilet paper holder .<br>Vitreous china  | 17.34.2 | Each | 312.00     |                               |                            |                              |
| a)         | Vitieous china  | 17.34.2 | Each | 312.00     |                               |                            |                              |
| 1.11       | Providing and fixing PTMT liquid soap container 109 mm<br>wide, 125 mm high and 112 mm distance from wall of<br>standard shape with bracket of the same materials with<br>snap fittings of approved quality and colour weighing not<br>less than 105 gms. | 17.71   | Each | 70.00      |                               |                            |                              |
| 1.12       | Providing and fixing water Jet Nozzle with hose pipe and<br>haif turn CP brass angle valve to be fitted with seat cover<br>of european water closet complete in all respect of<br>approved quality  | NS      | Each | 312.00     |                               |                            |                              |
| 1.13       | Providing and fixing soap tray with CP brass lid and brackets fixed to wooden cleats with CP brass screws.  | NS      | Each | 410.00     |                               |                            |                              |
| 1.14       | Providing and fixing CP brass towel rail size of 600x20<br>mm of approved make complete with CP brackets fixed<br>to wooden cleats with CP brass screws   | NS      | Each | 435.00     |                               |                            |                              |
| 1.15       | Providing and fixing brass coat hook of approved quality<br>and make complete with material of fixing   | NS      | Each | 771.00     |                               |                            |                              |

| Item No | Description Of Item   | DSR No. | Unit | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|---|---------|------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2   | 3       | 4    | 5          | 6                             | 7                          | 8                            |
|         | Extra for providing and fixing white vitreous china oval<br>shape wash basin in place of normal wash basin with<br>CI/MS brackets painted white, 15 mm CP brass pillar<br>taps, 32 mm CP brass waste of standard pattern,<br>including painting of fittings and brackets cutting and<br>making good the walls wherever required |         |      |            |                               |                            |                              |
| a)      | Counter top oval shape wash basin size 550x470 mm<br>with centre tap hole, single 15 mm CP brass swan neck<br>type pillar tap   |         | Each | 438.00     |                               |                            |                              |
|         | Providing and fixing stainless steel grab bar 20mm dia of required length minimum 600 mm with PVC cleats, C.P. brass screws etc. complete.  | NS      | Each | 10.00      |                               |                            |                              |
|         | SUB TOTAL( SANITARY FIXTURES)   |         |      |            |                               |                            |                              |

| Item No | Description Of Item   | DSR No.    | Unit  | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|---|------------|-------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2   | 3          | 4     | 5          | 6                             | 7                          | 8                            |
|         |   | -          |       |            |                               |                            |                              |
| 2.00    | SOIL, WASTE AND VENT PIPES  |            |       |            |                               |                            |                              |
| 2.01    | Providing and fixing soil, waste and vent pipes.  |            |       |            |                               |                            |                              |
|         | 100 mm dia.   |            |       |            |                               |                            |                              |
| /       | Centrifugally cast (spun) iron socketed pipe as per   |            |       |            |                               |                            |                              |
|         | IS:3989   | 17.35.1.2  | Metre | 5312.00    |                               |                            |                              |
|         | 75 mm dia   | 17.001.112 | motro | 0012:00    |                               |                            |                              |
|         | Centrifugally cast (spun) iron socketed pipe as per   |            |       |            |                               |                            |                              |
|         | IS:3989   | 17.35.2.2  | Metre | 2470.00    |                               |                            |                              |
|         |   |            |       |            |                               |                            |                              |
|         | Providing and fixing M.S holder-bat clamps of approved design to Sand Cast iron/ cast iron (spun) pipe embedded in and including cement concrete blocks 10x10x10 cm of 1:2:4 mix (1 cement : 2 coarse sand : 4 graded stone aggregate 20mm nominal size) including cost of cutting holes and making good the walls etc. |            |       |            |                               |                            |                              |
| a)      | for 100 mm dia. pipe  | 17.37.1    | Each  | 1003.00    |                               |                            |                              |
|         | for 75 mm dia. pipe   | 17.37.2    | Each  | 588.00     |                               |                            |                              |
|         |   |            |       |            |                               |                            |                              |
|         | Providing and fixing bend of required degree with access door, insertion rubber washer 3 mm thick, bolts and nuts complete.   |            |       |            |                               |                            |                              |
|         | 100 mm  |            |       |            |                               |                            |                              |
|         | Sand cast iron S&S as per IS-3989   | 17.38.1.2  | Each  | 207.00     |                               |                            |                              |
|         | 75 mm   |            |       | / <b>-</b> |                               |                            |                              |
| b)      | Sand cast iron S&S as per IS-3989   | 17.38.2.2  | Each  | 173.00     |                               |                            |                              |
| 2.04    | Providing and fixing plain bend of required degree.   |            |       |            |                               |                            |                              |
| a)      | 100 mm  |            |       |            |                               |                            |                              |
|         | Sand cast iron S&S as per IS:3989   | 17.39.1.2  | Each  | 599.00     |                               |                            |                              |
|         | 75 mm   |            |       |            |                               |                            |                              |

| Item No | Description Of Item   | DSR No.          | Unit | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|---|------------------|------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2   | 3                | 4    | 5          | 6                             | 7                          | 8                            |
| b i)    | Sand cast iron S&S as per IS:3989   | 17.39.2.2        | Each | 184.00     |                               |                            |                              |
|         |   |                  |      |            |                               |                            |                              |
| 2.05    | Providing and fixing heel rest sanitary bend.   | 17.40            |      |            |                               |                            |                              |
| a)      | 100 mm dia  |                  |      |            |                               |                            |                              |
|         | sand cast iron S&S as per IS-3989   | 17.40.1.2        | Each | 138.00     |                               |                            |                              |
|         | 75 mm   |                  |      |            |                               |                            |                              |
|         | sand cast iron S&S as per IS-3989   | 17.40.2.2        | Each | 97.00      |                               |                            |                              |
|         | Providing and fixing single equal plain junction of required degree with access door, insertion rubber washer 3mm thick, bolts and nuts complete. |                  |      |            |                               |                            |                              |
|         | 100x100x100mm   | 17 10 1 0        |      | 170.00     |                               |                            |                              |
|         | sand cast iron S&S as per IS-3989   | 17.43.1.2        | Each | 470.00     |                               |                            |                              |
| b)      | 75x75x75mm Centrifugally cast (spun) iron S&S<br>sand cast iron S&S as per IS-3989  | 17.43.2.2        | Fash | 000.00     |                               |                            |                              |
| b.ii)   | sand cast Iron 5&5 as per 15-3989   | 17.43.2.2        | Each | 229.00     |                               |                            |                              |
|         | Providing and fixing single equal plain junction of<br>required degree<br>100x100x100mm   | 17.44<br>17.44.1 |      |            |                               |                            |                              |
|         | sand cast iron S&S as per IS-3989   | 17.44.1.2        | Each | 15.00      |                               |                            |                              |
|         | Providing and fixing door piece, insertion rubber washer<br>3mm thick, bolts and nuts complete<br>100 mm  |                  |      |            |                               |                            |                              |
|         | sand cast iron S&S as per IS-3989   | 17.55.1.2        | Each | 265.00     |                               |                            |                              |
| (d.11)  |   |                  | Luon | 200.00     |                               |                            |                              |
| 2.09    | Providing and fixing terminal guard.  |                  |      |            |                               |                            |                              |
|         | 100 mm  |                  |      |            |                               |                            |                              |
|         | sand cast iron S&S as per IS-3989   | 17.56.1.2        | Each | 144.00     |                               |                            |                              |
|         | 75 mm   |                  |      |            |                               |                            |                              |
|         | sand cast iron S&S as per IS-3989   | 17.56.2.2        | Each | 99.00      |                               |                            |                              |
| ,       |   |                  |      |            |                               |                            |                              |
| 2.10    | Providing and fixing collar   |                  |      |            |                               |                            |                              |

| Item No | Description Of Item   | DSR No.   | Unit  | Total Qty. | Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|---|-----------|-------|------------|---------|----------------------------|------------------------------|
| 1       | 2   | 3         | 4     | 5          | 6       | 7                          | 8                            |
|         | 100 mm  |           |       |            |         |                            |                              |
| a.ii)   | Sand cast iron S&S as per IS-3989   | 17.57.1.2 | Each  | 474.00     |         |                            |                              |
|         | 75 mm   |           |       |            |         |                            |                              |
| b.ii)   | Sand cast iron S&S as per IS-3989   | 17.57.2.2 | Each  | 234.00     |         |                            |                              |
|         |   |           |       |            |         |                            |                              |
|         | Providing lead caulked joints to sand cast iron /centrifugally cast (spun) iron pipes and fittings of diameter:   |           |       |            |         |                            |                              |
| a)      | 100 mm  | 17.58.1   | Each  | 4899.00    |         |                            |                              |
| b)      | 75 mm   | 17.58.2   | Each  | 1456.00    |         |                            |                              |
|         | Providing and fixing M.S. stays and clamps for sand cast iron / centrifugally cast (spun) iron pipes of diameter :  |           |       |            |         |                            |                              |
|         | 100 mm  | 17.59.1   | Each  | 144.00     |         |                            |                              |
| b)      | 75 mm   | 17.59.2   | Each  | 97.00      |         |                            |                              |
| a)      | Providing and fixing trap of self cleansing with screwed<br>down or hinged grating with or without vent arm<br>complete, including cost of cutting and making good the<br>walls and floors:<br>100 mm inlet and 100 mm outlet   |           |       |            |         |                            |                              |
| a i)    | Sand cast iron S&S as per IS-3989   | 17.60.1.1 | Each  | 708.00     |         |                            |                              |
|         | Cutting chases in brick masonary walls for following diameter sand cast iron/centrifugally cast (spun) iron pipes and making good the same with cement concrete 1:3:6 (1 cement:3 coarse sand:6 graded stone aggregate 12.5 mm nominal size) including necessary plaster and pointing in cement mortar 1:4 (1 cement: 4 coarse sand): |           |       |            |         |                            |                              |
| a)      | 100 mm diameter pipe  | 17.61.1   | Metre | 418.00     |         |                            |                              |
| b)      | 75 mm diameter pipe   | 17.61.2   | Metre | 196.00     |         |                            |                              |

| Item No | Description Of Item  | DSR No. | Unit  | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|--|---------|-------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2  | 3       | 4     | 5          | 6                             | 7                          | 8                            |
|         | Painting sand cast iron / centrifugally cast (spun) iron<br>soil, waste vent pipes and fittings with paint of any<br>colour such as chocolate, grey, or buff etc. over a coat of<br>primer (of approved quality) for new work: |         |       |            |                               |                            |                              |
| a)      | 100 mm diameter pipe   | 17.65.1 | Metre | 3478.00    |                               |                            |                              |
| b)      | 75 mm diameter pipe  | 17.65.2 | Metre | 1869.00    |                               |                            |                              |
|         |  |         |       |            |                               |                            |                              |
|         | Providing and fixing floor drain points formed out of 65 mm dia GI elbow, including with 75mm dia Stainless Steel grating with frame, embedded in floor, all complete as directed.   | NS      | Each  | 359.00     |                               |                            |                              |
|         | Providing and fixing C.P. brass bottle trap for wash basin including CP waste fittings complete 32 mm dia complete in all respect of approved quality.   | NS      | Each  | 486.00     |                               |                            |                              |
|         | Providing and fixing C.P. brass bottle trap for sinks & urinal basin including CP waste fittings complete 40 mm dia complete in all respect of approved quality.   | NS      | Each  | 185.00     |                               |                            |                              |
|         | Providing and laying cement concrete 1:2:4 (1 cement:2 coarse sand:4 graded stone aggregate 20 mm nominal size) 80 mm thick all-round the SCI/centrifugally S&S pipe diameter.   |         |       |            |                               |                            |                              |
| /       | 100 mm dia   | NS      | Metre | 1733.00    |                               |                            |                              |
| b)      | 75 mm dia  | NS      | Metre | 603.00     |                               |                            |                              |

| Item No | Description Of Item   | DSR No. | Unit | Total Qty. | Rate in words ( in<br>Rupees) | Rs.) | figures(in Rs.) |
|---------|---|---------|------|------------|-------------------------------|------|-----------------|
| 1       | 2   | 3       | 4    | 5          | 6                             | 7    | 8               |
| 2.20    | Providing and fixing G.I EXTENSION PIECE for 100 mm<br>dia floor trap formed out of main pipe( Type A) with<br>multiple side inlets, suitable for various dia pipes, side<br>connections, including all fixtures and fittings as per site<br>conditions and as per standard details and water tight<br>sealing of joints and area surrounding the grating and as<br>directed. | NS      | Each | 617.00     |                               |      |                 |
|         |   |         |      | 011100     |                               |      |                 |
| 2.21    | Providing Drip seal joint of approved make for the sand<br>cast iron/centrifugaly cast iron pipes where the<br>workability of lead joint can be effected due to space<br>constraints.   | NS      | Each | 1745.00    |                               |      |                 |
|         | 100 mm/75mm   |         |      |            |                               |      |                 |
| 2.22    | Providing and fixing dash fastner made of rust proof<br>plated steel for holding the soil/waste supply pipes<br>complete in all respect   |         |      |            |                               |      |                 |
|         | Dash fastner for pipe more than 25 mm dia to 150 mm dia pipe of size 25 mm dia and 50 mm long minimum & shall be capable of taking 6 tonnes load and also include the supporting angles 35x35x5 mm/ of required size or MS bars steel structures as per drawing.  |         |      |            |                               |      |                 |
|         |   | NS      | Each | 2370.00    |                               |      |                 |
| 2.23    | Providing and fixing floor clean out plug consist of CI<br>bend & GI socket heavy class with Brass cap & key for<br>opening male threaded cap etc. including lead caulked to<br>CI pipescomplete in all respects as per drawing/ sample<br>approved by Engineer -in -ChargeFCO (floor clean out<br>plug shall be flushed with floor finish                                    |         |      |            |                               |      |                 |
|         | 100 mm dia  | NS      | Each | 24.00      |                               |      |                 |

| Item No | Description Of Item   | DSR No. | Unit           | Total Qty.       | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|---|---------|----------------|------------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2   | 3       | 4              | 5                | 6                             | 7                          | 8                            |
| 2.24    | Providing and fixing cPVC. pipes complete with cPVC<br>fittings including painting,jointing,testing the cost of<br>cutting the chases and making good the same for waste<br>water disposal complete as per direction of engineer<br>incharge.<br>32 mm dia nominal bore (Wash basin to floor trap/floor | NS      |                |                  |                               |                            |                              |
|         | drain)  |         | Meter          | 781.00           |                               |                            |                              |
|         | 40 mm dia nominal bore (Sink,Urinal to floor trap)<br>50 mm dia nominal bore (Floor Drain to Floor Trap)  |         | Meter<br>Meter | 300.50<br>474.00 |                               |                            |                              |
| 2.25    | Providing & fixing SS floor trap grating 143x143x5mm<br>thick screwablewith SS fixed frame of 150x150 mm size<br>as per approved make & model   | NS      | Each           | 699.00           |                               |                            |                              |
| 2.26    | Providing and fixing clean out plug consist of GI<br>socket/nipple heavy class with threaded pludge for<br>opening male threaded cap etc. including lead caulked to<br>CI pipescomplete in all respects as per drawing/ sample<br>approved by Engineer -in -Charge                                      | NS      |                |                  |                               |                            |                              |
|         | 100 mm dia  |         | Each           | 24.00            |                               |                            |                              |
|         | SUB TOTAL(SOIL, WASTE AND VENT PIPES)   |         |                |                  |                               |                            |                              |

| Item No                               |   | DSR No.                 | Unit           | Total Qty.         | Rate in words ( in<br>Rupees) | Rs.) | Amount in<br>figures(in Rs.) |
|---------------------------------------|---|-------------------------|----------------|--------------------|-------------------------------|------|------------------------------|
| 1                                     | 2   | 3                       | 4              | 5                  | 6                             | 7    | 8                            |
| 3.00                                  | WATER SUPPLY  |                         |                |                    |                               |      |                              |
| 3.01                                  | Providing and fixing Chlorinated Polyvinyl Chloride<br>(CPVC) pipes, having thermal stability for hot & cold<br>water supply including all CPVC plain & brass threaded<br>fittings i/c fixing the pipe with clamps at 1.00 m spacing.<br>This includes jointing of pipes & fittings with one step<br>CPVC solvent cement and the cost of cutting chases and<br>making good the same including testing of joints<br>complete as per direction of Engineer in Charge. |                         |                |                    |                               |      |                              |
|                                       | Internal work- Exposed on wall<br>15 mm nominal outer dia pipes (SDR-11)  | 18.7.1                  | Metre          | 1723.00            |                               |      |                              |
|                                       | 20 mm nominal outer dia pipes (SDR-11)  | 18.7.2                  | Metre          | 3428.00            |                               |      |                              |
|                                       | 25 mm nominal outer dia pipes (SDR-11)  | 18.7.3                  | Metre          | 2361.00            |                               |      |                              |
|                                       | 32 mm nominal outer dia pipes (SDR-11)  | <u>18.7.4</u><br>18.7.5 | Metre<br>Metre | 1380.00<br>1033.00 |                               |      |                              |
|                                       | 40 mm nominal outer dia pipes (SDR-11)<br>50 mm nominal outer dia pipes (SDR-11)  | 18.7.6                  | Metre          | 273.00             |                               |      |                              |
| · · · · · · · · · · · · · · · · · · · | 62.5 mm nominal outer dia pipes (SDR-11)  | NS                      | Metre          | 35.00              |                               |      |                              |
| 9/                                    |   | 110                     |                | 00.00              |                               |      |                              |
| 3.02                                  | Providing and fixing Chlorinated Polyvinyl Chloride<br>(CPVC) pipes, having thermal stability for hot & cold<br>water supply including all CPVC plain & brass threaded<br>fittings i/c fixing the pipe with clamps at 1.00 m spacing.<br>This includes jointing of pipes & fittings with one step<br>CPVC solvent cement and the cost of cutting chases and<br>making good the same including testing of joints<br>complete as per direction of Engineer in Charge. |                         |                |                    |                               |      |                              |
|                                       | Concealed work including cutting chases and making good the walls etc.  |                         |                |                    |                               |      |                              |
|                                       | 15 mm nominal outer dia pipes (SDR-11)  | 18.8.1                  | Metre          | 4620.00            |                               |      |                              |
| b)                                    | 20 mm nominal outer dia pipes (SDR-11)  | 18.8.2                  | Metre          | 1480.00            |                               |      |                              |

| Item No | Description Of Item   | DSR No. | Unit  | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|---|---------|-------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2   | 3       | 4     | 5          | 6                             | 7                          | 8                            |
| C)      | 25 mm nominal outer dia pipes (SDR-11)  | 18.8.3  | Metre | 715.00     |                               |                            |                              |
| ,       |   |         |       |            |                               |                            |                              |
|         | Providing and fixing Chlorinated Polyvinyl Chloride<br>(CPVC) pipes, having thermal stability for hot & cold<br>water supply including all CPVC plain & brass threaded<br>fittings i/c fixing the pipe with clamps at 1.00 m spacing.<br>This includes jointing of pipes & fittings with one step<br>CPVC solvent cement and the cost of cutting chases and<br>making good the same including testing of joints<br>complete as per direction of Engineer in Charge. |         |       |            |                               |                            |                              |
|         | External Work   |         |       |            |                               |                            |                              |
| a)      | 20 mm nominal outer dia pipes (SDR-11)  | 18.9.2  | Metre | 240.00     |                               |                            |                              |
| b)      | 25 mm nominal outer dia pipes (SDR-11)  | 18.9.3  | Metre | 310.00     |                               |                            |                              |
| c)      | 40 mm nominal outer dia pipes (SDR-11)  | 18.9.5  | Metre | 240.00     |                               |                            |                              |
| d)      | 50 mm nominal outer dia pipes (SDR-11)  | 18.9.6  | Metre | 330.00     |                               |                            |                              |
| e)      | 62.5 mm nominal outer dia pipes (SDR-11)  | 18.9.7  | Metre | 150.00     |                               |                            |                              |
|         | Providing and fixing G.I. pipes complete with G.I. fittings<br>and clamps, including cutting and making good the walls<br>etc.<br>Internal Work- Exposed on walls   | 18.10   |       |            |                               |                            |                              |
|         | 80 mm dia nominal bore  | NS      | Metre | 160.00     |                               |                            |                              |
|         | 100 mm dia nominal bore   | NS      | Metre | 60.00      |                               |                            |                              |
| c)      | 65 mm dia nominal bore  | NS      | Metre | 150.00     |                               |                            |                              |
|         |   |         |       |            |                               |                            |                              |
|         | Making connection of G.I. /C.P.V.C.distribution branch<br>with G.I./C.I. main of following sizes by providing and<br>fixing tee, including, cutting and threading the pipe etc.<br>commplete including obtaining approval for connection<br>from DJB/Municipal corporation :  |         |       |            |                               |                            |                              |

| Item No | Description Of Item   | DSR No.   | Unit | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|---|-----------|------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2   | 3         | 4    | 5          | 6                             | 7                          | 8                            |
| a)      | 25 to 40 mm nominal bore  | 18.13.1   | Each | 49.00      |                               |                            |                              |
|         |   |           |      |            |                               |                            |                              |
|         | providing and fixing gun metal gate valve with C.I. wheel<br>of approved quality (screwed end)                    |           |      |            |                               |                            |                              |
|         | 25 mm nominal bore  | 18.17.1   | Each | 211.00     |                               |                            |                              |
| b)      | 32 mm nominal bore  | 18.17.2   | Each | 181.00     |                               |                            |                              |
| c)      | 40 mm nominal bore  | 18.17.3   | Each | 40.00      |                               |                            |                              |
| d)      | 50 mm nominal bore  | 18.17.4   | Each | 16.00      |                               |                            |                              |
| e)      | 65 mm nominal bore  | 18.17.5   | Each | 2.00       |                               |                            |                              |
|         | Providing and fixing ball valve (brass) of approved<br>quality, High or low pressure with plastic floats complete |           |      |            |                               |                            |                              |
| a)      | 15 mm nominal bore  | 18.18.1   | Each | 221.00     |                               |                            |                              |
| b)      | 20 mm nominal bore  | 18.18.2   | Each | 145.00     |                               |                            |                              |
|         | Providing and fixing brass ferrule with C.I. mouth cover including boring and tapping the main                    | 18.2      |      |            |                               |                            |                              |
|         | 25 mm nominal bore  | 18.20.3   | Each | 22.00      |                               |                            |                              |
|         | 40 mm nominal bore  |           | Each | 51.00      |                               |                            |                              |
|         | Providing and fixing unplasticised PVC connection pipe<br>with brass unions:                                      |           |      |            |                               |                            |                              |
|         | 45 cm length  |           |      |            |                               |                            |                              |
| a i)    | 15 mm nominal bore  | 18.21.2.1 | Each | 2079.00    |                               |                            |                              |
|         | Providing and fixing C.P. brass shower rose with 15 or 20 mm inlet  | 18.22     |      |            |                               |                            |                              |
|         | 150 mm diameter   | 18.22.2   | Each | 165.00     |                               |                            |                              |

| Item No | Description Of Item  | DSR No. | Unit | Total Qty. | Rate in words ( in<br>Rupees) | Rs.) | figures(in Rs.) |
|---------|--|---------|------|------------|-------------------------------|------|-----------------|
| 1       | 2  | 3       | 4    | 5          | 6                             | 7    | 8               |
|         | Constructing masonary chamber 30x30x50 cm, inside<br>with 75 class designation brick work in cement mortar 1:4<br>(1 cement: 4 coarse sand) for stop cock, with C.I. surface<br>box 100x100x75 mm (inside) with hinged cover fixed in<br>cement concrete slab 1:2:4 mix (1 cement: 2 coarse<br>sand:4 graded stone aggregate 20 mm nominal size)<br>necessary excavation foundation concrete 1:5:10 (1<br>cenment:5 fine sand: 10 graded stone aggregate 40 mm<br>nominal size) and inside plastering with cement mortar<br>1:3 (1 cement :3 coarse sand) 12 mm thick finished with<br>a floating coat of neat cement complete as per standard<br>design                                   |         |      |            |                               |      |                 |
| a)      | With F.P.s bricks  | 18.32.1 | Each | 86.00      |                               |      |                 |
|         | Constructing masonary chamber 60x60x75 cm, inside<br>with 75 class designation brick work in cement mortar 1:4<br>(1 cement: 4 coarse sand) for sluice valve, with C.I.<br>surface box 100mm top diameter, 160 mm bottom<br>diameter and 180 mm deep (inside) with chained lid and<br>RCC top slab 1:2:4 mix (1 cement: 2 coarse sand:4<br>graded stone aggregate 20 mm nominal size) necessary<br>excavation foundation concrete 1:5:10 (1 cenment:5 fine<br>sand: 10 graded stone aggregate 40 mm nominal size)<br>and inside plastering with cement mortar 1:3 (1 cement :3<br>coarse sand) 12 mm thick finished with a floating coat of<br>neat cement complete as per standard design |         |      |            |                               |      |                 |
| a)      | With F.P.s bricks  | 18.33.1 | each | 77.00      |                               |      |                 |

| Item No     | Description Of Item   | DSR No. | Unit  | Total Qty. | Rate in words ( in<br>Rupees) | Rs.) | Amount in<br>figures(in Rs.) |
|-------------|---|---------|-------|------------|-------------------------------|------|------------------------------|
| 1           | 2   | 3       | 4     | 5          | 6                             | 7    | 8                            |
|             | Constructing masonary chamber 60x45x50 cm, inside<br>with 75 class designation brick work in cement mortar 1:4<br>(1 cement: 4 coarse sand) for water meter complete with<br>C.I. double flap surface box 400x200x200 mm (inside)<br>with locking arrangement and RCC top slab 1:2:4 mix (1<br>cement: 2 coarse sand:4 graded stone aggregate 20 mm<br>nominal size) necessary excavation foundation concrete<br>1:5:10 (1 cenment:5 fine sand: 10 graded stone<br>aggregate 40 mm nominal size) and inside plastering<br>with cement mortar 1:3 (1 cement :3 coarse sand) 12 mm<br>thick finished with a floating coat of neat cement<br>complete as per standard design |         |       |            |                               |      |                              |
| a)          | With F.P.s bricks   | 18.37.1 | each  | 26.00      |                               |      |                              |
| 3.14        | Painting CPVC/G.I. pipes and fittings with synthetic<br>enamel white paint over a ready mixed priming coat, both<br>of approved quality for new work  |         |       |            |                               |      |                              |
| a)          | 15 mm nominal outer dia pipes   | 18.38.1 | Metre | 1723.00    |                               |      |                              |
| · · · · · · | 20 mm nominal outer dia pipes   | 18.38.2 | Metre | 3428.00    |                               |      |                              |
|             | 25 mm nominal outer dia pipes   | 18.38.3 | Metre | 2361.00    |                               |      |                              |
|             | 32 mm nominal outer dia pipes   | 18.38.4 | Metre | 1380.00    |                               |      |                              |
|             | 40 mm nominal outer dia pipes   | 18.38.5 | Metre | 1033.00    |                               |      |                              |
|             | 50 mm nominal outer dia pipes   | 18.38.6 | Metre | 273.00     |                               |      |                              |
|             | 65 mm nominal outer dia pipes   | NS      | Metre | 35.00      |                               |      |                              |
|             | Painting G.I. /CPVC pipes and fittings with two coats of  |         |       |            |                               |      |                              |
|             | anti-corrosive bitumastic paint of approved quality.  |         |       |            |                               |      |                              |
|             | 20 mm diameter pipe   | 18.40.2 | Metre | 240.00     |                               |      |                              |
| a)          | 25 mm diameter pipe   | 18.40.3 | Metre | 310.00     |                               |      |                              |
|             | 40 mm diameter pipe   | 18.40.5 | Metre | 240.00     |                               |      |                              |
| b)          | 50 mm diameter pipe   | 18.40.6 | Metre | 330.00     |                               |      |                              |
| · · · · ·   | 65 mm diameter pipe   | 18.40.7 | Metre | 150.00     |                               |      |                              |
|             |   |         |       |            |                               |      |                              |

| Item No | Description Of Item  | DSR No. | Unit      | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|--|---------|-----------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2  | 3       | 4         | 5          | 6                             | 7                          | 8                            |
| 3.16    | Providing and filling sand of grading zone V or coarser<br>grade all-round the G.I./CPVC pipes in external work  |         |           |            |                               |                            |                              |
| a)      | 20 mm diameter pipe  | 18.41.2 | Metre     | 240.00     |                               |                            |                              |
| b)      | 25 mm diameter pipe  | 18.41.3 | Metre     | 310.00     |                               |                            |                              |
|         | 40 mm diameter pipe  | 18.41.5 | Metre     | 240.00     |                               |                            |                              |
|         | 50 mm diameter pipe  | 18.41.6 | Metre     | 330.00     |                               |                            |                              |
| e)      | 65 mm diameter pipe  | 18.41.7 | Metre     | 150.00     |                               |                            |                              |
| 3.17    | Providing and placing on terrace (at all floor levels) polyethylene water storage tank ISI:12701 marked with cover and suitable locking arrangement and making necessary holes for inlet, outlet and overflow pipes but without fittings and the base support for tank |         |           |            |                               |                            |                              |
| a)      | Treated water Tank and Untreated water tank  | 18.48.1 | per litre | 132600.00  |                               |                            |                              |
|         | Providing and fixing C.P brass bib cock of approved<br>quality.  |         |           |            |                               |                            |                              |
| a)      | 15 mm nominal bore   | 18.49.1 | Each      | 371.00     |                               |                            |                              |
| 3.19    | Providing and fixing C.P. brass long nose bib cock of approved quality conforming to IS standards and weighing not less than 810 gms.  |         |           |            |                               |                            |                              |
| a)      | 15 mm nominal bore   | 18.50.1 | Each      | 1246.00    |                               |                            |                              |
| 3.20    | Providing and fixing C.P. brass stop cock (concealed) of standard design and of approved make confirming to IS:8931  |         |           |            |                               |                            |                              |
| a)      | 15 mm nominal bore   | 18.52.1 | Each      | 736.00     |                               |                            |                              |
| 3.21    | Providing and fixing C.P. brass angle valve for basin mixer and geyser points of approved quality conforming to IS:8931.   |         |           |            |                               |                            |                              |

| Item No | Description Of Item  | DSR No. | Unit | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|--|---------|------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2  | 3       | 4    | 5          | 6                             | 7                          | 8                            |
| a)      | 15 mm nominal bore   | 18.53.1 | Each | 2027.00    |                               |                            |                              |
|         | Providing and fixing enclosed type water meter ( bulk type) conforming to IS : 2373 and tested by muncipal board complete with bolts,nuts rubber, insersions etc. ( the tail plases if required will be paid seperatly )   |         |      |            |                               |                            |                              |
| a)      | 80mm dia nominal bore  | 18.60.1 | Each | 57.00      |                               |                            |                              |
|         | Providing and fixing PTMT ball cock of approved quality, colour and make complete with Epoxy coated aluminium rod with L.P./H.P.H.D. plastic ball.   | 18.62   |      |            |                               |                            |                              |
|         | 40 mm nominal bore, 206 mm long weighin not less than 690 gms  | 18.62.4 | Each | 12.00      |                               |                            |                              |
| b)      | 50 mm nominal bore, 242 mm long weighin not less than 1240 gms   | 18.62.5 | Each | 10.00      |                               |                            |                              |
|         | Cutting holes up to 30x30 cm in walls including making good the same   |         |      |            |                               |                            |                              |
| a)      | With F.P.S. bricks   | 18.76.1 | Each | 385.00     |                               |                            |                              |
|         | Cutting holes up to 15x15 cm in R.C.C. floors and roofs<br>for passing drain pipe etc. and repairing the hole after<br>insertion of drain pipe etc. with cement concrete 1:2:4 (1<br>cement:2 coarse sand: 4 graded stone aggregate 20 mm<br>nominal size) including finishing complete so as to make<br>it leak proof | 18.77   | Each | 425.00     |                               |                            |                              |
|         | Providing and fixing C.P. brass Overhead (Rain Fall) shower (100mm) with arm and wall flange complete including cutting and making good the walls wherever required.   | NS      | Each | 313.00     |                               |                            |                              |

| Item No | Description Of Item   | DSR No. | Unit | Total Qty. | Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|---|---------|------|------------|---------|----------------------------|------------------------------|
| 1       | 2   | 3       | 4    | 5          | 6       | 7                          | 8                            |
|         | Extra for providing wash basin mixer pillar tap in place of normal pillar tap   | NS      | Each | 354.00     |         |                            |                              |
|         | Extra for providing shower mixer in place of ordinary concealed stop cock   | NS      | Each | 341.00     |         |                            |                              |
|         | Providing & fixing full way lever operated forged brass<br>ball valve of brass body with forged brass hard chrome<br>plated steel ball tested to a pressure not less than 10 Kg<br>/ sqcm with threaded / flanged joints complete with nuts,<br>bolts, gaskets, washers etc.              |         |      |            |         |                            |                              |
| a)      | 15 mm diameter  | NS      | Each | 176.00     |         |                            |                              |
| b)      | 20 mm diameter  | NS      | Each | 213.00     |         |                            |                              |
|         | Providing and fixing mosquito proof coupling of approved<br>Municipal design for scour and vent pipes for RCC<br>overhead tanks complete in all respects  |         |      |            |         |                            |                              |
| a)      | 15 mm diameter  | NS      | Each | 152.00     |         |                            |                              |
| b)      | 20 mm diameter  | NS      | Each | 190.00     |         |                            |                              |
| C)      | 25 mm diameter  | NS      | Each | 122.00     |         |                            |                              |
|         | 32 mm diameter  | NS      | Each | 14.00      |         |                            |                              |
|         | 40 mm diameter  | NS      | Each | 15.00      |         |                            |                              |
| /       | 50 mm diameter  | NS      | Each | 1.00       |         |                            |                              |
|         | Providing & fixing 9 mm thick thermal insulation tubing of<br>elastomeric flexible material on hot water supply/return<br>pipes having hermetic blistered closed cell structure of<br>expanded synthetic rubber over pipes/ fitting as per<br>manufacturer's specifications etc.complete. |         |      |            |         |                            |                              |
| /       | 15 mm to 25 mm diameter   | NS      | Each | 1125.00    |         |                            |                              |
| b)      | 32 mm to 50 mm diameter   | NS      | Each | 175.00     |         |                            |                              |
|         |   |         |      |            |         |                            |                              |

| Item No | Description Of Item   | DSR No. | Unit | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|---|---------|------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2   | 3       | 4    | 5          | 6                             | 7                          | 8                            |
| 3.32    | Supplying, fixing, testing and commissioning of storage<br>type water heater (Geyser) etc. with Stainless steel body<br>, copper container , automatic thermostatic control<br>electric element, pressure release valve, M.S. nuts and<br>bolts etc. conforming to IS: 2082   |         |      |            |                               |                            |                              |
| a)      | 25 Litre Capacity   | NS      | Each | 315.00     |                               |                            |                              |
|         | 35 Litre Capacity   | NS      | Each | 1.00       |                               |                            |                              |
| 3.33    | Extra for providing and installing INFRA-RED controlled<br>electrically operated (220V, AC mains) automatic flushing<br>system of approved make instead of urinals with flushing<br>cistern. The automatic flushing system shall comprising<br>of :   | NS      |      |            |                               |                            |                              |
|         | Light sensing device fixed in recessed metallic box with<br>tamper resistant stainless steel outercase Solenoid valve<br>housed in a recessed metallic box with openable cover<br>mounted at high level (at desired height from finished<br>floor level) complete with interconnecting control wiring in<br>recessed PVC conduit between solenoid valve and<br>sensing unit, including cutting and making good the walls<br>& floor complete and all necessary fittings to make it<br>operational as directed |         | Each | 1.00       |                               |                            |                              |
| 3.34    | Extra for in place of pillar tap in wash basin/scrub sink<br>providing and installing INFRA-RED controlled<br>electrically operated (220V, AC mains) automatic tap of<br>approved make instead of pillar tap, comprising of :   |         |      |            |                               |                            |                              |

| Item No | Description Of Item   | DSR No. | Unit | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|---|---------|------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2   | 3       | 4    | 5          | 6                             | 7                          | 8                            |
|         | Light sensing device fixed in tap, Solenoid valve housed<br>in a recessed metallic box with openable cover mounted<br>at high level (at desired height from finished floor level)<br>complete with interconnecting control wiring in recessed<br>PVC conduit between solenoid valve and sensing unit,<br>including cutting and making good the walls & floor<br>complete and all necessary fittings to make it operational<br>as directed   | NS      | Each | 1.00       |                               |                            |                              |
|         | Providing and fixing C.P. brass laboratory cock swan<br>neck heavy two way of approved model and make<br>complete in all respect  | NS      | Each | 15.00      |                               |                            |                              |
|         | Providing & fixing solid state fully hygienic no touch hand<br>drier of approved make rated for continuous repeat<br>usage with solid state time delay LSF protection, with<br>independent ambient light level & seasonal control<br>temperatures including providing necessary C.I./M.S.<br>brackets painted with two or three coats of enamel paint<br>of approved shade over a coat of primer, wiring cables<br>from drier to plug, plug tops etc. complete including<br>cutting and making good the walls wherever<br>required. | NS      | Each | 10.00      |                               |                            |                              |
|         | Providing & fixing water storage cooler of approved make<br>and brand with SS body Complete in respects.(VOLTAS/<br>BLUE-STAR/ USHA SHRIRAM)  |         |      |            |                               |                            |                              |
| a)      | minimum flow rate of 20 ltrs. Per hour and storage capacity 40 ltrs.  | NS      | Each | 13.00      |                               |                            |                              |
|         | minimum flow rate of 40 ltrs. Per hour and storage capacity 80 ltrs.  | NS      | Each | 9.00       |                               |                            |                              |

| Item No | Description Of Item   | DSR No. | Unit | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|---|---------|------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2   | 3       | 4    | 5          | 6                             | 7                          | 8                            |
|         | Providing and fixing approved make & suitable model of<br>R.O. plant 25 ltrs. Per hour flow rate having capacity to<br>treat the raw water having TDS 1200 ppm and not less<br>than 40%. The treated water should have TDS less than<br>100 ppm and hardness less than 50 ppm. The operating<br>voltage to 230 volt AC +/- 10% alongwith required<br>capacity pump and solenoid valves, dry run protection of<br>pump, automatic tank level control, inbuilt auto flush<br>timer for periodic flushing of membranes, hydro<br>pneumatic tank, over voltage and over current protection<br>with switch mode power supply system antiscaling<br>dosing system complete in all respects including<br>installation and fittings with the following provisions:<br>(IONIEXCHANGE/ KENT/AQUAPROCESS/Pantair ) |         |      |            |                               |                            |                              |
| a)      | 10 micron polypropylene sediment pre filter   |         |      |            |                               |                            |                              |
|         | 10 micron bacteriostatic activated carbon block on line micron filter with 5 micron rating  |         |      |            |                               |                            |                              |
| ,       | 3 Nos. of reverse osmosis memberane with 0.0001 micron pore size energy saving poly amide type  |         |      |            |                               |                            |                              |
|         | UV lamp of minimum capacity 25 LPM and minimum lamp wattage 9W  | NS      | Each | 21.00      |                               |                            |                              |
|         | SUB TOTAL(water Supply)   |         |      |            |                               |                            |                              |

| Item No | Description Of Item  | DSR No.  | Unit         | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|--|----------|--------------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2  | 3        | 4            | 5          | 6                             | 7                          | 8                            |
| 4.00    |  |          |              |            |                               |                            |                              |
| 4.00    | SEWARAGE & DRAINAGE  |          |              |            |                               |                            |                              |
|         | Providing laying and jointing glazed stoneware pipes grade 'A' with stiff mixture of cement mortar in the proportion of 1:1 (1 cement : 1 fine sand) including testing of joints etc. complete.  |          |              |            |                               |                            |                              |
| a)      | 100 mm diameter  | 19.1.1   | Metre        | 399.00     |                               |                            |                              |
| a)      | Providing and laying cement concrete 1:5:10 (1 cement : 5 coarse sand : 10 graded stone aggregate 40 mm nominal size) all-round S.W. pipes including bed concrete as per standard design: 100 mm diameter S.W. pipe/RCC NP2  | 19.2.1   | Metre        | 433.00     |                               |                            |                              |
|         | 150 mm diameter S.W. pipe/RCC NP2  | 19.2.2   | Metre        | 1900.00    |                               |                            |                              |
| c)      | 250 mm diameter S.W. pipe/RCC NP2  | 19.2.5   | Metre        | 1190.00    |                               |                            |                              |
|         | Providing and laying cement concrete 1:5:10 (1 cement:5 coarse sand:10 graded stone aggregate 40 mm nominal size) up to haunches of S.W. pipes including bed concrete as per standard design:  |          |              |            |                               |                            |                              |
| a)      | 150 mm diameter S.W.pipe   | 19.3.1   | Metre        | 700.00     |                               |                            |                              |
| b)      | 250 mm diameter s.W. pipe  | 19.3.2   | Metre        | 1250.00    |                               |                            |                              |
|         | Providing and fixing square-mouth S.W. gully trap grade<br>'A" complete with C.I. grating, brick masonry chamber<br>with water tight C.I. cover with frame of 300x300 mm size<br>(inside) the weight of cover to be not less than 4.50 kg<br>and frame to be not less than 2.70 kg as per standard<br>design:. |          |              |            |                               |                            |                              |
|         | 150x100mm size P type  | 10 / 0 / | <b>5</b> . 1 | 170.00     |                               |                            |                              |
| a.i)    | F.P.S. Bricks class designation 75   | 19.4.2.1 | Each         | 173.00     |                               |                            |                              |

| Item No | Description Of Item  | DSR No.  | Unit  | Total Qty. | Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|--|----------|-------|------------|---------|----------------------------|------------------------------|
| 1       | 2  | 3        | 4     | 5          | 6       | 7                          | 8                            |
|         | Providing and laying non-pressure NP2 class (light duty)<br>R.C.C. pipes with collars jointed with stiff mixture of<br>cement mortar in the proportion of 1:2 (1 cement:2 fine<br>sand) including testing of joints etc. complete  |          |       |            |         |                            |                              |
| a)      | 150 mm dia R.C.c. pipe   | 19.6.2   | Metre | 2600.00    |         |                            |                              |
| b)      | 250 mm dia R.C.C. pipe   | 19.6.3   | Metre | 2440.00    |         |                            |                              |
|         | 300 mm dia R.C.C. pipe   | 19.6.4   | Metre | 100.00     |         |                            |                              |
|         | Constructing brick masonry manhole in cement mortar<br>1:4 (1 cement : 4 coarse sand), R.C.C. top slab with 1:2:4<br>mix (1cement : 2 coarse sand : 4graded stone aggregate<br>20 mm nominal size ), foundation concrete 1:4:8 (<br>1cement : 4 coarse sand : 8graded stone aggregate 40<br>mm nominal size ), inside plastering 12mm thick with<br>cement mortar 1:3 (1 cement : 3 coarse sand) finished<br>with a floating coat of neat cement, and making<br>necessary channels in cement concrete 1:2:4 (1 cement :<br>2 coarse sand : 4 graded stone aggregate 20mm nominal<br>size) finished with a floating coat of neat cement all<br>complete as per standard design. |          |       |            |         |                            |                              |
|         | Inside size 90x80 cm and 45 cm deep including C.I. cover with frame (light duty) 455x610 mm internal dimensions total weight of cover and frame to be not less than 38 kg (weight of cover 23 kg and weight of frame 15 kg):   |          |       |            |         |                            |                              |
| a i)    | With F.P.S. bricks with class designation 75   | 19.7.1.1 | Each  | 213.00     |         |                            |                              |
| 4.07    | Extra depth for manholes   |          |       |            |         |                            |                              |
|         | Size 90 x 80 cm  |          |       |            |         |                            |                              |
| a i)    | With F.P.S. bricks class designation 75  | 19.8.1.1 | Metre | 49.50      |         |                            |                              |
|         |  |          |       |            |         |                            |                              |

|   |  |          | Unit  | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---|--|----------|-------|------------|-------------------------------|----------------------------|------------------------------|
| 1   | 2  | 3        | 4     | 5          | 6                             | 7                          | 8                            |
| interr<br>morta<br>plast<br>coars<br>ceme<br>coars<br>size)<br>1:2:4<br>aggre | structing brick masonry circular type manhole 0.91m<br>nal dia at bottom and 0.56m dia at top in cement<br>ar 1:4 (1 cement :4 coarse sand), in side cement<br>ter 12 mm thick with cement mortar 1:3 (1 cement : 3<br>se sand) finished with a floating coat of neat<br>ent, foundation concrete 1:3:6 mix (1 cement: 3<br>se sand: 6 graded stone aggregate 40mm nominal<br>), and making necessary channel in cement concrete<br>4 (1 cement: 2 coarse sand: 4 graded stone<br>egate 20mm nominal size) finished with a floating<br>of neat cement all complete as per standard design: |          |       |            |                               |                            |                              |
| HD-2<br>confo<br>to be<br>(1 ce<br>mm<br>comp<br>plast                        | m deep with S.F.R.C. cover and frame (heavy duty,<br>20 grade designation) 560mm internal diameter<br>orming to I.S. 12592, total weight of cover and frame<br>e not less than 182kg., fixed in cement concrete 1:2:4<br>ement: 2 coarse sand: 4 graded stone aggregate 20<br>nominal size) including centering shuttering all<br>plete. (Excavation, foot rests and 12mm thick cement<br>ter at the external surface shall be paid for<br>arately):   |          |       |            |                               |                            |                              |
| a i) With   | F.P.S. bricks class designation 75   | 19.9.1.1 | Each  | 120.00     |                               |                            |                              |
|   |  |          |       |            |                               |                            |                              |
| botto   | a depth for circular type manhole 0.91m dia (at<br>om) with beyond 0.91m to 1.67 m   |          |       |            |                               |                            |                              |
| a) With   | F.P.S. bricks class designation 75   | 19.10.1  | Metre | 43.50      |                               |                            |                              |

| ltem No | Description Of Item   | DSR No.   | Unit  | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|---|-----------|-------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2   | 3         | 4     | 5          | 6                             | 7                          | 8                            |
|         | Constructing brick masonry circular manhole 1.22 m<br>intenral dia at bottom and 0.56 m dia at top in cement<br>mortar 1:4 (1 cement: 4 coarse sand) inside cement<br>plaster 12 mm thick with cement mortar 1:3 (1 cement :<br>3 coarse sand) finished with a floating coat of neat<br>cement foundation concrete 1:3:6 mix (1 cement :3<br>coarse sand : 6 graded stone aggregate 40mm nominal<br>size) and making necessary channel in cement concrete<br>1:2:4 (1 cement :2 coarse sand : 4 graded stone<br>aggregate 20mm nominalsize) fineished with a floating<br>coat of neat cement complete as per standard design. |           |       |            |                               |                            |                              |
|         | 1.68 m deep with SFRC cover and frame(heavy duty HD-<br>20 grade designation) 560 mm internal diameter<br>conforming to IS: 12592, total weight of cover and frame<br>to be not less than 182 kg. fixed in cement concrete<br>1:2:4 (1 cement :2 coarse sand : 4 graded stone<br>aggregate 20mm nominalsize) including centering<br>shuttering all complete. (Excavation, foot rests and 12<br>mm tick cement plaster at the external surface shall be<br>paid for separately)  |           |       |            |                               |                            |                              |
| a.i)    | With F.P.S. bricks with class designation 75  | 19.11.1.1 | Each  | 60.00      |                               |                            |                              |
|         | Extra depth for circular type manhole 1.22 m internal dia (at bottom) with beyond 1.68 m to 2.29 m  |           |       |            |                               |                            |                              |
| a)      | With F.P.S. bricks with class designation 75  | 19.12.1   | Metre | 18.00      |                               |                            |                              |

| Item No | Description Of Item   | DSR No. | Unit | Total Qty. | Rate in words ( in<br>Rupees) | Rs.) | Amount in<br>figures(in Rs.) |
|---------|---|---------|------|------------|-------------------------------|------|------------------------------|
| 1       | 2   | 3       | 4    | 5          | 6                             | 7    | 8                            |
|         | Providing and fixing orange colour safety foot rest of minimum 6 mm thick plastic encapsulated as per IS: 10910 on 12 mm dia steel bar conforming to IS: 1786 having minimum cross section as 23 mm x 25 mm and over all minimum length 263 mm and width as 165 mm with minimum 112 mm space between protruded legs having 2 mm tread on top surface by ribbing or chequering besides necessary and adequate anchoring projections on tail length on 138 mm as per standard drawing and suitable to with stand the bend test and chemical resistance test as per specification mark to be visible even after fixing, including fixing in manholes with 30x20x15 cm cement concrete block 1:3:6 (1 cement : 3 coarse sand : 6 graded stone aggregate 20 mm nominal size) complete as per design. | 19.16   | Each | 1200.00    |                               |      |                              |
|         |   |         |      |            |                               |      |                              |
|         | Making connection of drain or sewer line with existing<br>manhole including breking into and making good the<br>walls, floors with cement concrete 1:2:4 mix (1 cement:2<br>coarse sand:4 graded stone aggregate 20 mm nominal<br>size) cement plastered on both sides with cemnet mortar<br>1:3 (1 cement:3 coarse sand) finished with a floating coat<br>of neat cement and making necessary channels for the<br>drain etc. complete (including obtaining approval from<br>DJB/Municipal corporation  |         |      |            |                               |      |                              |
| a)      | For pipes 100 to 230 mm dia   | 19.21.1 | Each | 41.00      |                               |      |                              |
|         |   |         |      |            |                               |      |                              |

| Item No | Description Of Item  | DSR No. | Unit | Total Qty. | Rupees) | Rate in figures(in<br>Rs.) | figures(in Rs.) |
|---------|--|---------|------|------------|---------|----------------------------|-----------------|
| 1       | 2  | 3       | 4    | 5          | 6       | 7                          | 8               |
|         | Providing sand cast iron drop connection externally for<br>60 cm drop from branch sewer line to main sewer<br>manhole including inspection and cleaning eye with chain<br>and lid sand cast Iron drop pipe and bend encased all-<br>round with cement concrete 1 :5:1 0 (1 cenment:5 fine<br>sand: 10 graded stone aggregate 40 mm nominal size)<br>with all centering and shuttering required, cutting holes in<br>walls and making good with brick work in cement mortar<br>1:4 (1 cement: 4 coarse sand) plastered with cement<br>mortar 1:3 (1 cement: 3 coarse sand) on, inside of the<br>manhole wall lead caulked joints between sand cast iron<br>pipes and fittings, stiff cement mortar 1:1 (1 cement: 1<br>fine sand) joints between sand cast iron tee and S.W.<br>pipe, making required channels complete as per<br>standard design and specifications: |         |      |            |         |                            |                 |
| a)      | 150 mm dia. sand cast iron drop connection   | 19.22.1 | Each | 50.00      |         |                            |                 |
|         | Constructing brick masonry road gully chamber 50x45x60 cm with bricks of class designation 75 in cement mortar 1:4 (1 cement:4 coarse sand) including 500x450 mm pre-cast R.C.C. horizontal grating with frame complete as per standard design:  |         |      |            |         |                            |                 |
| a)      | With F.P.S. bricks   | 19.27.1 | Each | 360.00     |         |                            |                 |
|         | Providing and fixing S.W.intercepting trap in manholes<br>with stiff mixture of cement mortar 1:1 (1 cement:1 fine<br>sand) including testing of joints etc. complete  |         |      |            |         |                            |                 |
| a)      | 150 mm dia   | 19.34.2 | Each | 28.00      |         |                            |                 |

| Item No | Description Of Item  | DSR No. | Unit  | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|--|---------|-------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2  | 3       | 4     | 5          | 6                             | 7                          | 8                            |
|         | Constructing brick masonry open surface drain with bricks of class designation 75 in cement mortar 1:4 (1 cement : 4 fine sand) including earth excavation, 10cm thick bed concrete 1:5:10 (1 cement: 5 fine sand :10 graded stone aggregate 40mm nominal size) and 25mm thick cement concrete 1:2:4 (1 cement:2 coarse sand:4 graded stone aggregate 12.5 mm nominal size) for filling hunches including 12mm cement plaster 1:4 (1 cement:4 coarse sand) with a floating coat of neat cement inside the drain, its top and exposed side including disposal of surplus earth complete as per standard design. |         |       |            |                               |                            |                              |
|         | 25cm drain 30cm average depth  |         |       |            |                               |                            |                              |
|         | With F.P.S bricks  | NS      | Metre | 760.00     |                               |                            |                              |
|         | 45cm drain 75cm average depth  |         |       |            |                               |                            |                              |
|         | With F.P.S bricks  | NS      | Metre | 3070.00    |                               |                            |                              |
|         | SUB TOTAL(SEWERAGE AND DRAINAGE)   |         |       |            |                               |                            |                              |

| Item No | Description Of Item  | DSR No.  | Unit  | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|--|----------|-------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2  | 3        | 4     | 5          | 6                             | 7                          | 8                            |
|         | EARTH WORK   |          |       |            |                               |                            |                              |
|         | Earth work in excavation by mechanical means (Hydraulic excavator)/ manual means over areas (exceeding 30 cm in depth,1.5 m in width as well as 10 sqm on plan) including disposal of excavated earth, lead up to 50 m and lift up to 1.5 m, disposed earth to be levelled and neatly dressed.   |          |       |            |                               |                            |                              |
| a)      | All kinds of soil  | 2.6.1    | cum   | 673.00     |                               |                            |                              |
|         | Earth work in excavation by mechanical means(Hydraulic excavator)/manual means over areas(exceeding 30 cm in depth, 1.5m in width as well as 10 sqm on plan) including disposal of excavated earth, lead upto 50 m and lift upto 1.5 m, disposed earth to be levelled and neatly dressed.  |          |       |            |                               |                            |                              |
| a)      | Ordinary rock  | 2.7.1    | cum   | 257.00     |                               |                            |                              |
|         | Excavating trenches of required width for pipes, cables,<br>etc including excavation for sockets, and dressing of<br>sides, ramming of bottoms, depth up to 1.5 m including<br>getting out the excavated soil, and then returning the soil<br>as required, in layers not exceeding 20 cm in depth<br>including consolidating each deposited layer by ramming,<br>watering, etc. and disposing of surplus excavated soil as<br>directed, within a lead of 50 m: |          |       |            |                               |                            |                              |
| a)      | All kinds of soil  |          |       |            |                               |                            |                              |
|         | Pipes, cables etc, exceeding 80 mm dia but not exceeding 300 mm dia  | 2.10.1.2 | metre | 2320.00    |                               |                            |                              |

| Item No  | Description Of Item  | DSR No.  | Unit  | Total Qty. | Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|----------|--|----------|-------|------------|---------|----------------------------|------------------------------|
| 1        | 2  | 3        | 4     | 5          | 6       | 7                          | 8                            |
|          | Extra for excavating trenches for pipes, cables etc. in all kinds of soil for depth exceeding 1.5 m, but not exceeding 3 m (Rate is over corresponding basic item for depth upto 1.5 metre).   |          | metre | 960.00     |         |                            |                              |
|          | Extra for excavating trenches for pipes, cables etc. in all kinds of soil for depth exceeding 3.0 m, but not exceeding 4.5 m (Rate is over corresponding basic item for depth upto 1.5 metre).   |          | metre | 192.00     |         |                            |                              |
|          | Excavating trenches of required width for pipes, cables,<br>etc., including excavation for sockets, depth upto 1.5 m<br>including getting out the excavated materials, returning<br>the soil as required in layers not exceeding 20 cm in<br>depth including consolidating each deposited layers by<br>ramming, watering etc. stacking serviceable material for<br>measurements and disposal of unserviceable material as<br>directed, within a lead of 50m: |          |       |            |         |                            |                              |
| a)       | Ordinary rock:   | 2.13.1   |       |            |         |                            |                              |
| <i>'</i> | Pipes, cables etc. exceeding 80 mm dia but not exceeding 300 mm dia  | 2.13.1.2 | metre | 1921.00    |         |                            |                              |
|          | Extra for excavating trenches for pipes, cables, etc. in ordinary/ hard rock exceeding 1.5 m in depth but not exceeding 3 m.(Rate is over corresponding basic item for depth upto 1.5 metre).  |          | metre | 960.00     |         |                            |                              |
|          | Extra for excavating trenches for pipes, cables, etc. in ordinary/ hard rock exceeding 3.0 m in depth but not exceeding 4.5m.(Rate is over corresponding basic item for depth upto 1.5 metre).   |          | metre | 192.00     |         |                            |                              |

| Item No | Description Of Item  | DSR No. | Unit  | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|--|---------|-------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2  | 3       | 4     | 5          | 6                             | 7                          | 8                            |
| 5.09    | Close timbering in trenches including strutting, shoring<br>and packing cavities (wherever required) complete.<br>(Measurements to be taken of the face area timbered).  | 2.16    |       |            |                               |                            |                              |
| i)      | Depth not exceeding 1.5 m  | 2.16.1  | sq.m. | 5763.00    |                               |                            |                              |
| ii)     | Depth exceeding 1.5 m but not exceeding 3m   | 2.16.2  | sq.m. | 8643.00    |                               |                            |                              |
| iii)    | Depth exceeding 3m but not exceeding 4.5m  | 2.16.3  | sq.m. | 14982.00   |                               |                            |                              |
| 5.10    | Filling available excavated earth (excluding rock) in trenches, plinth, sides of foundations etc. in layers not exceeding 20 cm in depth, consolidating each deposited layer by ramming and watering, lead up to 50 m and lift up to 1.5 m |         | cum   | 355.00     |                               |                            |                              |
| 5.11    | Extra for every additional lift of 1.5 m or part thereof in  | 2.26    |       |            |                               |                            |                              |
| a)      | All kinds of soil  | 2.26.1  | cum   | 130.00     |                               |                            |                              |
| b)      | Ordinary or hard rock  | 2.26.2  | cum   | 130.00     |                               |                            |                              |
|         | SUB TOTAL(EARTH WORK)  |         |       |            |                               |                            |                              |

| Item No | Description Of Item  | DSR No.                       | Unit  | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|--|-------------------------------|-------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2  | 3                             | 4     | 5          | 6                             | 7                          | 8                            |
|         |  |                               |       |            |                               |                            |                              |
| 6.00    | RAIN WATER PIPING  |                               |       |            |                               |                            |                              |
|         | Providing and fixing rain water ,soil, waste and vent pipes.   | 17.35                         |       |            |                               |                            |                              |
|         | 100 mm dia.  |                               |       |            |                               |                            |                              |
| 6.02    | Centrifugally cast (spun) iron socketed pipe as per IS:3989  | 17.35.1.2                     | metre | 1278.00    |                               |                            |                              |
|         | 150 mm dia pipe as per IS:3989   | NS                            | metre | 100.00     |                               |                            |                              |
|         | Providing and fixing M.S holder-bat clamps of approved<br>design to Sand Cast iron/ cast iron (spun) pipe<br>embedded in and including cement concrete blocks<br>10x10x10 cm of 1:2:4 mix (1 cement : 2 coarse sand : 4<br>graded stone aggregate 20mm nominal size) including<br>cost of cutting holes and making good the walls etc. | 17. 37                        |       |            |                               |                            |                              |
|         | for 100 mm dia. pipe   | 17.37.1                       | Each  | 156.00     |                               |                            |                              |
|         | for 150 mm dia pipe  | NS                            | Each  | 30.00      |                               |                            |                              |
|         | Providing and fixing plain bend of required degree.<br>100 mm<br>Sand cast iron S&S as per IS:3989   | 17.39<br>17.39.1.2            | Each  | 117.00     |                               |                            |                              |
|         | 150 mm   | NS                            | Each  | 4.00       |                               |                            |                              |
|         | Providing and fixing heel rest sanitary bend.<br>100 mm dia<br>sand cast iron S&S as per IS-3989   | 17.40<br>17.40.1<br>17.40.1.2 | Each  | 117.00     |                               |                            |                              |
|         | 150 mm dia   | NS                            | Each  | 4.00       |                               |                            |                              |
|         |  |                               |       |            |                               |                            |                              |

| Item No |   | DSR No.   | Unit  | Total Qty. | Rate in words ( in<br>Rupees) | Rs.) | figures(in Rs.) |
|---------|---|-----------|-------|------------|-------------------------------|------|-----------------|
| 1       | 2   | 3         | 4     | 5          | 6                             | 7    | 8               |
| 6.06    | Providing and fixing on wall face/Concealed<br>unplasticised rigid PVC rain water pipes conforming to<br>IS:13592 Type A including jointing with seal ring<br>confirming to IS:5382 leaving 10 mm gap for thermal<br>expansion. (i) Single socketed pipes                               |           |       |            |                               |      |                 |
| a)      | 110 mm diameter (6 kg/sq. cm)   | 12.40.2   | Metre | 269.00     |                               |      |                 |
| b)      | 160 mm diameter (6 kg/sq. cm)   | NS        | Metre | 645.00     |                               |      |                 |
|         |   |           |       |            |                               |      |                 |
| 6.07    | Providing and fixing on wall face/Concealed<br>unplasticised - PVC moulded fittings/accessories for<br>unplasticised rigid PVC rain water pipes conforming to<br>IS:13592 Type A including jointing with seal ring<br>confirming to IS:5382 leaving 10 mm gap for thermal<br>expansion. |           |       |            |                               |      |                 |
| a)      | Single tee without door   |           |       |            |                               |      |                 |
| a ii)   | 110x110x110mm   | 12.42.4.2 | Each  | 31.00      |                               |      |                 |
|         | 160x160x160 mm  | NS        | Each  | 44.00      |                               |      |                 |
|         | Bend 87.5 degree  |           |       |            |                               |      |                 |
| b ii)   | 110 mm bend   | 12.42.5.2 | Each  | 31.00      |                               |      |                 |
|         | 160 mm bend   | NS        | Each  | 44.00      |                               |      |                 |
|         | Shoe (Plain)  |           |       |            |                               |      |                 |
| c ii)   | 110 mm shoe   | 12.42.6.2 | Each  | 31.00      |                               |      |                 |
| 6.08    | 160 mm shoe<br>Providing and fixing to the inlet mouth of rain water pipe<br>cast iron grating 15 cm diameter and weighing not less   |           | Each  | 44.00      |                               |      |                 |
|         | than 440 grams  | 12. 44    | Each  | 115.00     |                               |      |                 |
| 6.09    | Providing and fixing collar   | 17.57     |       |            |                               |      |                 |
|         |   | 17.57.1   | Each  | 121.00     |                               |      |                 |
|         |   | 17.57.1.2 |       |            |                               |      |                 |
|         |   | NS        | Each  | 5.00       |                               |      |                 |
|         |   |           |       |            |                               |      |                 |

| Item No | Description Of Item   | DSR No. | Unit | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|---|---------|------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2   | 3       | 4    | 5          | 6                             | 7                          | 8                            |
|         | Providing lead caulked joints to sand cast iron<br>/centrifugally cast (spun) iron pipes and fittings of<br>diameter: | 17.58   |      |            |                               |                            |                              |
|         | 100 mm  | 17.58.1 | Each | 1091.00    |                               |                            |                              |
|         | 150 mm  | NS      | Each | 40.00      |                               |                            |                              |
|         | SUB TOTAL(Rain Water pipe & fitting)  |         |      |            |                               |                            |                              |

| Item No | Description Of Item   | DSR No.   | Unit  | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|---|-----------|-------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2   | 3         | 4     | 5          | 6                             | 7                          | 8                            |
| 7.00    | EXTERNAL WATER SUPPLY   |           |       |            |                               |                            |                              |
| 7.01    |   | 2. 10     |       |            |                               |                            |                              |
|         | All kinds of soil   | 2.10.1    |       |            |                               |                            |                              |
|         | Pipes, cables etc, exceeding 80 mm dia but not exceeding 300 mm dia   | 2.10.1.2  | metre | 950.00     |                               |                            |                              |
|         | Providing and fixing gun metal gate valve with CI wheel of approve quality ( screwed end )  | 18. 17    |       |            |                               |                            |                              |
|         | 80 mm dia nominal bore  | 18. 17.6  | each  | 6.00       |                               |                            |                              |
|         | Providing and fixing gun metal non-return valve of<br>approved quality (screwed end)  |           |       |            |                               |                            |                              |
|         | 65 mm nominal bore  | 18.19.5   |       |            |                               |                            |                              |
|         | Horizontal  | 18.19.5.1 | each  | 2.00       |                               |                            |                              |
|         | 80 mm nominal bore  | 18.19.6   |       | 4.00       |                               |                            |                              |
|         | Horizontal  | 18.9.6.1  | each  | 4.00       |                               |                            |                              |
| 7.04    | Providing and fixing C.I. sluice valves (with cap) complete with bolts, nuts, rubber insertions etc. (the tail pieces if required will be paid separately): |           |       |            |                               |                            |                              |
|         | 100 mm diameter   | 18.31.1   |       |            |                               |                            |                              |
|         | Class I   | 18.31.1.1 | each  | 8.00       |                               |                            |                              |
|         | 150 mm diameter   | 18.31.3   |       |            |                               |                            |                              |
|         | Class I   | 18.31.3.1 | each  | 2.00       |                               |                            |                              |

| Item No | Description Of Item  | DSR No. | Unit  | Total Qty. | Rate in words ( in<br>Rupees) | Rs.) | figures(in Rs.) |
|---------|--|---------|-------|------------|-------------------------------|------|-----------------|
| 1       | 2  | 3       | 4     | 5          | 6                             | 7    | 8               |
|         | Constructing masonary chamber 60x60x75 cm, inside<br>with 75 class designation brick work in cement mortar 1:4<br>(1 cement: 4 coarse sand) for sluice valve, with C.I.<br>surface box 100mm top diameter, 160 mm bottom<br>diameter and 180 mm deep (inside) with chained lid and<br>RCC top slab 1:2:4 mix (1 cement: 2 coarse sand:4<br>graded stone aggregate 20 mm nominal size) necessary<br>excavation foundation concrete 1:5:10 (1 cenment:5 fine<br>sand: 10 graded stone aggregate 40 mm nominal size)<br>and inside plastering with cement mortar 1:3 (1 cement :3<br>coarse sand) 12 mm thick finished with a floating coat of<br>neat cement complete as per standard design | 18. 33  |       |            |                               |      |                 |
|         | With F.P.S. bricks   | 18.33.1 | each  | 12.00      |                               |      |                 |
|         | Constructing masonary chamber90x90x100 cm, inside<br>with 75 class designation brick work in cement mortar 1:4<br>(1 cement: 4 coarse sand) for sluice valve, with C.I.<br>surface box 100mm top diameter, 160 mm bottom<br>diameter and 180 mm deep (inside) with chained lid and<br>RCC top slab 1:2:4 mix (1 cement: 2 coarse sand:4<br>graded stone aggregate 20 mm nominal size) necessary<br>excavation foundation concrete 1:5:10 (1 cenment:5 fine<br>sand: 10 graded stone aggregate 40 mm nominal size)<br>and inside plastering with cement mortar 1:3 (1 cement :3<br>coarse sand) 12 mm thick finished with a floating coat of<br>neat cement complete as per standard design | 18. 34  |       |            |                               |      |                 |
|         | With F.P.S.bricks  | 18.34.1 | each  | 4.00       |                               |      |                 |
|         |  |         | 04011 |            |                               |      |                 |

| ltem No | Description Of Item   | DSR No. | Unit    | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|---|---------|---------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2   | 3       | 4       | 5          | 6                             | 7                          | 8                            |
|         | Providing and fixing G.I. Union in existing G.I. pipe line, cutting and threading the pipe and making long screws including excavation, refilling the earth or cutting of wall and making good the same complete wherever required: | 18. 47  |         |            |                               |                            |                              |
|         | 50 mm nominal bore  | 18.47.6 | each    | 4.00       |                               |                            |                              |
|         | 65 mm nominal bore  | 18.47.7 | each    | 6.00       |                               |                            |                              |
|         | 80 mm nominal bore  | 18.47.8 | each    | 4.00       |                               |                            |                              |
|         | Providing and fixing C.I. double acting air valve of approved quality with bolts, nuts, rubber insertions etc. complete (The tail pieces, tapers etc. if required will be paid separately):   | 18. 59  |         |            |                               |                            |                              |
|         | 50 mm dia   | 18.59.1 | each    | 4.00       |                               |                            |                              |
|         | 80 mm dia   | 18.59.2 | each    | 2.00       |                               |                            |                              |
|         | Providing and laying D.I. specials of class k-12 suitable for push-on jointing as per IS:9523   | 18. 68  |         |            |                               |                            |                              |
|         | Upto 600 mm dia   | 18.68.1 | quintal | 30.00      |                               |                            |                              |
|         | Providing push-on-joints to Centrifugally (Spun) Cast Iron<br>pipes or Ductile Iron Pipes including testing of joints and<br>including the cost of rubber gasket  | 18. 70  |         |            |                               |                            |                              |
|         | 80 mm dia pipes   | NS      | joint   | 70.00      |                               |                            |                              |
|         | 100 mm dia pipes  | 18.70.1 | joint   | 300.00     |                               |                            |                              |
|         | 150 mm dia pipes  | 18.70.2 | joint   | 40.00      |                               |                            |                              |
|         | Providing and laying S&S Centrifugally Cast (Spun)/Ductile Iron pipes confirming to is:8329:  | 18. 72  |         |            |                               |                            |                              |
|         | 80 MM DIA Ductile Iron Class k-7 pipes  | NS      | metre   | 200.00     |                               |                            |                              |
|         | 100 MM DIA Ductile Iron Class k-7 pipes   | 18.72.1 | metre   | 700.00     |                               |                            |                              |
|         | 150 MM DIA Ductile Iron Class k-7 pipes   | 18.72.2 | metre   | 100.00     |                               |                            |                              |

| Item No | Description Of Item   | DSR No. | Unit      | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|---|---------|-----------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2   | 3       | 4         | 5          | 6                             | 7                          | 8                            |
| 7.12    | Disinfecting C.I./D.I. water mains by flushing with water<br>containing bleaching powder at 0.5 gms per litre of water<br>and cleaning the same with freash water, operation to be<br>reaeated three times including getting the sample of<br>water from the disinfected main tested in the municipal<br>laboratory | 18. 80  |           |            |                               |                            |                              |
|         | 80 mm diameter C.I./D.I. pipe   | 18.80.1 | 100 metre | 2.00       |                               |                            |                              |
|         | 100 mm diameter C.I./D.I. pipe  | 18.80.2 | 100 metre | 7.00       |                               |                            |                              |
|         | 150 mm diameter C.I./D.I. pipe  | 18.80.4 | 100 metre | 1.00       |                               |                            |                              |
|         | Providing and fixing G.I. pipes complete with G.I. fittings<br>and clamp including cutting and making good the walls<br>etc.  |         |           |            |                               |                            |                              |
|         | Internal work-Exposed on wall   | NS      |           |            |                               |                            |                              |
|         | 65 mm diameter  |         | metre     | 20.00      |                               |                            |                              |
| ,       | 80 mm diameter  |         | metre     | 20.00      |                               |                            |                              |
| c)      | 100 mm diameter   |         | metre     | 50.00      |                               |                            |                              |
|         | Providing and fixing puddle flanged including 40 cm long<br>GI pipe piece welded/threaded with MS plates<br>450x450x6 mm thick with both end screwed/flanged.   | NS      |           |            |                               |                            |                              |
| a)      | For 80 mm dia pipe  |         | Each      | 2.00       |                               |                            |                              |
| b)      | For 100 mm dia pipe   |         | Each      | 4.00       |                               |                            |                              |
| c)      | For 150 mm dia pipe   |         | Each      | 2.00       |                               |                            |                              |
|         | Providing and fixing suitable G.I. vent pipe upto 1m high<br>Class-B (medium quality) with fittings complete as per<br>drawing and as directed.   | NS      |           |            |                               |                            |                              |
|         | For 80 mm dia pipe  |         | Each      | 4.00       |                               |                            |                              |
| b)      | 100mm Dia   |         | Each      | 2.00       |                               |                            |                              |

| 1       2       3       4       5       6       7       8         7.16       Providing and fixing double seal type D.I. Manhole cover of 560 mm clear internal diameter of over all heavy duty with locking arrangement complete in all respects.       NS       NS       Each       8.00       Image: Second conditional secondition seconditional second conditional seconditiona | Item No | Description Of Item   | DSR No. | Unit | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|--|---------|---|---------|------|------------|-------------------------------|----------------------------|------------------------------|
| of 560 mm clear internal diameter of over all heavy duty with locking arrangement complete in all respects.       Each       8.00         7.17       Providing all materials and labour for supplying and fixing multi-level indicator cum controller, operating in electronic sensing probe and having the controller equipped with level monitoring system for automatic operations of various pumps and indicating water levels for various tanks and having multi-level 4 nos. visual indications on panel with alarm system and timer including necessary cable and acknowledge facilities as per requirement and all complete as approved.       NS         Water tanks       Image: Controller/Multilevel indicators       Image: Controller/Multilevel indicators       Image: Controller/Multilevel indicators         0       Electronic sensing probe to cut-off raw water pumps at low level in raw water tank.       Image: Controller/Multilevel indicators       Image: Controller/Multilevel indicators         0       Electronic sensing probe to cut-off pumps at high level in receiving tanks.       Image: Set 2.00       Image: Controller/Multilevel indicators         1       Providing and fixing gun metal foot valve with stainer of approved quality/model complete in all respect       NS       Image: Controller/Multilevel indicators       Image: Controller/Multilevel indicators         3       80 mm dia       Image: Controller/Multilevel indicators       Image: Controller/Multilevel indicators       Image: Controller/Multilevel indicators         1       Image: Controller/Multilevel indicators       Image: Controller/Multilevel indic   | 1       | 2   | 3       | 4    | 5          | 6                             | 7                          | 8                            |
| fixing multi-level indicator cum controller, operating in electronic sensing probe and having the controller equipped with level monitoring system and phase monitoring system for automatic operations of various pumps and indicating water levels for various tanks and having multi-level 4 nos. visual indications on panel with alarm system and timer including necessary cable and acknowledge facilities as per requirement and all complete as approved. <ul> <li>Water tanks</li> <li>controller/Multilevel indicators</li> <li>b) Electronic sensing probe to cut-off raw water pumps at low level in raw water tank.</li> <li>c) Electronic sensing probe to cut-off pumps at high level in receiving tanks.</li> <li>set 2.00</li> </ul> <ul> <li>a) controller/Multilevel foot valve with stainer of approved quality/model complete in all respect</li> <li>b) Bio mn dia</li> <li>c) a) some dia</li> </ul> <ul> <li>gamma dia</li> <li>gamma dia<td></td><td>of 560 mm clear internal diameter of over all heavy duty</td><td>NS</td><td>Each</td><td>8.00</td><td></td><td></td><td></td></li></ul>   |         | of 560 mm clear internal diameter of over all heavy duty  | NS      | Each | 8.00       |                               |                            |                              |
| a)controller/Multilevel indicatorsImage: Control of the sensing probe to cut-off raw water pumps at low level in raw water tank.Image: Control of tank water tank.Image: Control of tank water tank.c)Electronic sensing probe to cut-off pumps at high level in receiving tanks.set2.00Image: Control of tank water tank.c)Electronic sensing probe to cut-off pumps at high level in receiving tanks.set2.00Image: Control of tank water tank.c)Electronic sensing probe to cut-off pumps at high level in receiving tanks.set2.00Image: Control of tank water tank.7.18Providing and fixing gun metal foot valve with stainer of approved quality/model complete in all respectNSImage: Control of tank water tank.a)80 mm diaeach2.00Image: Control of tank water tank water tank water tank.b)100 mm diaeach2.00Image: Control of tank water tank water tank water tank water tank water tank.  |         | fixing multi-level indicator cum controller, operating in<br>electronic sensing probe and having the controller<br>equipped with level monitoring system and phase<br>monitoring system for automatic operations of various<br>pumps and indicating water levels for various tanks and<br>having multi-level 4 nos. visual indications on panel with<br>alarm system and timer including necessary cable and<br>acknowledge facilities as per requirement and all | NS      |      |            |                               |                            |                              |
| b)Electronic sensing probe to cut-off raw water pumps at<br>low level in raw water tank.Electronic sensing probe to cut-off pumps at high level in<br>receiving tanks.set2.00C)Electronic sensing probe to cut-off pumps at high level in<br>receiving tanks.set2.00C)Froviding and fixing gun metal foot valve with stainer of<br>approved quality/model complete in all respectNSa)80 mm diaeach2.00b)100 mm diaeach2.00   |         |   |         |      |            |                               |                            |                              |
| c)Electronic sensing probe to cut-off pumps at high level in<br>receiving tanks.set2.007.18Providing and fixing gun metal foot valve with stainer of<br>approved quality/model complete in all respectNSa)80 mm diaeach2.00b)100 mm diaeach2.00  | b)      | Electronic sensing probe to cut-off raw water pumps at  |         |      |            |                               |                            |                              |
| approved quality/model complete in all respect       each       2.00       each       2.00         b)       100 mm dia       each       2.00       each       2.00   | C)      | Electronic sensing probe to cut-off pumps at high level in  |         | set  | 2.00       |                               |                            |                              |
| b) 100 mm dia each 2.00  |         | approved quality/model complete in all respect  | NS      |      |            |                               |                            |                              |
|  |         |   |         |      |            |                               |                            |                              |
|  | b)      |   |         | each | 2.00       |                               |                            |                              |

| Item No | Description Of Item   | DSR No. | Unit  | Total Qty. | Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|---|---------|-------|------------|---------|----------------------------|------------------------------|
| 1       | 2   | 3       | 4     | 5          | 6       | 7                          | 8                            |
|         |   |         |       |            |         |                            |                              |
| 8.00    | BOREWELL(1 No)  |         |       |            |         |                            |                              |
|         | Drilling by suitable rig as per IS : 2800-1979 (percussion<br>or combination rig ) or Reverse Rotary to suit site<br>condition from ground level in all kind of soils and<br>weathered rock including boulders (excluding rock )<br>diameter of bore 450mm including carry out hydrological<br>survey report before boring & getting the approval based<br>on Hydrogeological survey before start of the work.Also<br>getting approval from local authority if any required | NS      |       |            |         |                            |                              |
|         | 0-30m   |         | metre | 30.00      |         |                            |                              |
|         | 30-60m  |         | metre | 30.00      |         |                            |                              |
|         | 60-90m  |         | metre | 30.00      |         |                            |                              |
| d)      | 90-120 m  |         | metre | 30.00      |         |                            |                              |
|         |   |         |       |            |         |                            |                              |
| 8.02    | Extra additional for drilling in Ordinary Rock if any found   | NS      | metre | 25.00      |         |                            |                              |
| 8.03    | Extra additional for drilling in Hard Rock if any found   | NS      | metre | 25.00      |         |                            |                              |
|         | Providing and lowering uPVC casing/housing pipe<br>200mm dia. with wall thickness 10 mm conforming to IS<br>:12818 including sockets of standard design.  | NS      | metre | 70.00      |         |                            |                              |
|         | Providing & fixing uPVC screen/slotted pipe with 1.5 mm to 3mm (slots as per strata condition) including sockets of standard design as per IS: 12818/1992.  | NS      |       |            |         |                            |                              |
|         | 200 mm dia uPVC socketed pipe with wall thickness 10.0 mm   |         | metre | 80.00      |         |                            |                              |

| Item No | Description Of Item   | DSR No. | Unit     | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|---|---------|----------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2   | 3       | 4        | 5          | 6                             | 7                          | 8                            |
| 8.06    | Providing and fixing in position threaded iron cap with<br>locking arrangement of approved design to prevent<br>foreign matters getting into the bore-hole as required.   | NS      | Each     | 1.00       |                               |                            |                              |
| 8.07    | Providing and laying rounded pea gravel washed & served 3 to 6 mm nominal boreas per relevant ISI code.   | NS      | Cum      | 16.00      |                               |                            |                              |
| 8.08    | Providing and laying cement concrete 1:2:4 mix for sanitary sealing of well at top.   | NS      | Cum      | 1.00       |                               |                            |                              |
| 8.09    | Supplying, lowering and fixing in position reducer ,PVC bail plug with "U" hooks as per IS:2800-1964.   | NS      | Each     | 1.00       |                               |                            |                              |
| 8.10    | Development of Tubewell including testing of yield<br>depression & quality of water (for all parameters of<br>potable water), contractor to obtain certificate for quality<br>for water from Competent Authority approved by client or<br>Engineer- In -Charge. | NS      |          |            |                               |                            |                              |
|         | Development of Tube well by high capacity air<br>compressor till the clear water discharge but not more<br>than 100 hours.  | NS      | per hour | 80.00      |                               |                            |                              |
| b)      | Additional development of Tube well by high an over<br>pumping unit till complete development of tube well does<br>not clear by maximum 100 hours air compressor  | NS      | per hour | 50.00      |                               |                            |                              |

| Item No | Description Of Item  | DSR No. | Unit  | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|--|---------|-------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2  | 3       | 4     | 5          | 6                             | 7                          | 8                            |
| 8.11    | Tranportation, mobilisation and demobilisation or drilling<br>equipment and ancillary equipment to site including<br>clearing and cleaning the site after completion of work.  | NS      | set   | 1.00       |                               |                            |                              |
| 8.12    | Providing and fixing brass full way valve with C.I. wheel of approved make, tested to a pressure of 21 kg/sqcm.  | NS      |       |            |                               |                            |                              |
|         | 100 mm dia   |         | Each  | 1.00       |                               |                            |                              |
| 8.13    | Providing and fixing gunmetal non return valve of approved make tested to a pressure of 21kg/sqcm.   | NS      |       |            |                               |                            |                              |
| a)      | 100 mm dia   |         | Each  | 1.00       |                               |                            |                              |
| 8.14    | Providing & fixing G.I. pipes (heavy class)confirming to IS<br>with special fittings in external works including earthwork<br>,excavationin all kinds of soil including ordinary<br>rock,refilling, painting pipes & fitting complete in alll<br>respects. | NS      |       |            |                               |                            |                              |
| a)      | 100 mm dia   |         | Metre | 100.00     |                               |                            |                              |
|         | Providing & filling sand of grading zone V or coarser grade all around GI pipe in external work  | NS      |       |            |                               |                            |                              |
| a)      | 100 mm dia   |         | Metre | 100.00     |                               |                            |                              |
| 8.16    | Submersible pumps  |         |       |            |                               |                            |                              |

| Item No | Description Of Item   | DSR No. | Unit | Total Qty. | Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|---|---------|------|------------|---------|----------------------------|------------------------------|
| 1       | 2   | 3       | 4    | 5          | 6       | 7                          | 8                            |
|         | Providing and installing submersible pump and electrical panel suitable for 8" dia casing of bore with SS impeller, high tensile SS shaft, copper wound squirrel cage wet type induction motor 2880 rpm, 415 V, 50 Hz,3 phase A.C. supply, conforming to ISS: 8034-1976, capacity 500 litre per minute at 70-120 m head/ or suitable as per the hydrological survey report along with a directly coupled submersible type squirrel cage electric induction <b>5 H.P(minimum).</b> motor suitable for operation on 400 V, 3 phase, 50 c.p.s. A.C. supply, water lubricated bearings and provided with pivoted segment type thrust bearings to withstand non-vertical lead with minimum wear and tear and duly fitted with device to take up the expansion of water with heating of motor, including supply, testing and commissioning of elctrical panel from the same manufacturer, complete with all accessories in all respects. The contractor to obtain approval for model and make of pumpset & suitable Electrical panel after having yield report of fully developed tube well and submite actual bore strata chart. |         |      |            |         |                            |                              |
|         | 1 No, DOL starter of 10 HP with thermal overload relay,<br>Push Buttons, Single Phase Preventer and Switches etc<br>complete as required.   |         |      |            |         |                            |                              |
|         | including supplying laying and fixing water proof PVC<br>insulated flat submersible cable 3x10 sqmm with end<br>termination with its accessories. complete in all respect<br>as required.   |         | set  | 1.00       |         |                            |                              |
| 8.17    | Carrying out Electrical logging of Borewell before<br>lowering of pipe for analysiing of water quality including<br>Electrical logging report, calculation etc.<br><b>SUBTOTAL (BOREWELL)</b>   |         | Job  | 1.00       |         |                            |                              |

| Item No | Description Of Item  | DSR No. | Unit | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|--|---------|------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2  | 3       | 4    | 5          | 6                             | 7                          | 8                            |
|         |  |         |      |            |                               |                            |                              |
|         | SOLAR WATER HEATING SYSTEM &<br>RECIRCULATION OF HOT WATER SYSTEM  |         |      |            |                               |                            |                              |
|         | Supply, installation, testing and commissioning of solar<br>water heating system, Thermosyphon type, all complete<br>based on Flat plat collector system (Cu-Cu Type only)<br>comprising of but not limited to the following:  |         |      |            |                               |                            |                              |
| a)      | Requisite number of Flat plate collectors of 2 sq. mtr.<br>collector area. Collector absorber plate to be made of<br>copper tubes & copper fins only   |         |      |            |                               |                            |                              |
|         | Hot water storage tank made of stainless steel 304- food<br>grade quality with 100 mm Glass wool insulation and<br>cladding with 24 SWG Aluminum sheet. One temperature<br>measuring device and suitable inlet, outlet and drain<br>connections on the storage tank to be provided. Suitable<br>Electrical Heater backup to be provided inside the tank<br>along with thermostat |         |      |            |                               |                            |                              |
|         | Heat Exchanger - Cage type Internal Heat Exchanger<br>made of SS pipes shall be provided inside the Solar<br>Tank. Heat exchangers shall have min. heat transfer<br>area of 0.24 sq. mtrs. for every 100 LPD calacity.<br>Suitable make up tank for the Heat Exchanger circuit<br>shall also be provided   |         |      |            |                               |                            |                              |
| d)      | Interconnecting system piping shall consist of B Class<br>insulated GI pipes covered with 50mm thick glasswool &<br>clad with 26 SWG Aluminium Sheet. All Gate/Ball valves<br>shall be of ISI make.  |         |      |            |                               |                            |                              |

| Item No | Description Of Item  | DSR No. | Unit | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|--|---------|------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2  | 3       | 4    | 5          | 6                             | 7                          | 8                            |
|         | Electrical control panel, cabling from panel to pumps and electrical heaters shall also be provided  |         |      |            |                               |                            |                              |
|         | The solar collector shall be arranged on roof of building<br>in such a way that shadow can be avoided and requisite<br>number of MS support for collector/tanks of minimum<br>35x35x5 MS angle adequate for 150 Km/Hr wind speed.  |         |      |            |                               |                            |                              |
|         | Solar water heating system based on Flat plat collector<br>systmem technology with output capacity of as<br>mentioned below with hot water at 60 degree centigrade<br>having reqired Nos. solar collectors as per complete<br>item as per technical specification of make<br>BHEL/TATA/EMMVEE. The system has to be installed by<br>Manufacturers authorised distributors/approved<br>specialised firms of Solar water heating of approved<br>makeThe shop drawing of the systems shall be provided<br>by the agency as per site condition obtain the proper<br>efficiency The system shall be procured after obtaining<br>the approval of shop drawings from HSCC / Engineer-in-<br>charge.(Electric heating element shall not be provided in<br>the system as the solar hot water system will supply the<br>hot water to the individual geyser). | NS      |      |            |                               |                            |                              |
| i)      | Solar System of Capcity 1500 Litre/day (With minimum 12 nos of Collector of 2.0 Sqm area each)   | NS      | each | 5.00       |                               |                            |                              |
| ,       | Solar System of Capcity 1000 Litre/day (With minimum 8 nos of Collector of 2.0 Sqm area each)  | NS      | each | 1.00       |                               |                            |                              |
| iii)    | Solar System of Capcity 2000 Litre/day (With minimum 16 nos of Collector of 2.0 Sqm area each)   | NS      | each | 2.00       |                               |                            |                              |

| Item No    |   | DSR No.          | Unit  | Total Qty. | Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|------------|---|------------------|-------|------------|---------|----------------------------|------------------------------|
| 1          | 2   | 3                | 4     | 5          | 6       | 7                          | 8                            |
| 9.02       | Providing and fixing Chlorinated Polyvinyl Chloride<br>(CPVC) pipes, having thermal stability for hot & cold<br>water supply including all CPVC plain & brass threaded<br>fittings i/c fixing the pipe with clamps at 1.00 m spacing.<br>This includes jointing of pipes & fittings with one step<br>CPVC solvent cement and the cost of cutting chases and<br>making good the same including testing of joints<br>complete as per direction of Engineer in Charge. |                  |       |            |         |                            |                              |
|            | Internal work- Exposed on wall  |                  |       |            |         |                            |                              |
| a)         | 15 mm nominal outer dia pipes (SDR-11)  | 18.7.1           | metre | 140.00     |         |                            |                              |
| b)         | 20 mm nominal outer dia pipes (SDR-11)  | 18.7.2           | metre | 265.00     |         |                            |                              |
| - /        | 25 mm nominal outer dia pipes (SDR-11)  | 18.7.3           | metre | 180.00     |         |                            |                              |
| d)         | 32 mm nominal outer dia pipes (SDR-11)  | 18.7.4           | metre | 100.00     |         |                            |                              |
| e)         | 40 mm nominal outer dia pipes (SDR-11)  | 18.7.5           | metre | 125.00     |         |                            |                              |
| 9.03       | Providing and fixing Chlorinated Polyvinyl Chloride<br>(CPVC) pipes, having thermal stability for hot & cold<br>water supply including all CPVC plain & brass threaded<br>fittings i/c fixing the pipe with clamps at 1.00 m spacing.<br>This includes jointing of pipes & fittings with one step<br>CPVC solvent cement and the cost of cutting chases and<br>making good the same including testing of joints<br>complete as per direction of Engineer in Charge. | 18.8             |       |            |         |                            |                              |
|            | Concealed work including cutting chases and making<br>good the walls etc.   |                  |       |            |         |                            |                              |
| a)         | 15 mm nominal outer dia pipes (SDR-11)  | 18.8.1           | metre | 220.00     |         |                            |                              |
| b)         | 20 mm nominal outer dia pipes (SDR-11)  | 18.8.2           | metre | 130.00     |         |                            |                              |
| 9.04<br>a) | Providing and fixing gun metal gate valve with C.I. wheel<br>of approved quality (screwed end):<br>25 mm nominal bore   | 18.17<br>18.17.1 | each  | 25.00      |         |                            |                              |

| Item No | Description Of Item  | DSR No. | Unit | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|--|---------|------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2  | 3       | 4    | 5          | 6                             | 7                          | 8                            |
| b)      | 32 mm nominal bore   | 18.17.2 | each | 15.00      |                               |                            |                              |
|         |  |         |      |            |                               |                            |                              |
|         | Providing & fixing 9 mm thick thermal insulation tubing of<br>elastomeric flexible material having hermetic blistered<br>closed cell structure of expanded synthetic rubber over<br>pipes/ fitting as per manufacturer's specifications<br>etc.complete. | NS      |      |            |                               |                            |                              |
|         | 15 mm dia to 25 mm dia   |         | each | 980.00     |                               |                            |                              |
| b)      | 32 mm dia to 50 mm dia   |         | each | 225.00     |                               |                            |                              |
|         | Providing and fixing gun metal ball valve of approved quality  | NS      |      |            |                               |                            |                              |
| a)      | 15 mm nominal bore   |         | each | 10.00      |                               |                            |                              |
| b)      | 20 mm nominal bore   |         | each | 11.00      |                               |                            |                              |
|         | SUBTOTAL(SOLAR WATER HEATING SYSTEM &<br>RECIRCULATING SYSTEM)   |         |      |            |                               |                            |                              |

| Item No | Description Of Item   | DSR No. | Unit | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|---|---------|------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2   | 3       | 4    | 5          | 6                             | 7                          | 8                            |
| 10.00   | WATER TREATMENT PLANT   |         |      |            |                               |                            |                              |
|         | WATER TREATMENT PLANT<br>WATER TREATMENT PLANT (/Domestic use)  |         |      |            |                               |                            |                              |
|         | Planning, Designing, Detailing, Manufacturing,<br>Supplying, Erection, Testing and Commissioning of<br>Water treatment plant for supply of treated water for use<br>of domestic purpose comprising of filter and pumps. The<br>plant is to be installed in pump room and Raw water<br>supply is available in UGT including design and<br>execution of all Civil, Structural, Electrical, Mechanical,<br>Plumbing and processing, ancillary equipments & works<br>etc required to complete the package, getting approval<br>from HSCC/client etc.  |         |      |            |                               |                            |                              |
|         | The shop drawings & design of WTP shall also be<br>prepared in such a way that it comprise of the following<br>units of required size as per detail design requirements.<br>The work has to be carried through authorised vendor,<br>dealer/representative of approved make (Ion exchange,<br>Pollucon technologies, AKAR Impex, Thermax, Indwa,<br>Aquaprocess, Fontus).   |         |      |            |                               |                            |                              |
| i)      | Providing and fixing vertical/ multi-stage inline centrifugal<br>raw water filter feed pumps mounting on a foundation<br>with CI volute and SS impellar and with stainless steel<br>shaft, mechanical seal and chrome steel shaft sleeve,<br>connected to a TEFC induction motor suitable for<br>400/440 volts,1500 RPM, 3 phase 50 cycles A.C.<br>supply having IP 55 protection enclosure. complete with<br>base frame, vibration eliminating pads, nuts and bolts<br>etc. (Necessary RCC foundations as per requirement<br>and as per instructions shall be provided by the agency )<br>Raw water (filter) feed pumps. |         |      |            |                               |                            |                              |

| Item No | Description Of Item  | DSR No. | Unit | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|--|---------|------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2  | 3       | 4    | 5          | 6                             | 7                          | 8                            |
|         | Capacity : 150 lpm (Each)  |         |      |            |                               |                            |                              |
|         | Head 35 m  |         |      |            |                               |                            |                              |
|         | Power :3 HP or as required   |         |      |            |                               |                            |                              |
|         | 1 working  |         |      |            |                               |                            |                              |
| ii)     | Providing and fixing C.I. "Y" Type suction strainer with<br>stainless steel perforated sheet screen,flangfd ends iner<br>installed outside water tanks. (Make: Leader / Zoloto /<br>Kartar or equivalent) 65/80 mm dia (4 nos.) (min.) or<br>required size and required number                           |         |      |            |                               |                            |                              |
| iii)    | Providing and fixing gun metal or bronze ball<br>valves/butterfly valve/NRV/Rotameter, tested to 15.00 Kg<br>/ cm2, screwed end connections complete . (Make:<br>Leader/ Zoloto or equivalent)   |         |      |            |                               |                            |                              |
|         | 50/65 mm NB (min.) or required size and number   |         |      |            |                               |                            |                              |
| iv)     | Filtration Plant : Vertical Downflow Multigrade Pressure<br>Sand Filter in MS Welded construction fabricated in<br>accordance with IS 2825 from minimum 6 mm thick M.S.<br>plate on shell and minimum 8 mm thick M.S. plate on<br>dished ends as per applicable IS standards. The filter<br>shall have : |         |      |            |                               |                            |                              |
|         | a) One no pressure tight manhole and at least one no.<br>pressure tight side hole for maintenance purposes.  |         |      |            |                               |                            |                              |
|         | b) Initial charge of Filter Media.   |         |      |            |                               |                            |                              |
|         | <ul> <li>c) Complete underdrain system and raw water distributor<br/>as per manufacturer's design.</li> </ul>  |         |      |            |                               |                            |                              |

| Item No | Description Of Item  | DSR No. | Unit | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|--|---------|------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2  | 3       | 4    | 5          | 6                             | 7                          | 8                            |
|         | d) M.S. heavy class fabricated - epoxy coated / post<br>galvanised face piping comprising of connections with CI<br>Butterfly Valves of required size for inlet, outlet,<br>backwash inlet, backwash drain and rinse drain. Air<br>release line with GM Ball Valve of required size.   |         |      |            |                               |                            |                              |
|         | e) Pressure gauges (100 mm dia bourdon type pressure gauge ) / Sampling points with SS isolation cocks at inlet and outlet.  |         |      |            |                               |                            |                              |
|         | f) All internal parts of the filtration plant shall be coated<br>with 6 mm thick natural rubber lining after thorough sand<br>blasting. All external surfaces of the plant including<br>piping shall be coated with two coats of epoxy paint and<br>primer .   |         |      |            |                               |                            |                              |
|         | g) The filter shall be complete with all gaskets / fasteners<br>of standard quality as required.   |         |      |            |                               |                            |                              |
|         | h) The filter shall be designed to give rated output at<br>given raw water quality and flow rate without any<br>operational problem and should not get any loss of<br>performance as long as the operating pressure remains<br>within the given range. Any additional provision is<br>required to make the item complete, the same should be<br>included herein. The work has to be carried through<br>authorised vendor, dealer/representative of approved<br>make (Ion exchange, Pollucon technologies, AKAR<br>Impex, Thermax, Aquaprocess, Indwa, Fontus). The filter<br>water will be supplied to treated water tank through U.V.<br>water steriliser |         |      |            |                               |                            |                              |
|         | Capacity - 150 lpm   |         |      |            |                               |                            |                              |
|         | Filtration rate - 20,000 lph/sqm (min.)  |         |      |            |                               |                            |                              |
|         | Filter dia approx.700 mm (min.)<br>Filter HOS Min. : 1500 mm (min.)  |         |      |            |                               |                            |                              |

| ltem No | Description Of Item  | DSR No. | Unit | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|--|---------|------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2  | 3       | 4    | 5          | 6                             | 7                          | 8                            |
|         | Working pressure: 3.0 Kg/sq cm.  |         |      |            |                               |                            |                              |
|         | Test pressure : 4.5 Kg/sq cm   |         |      |            |                               |                            |                              |
|         | No. of Filters: 1 working  |         |      |            |                               |                            |                              |
|         | UV WATER STERILISERS   |         |      |            |                               |                            |                              |
|         | High performance on line UV water sterilisers of capacity<br>14000 lph designed on at least 250 J/Sq. M. UV dosage,<br>comprising of glass UV chamber in SS 316 housing, UV<br>lamp and electrical circuit, wall mounted model / line<br>mounted model, capacity 500lpm, minimum lamp rating<br>:120 watts - 1Nos.               |         |      |            |                               |                            |                              |
|         |  |         |      |            |                               |                            |                              |
| vi)     | Providing and fixing G.I.pipes/CPVC pipes to I.S.<br>3589/1239 ( <b>Heavy class</b> ) with G.I./CPVC Fittings e.g.,<br>Tee, elbow reducers, unions, end cap etc., flanges &<br>clamps, including supporting the pipes with G.I. supports,<br>cutting and making good the walls etc. complete. For<br>Suction & Delivery headers. |         |      |            |                               |                            |                              |
|         | 50/65 mm dia (min.) (Interconnection between units)/<br>Drain lines etc. as per plant room requirement. (All piping<br>and fitting of required size inside the plant room included<br>in the item)   |         |      |            |                               |                            |                              |
| vii)    | Painting G.I./CPVC pipes with two or more coats of<br>synthetic enamel paint of approved quality and shade<br>over a coat of approved priming coat as directed by the<br>Project-in-charge (shade as per pipe colour code).  |         |      |            |                               |                            |                              |
|         | 50 mm dia (min.) (as per required length)  |         |      |            |                               |                            |                              |
|         |  |         |      |            |                               |                            |                              |
|         | Complete W.T.P as mentioned above including testing,<br>at factory and site training and trial run till comissioning<br>of W.T.P. set  | NS      | Job  | 1.00       |                               |                            |                              |

| Item No |  | DSR No. | Unit | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|--|---------|------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2  | 3       | 4    | 5          | 6                             | 7                          | 8                            |
| 10.02   | STRUCTURAL STEEL WORK  |         |      |            |                               |                            |                              |
| i)      | Supply, fabrication, erection, painting of pipe supports of structural steel, for piping work in the production areas and anchoring them. 2 coats of zinc chromate primer and one coat of finishing paint.   | NS      | Kgs. | 300.00     |                               |                            |                              |
| 10.03   | Supplying, assembly, erection, testing and<br>commissioning of level controllers based on level<br>switches and necessary auxillary circuits included in the<br>electric panel ,,including all accessories required for the<br>performance of the system to the satisfaction of the<br>engineer in charge complete including providing and<br>fixing wiring from control panel to the level switches of<br>required size,all interconnections as required . Note :<br>The required transformers / associated equipment shall<br>be designed keeping in view the acrual distance of<br>various tanks from the control panel, particularly the<br>distance of OH soft water tank from panel. The most<br>suitable route of sensor cable travel between the panel<br>and the tank shall have to be worked out by the<br>contractor according to site conditions and in<br>consultation with engineer in charge. All cabling / switch<br>installation should be done in an easy to maintain<br>manner. |         |      |            |                               |                            |                              |
|         | One way one tank level controller as under.<br>To switch on the tube well pump when the level of water<br>in the UG raw water tank is low and to cut off the pump<br>when the level in the underground raw water tank is<br>high. (Approx. control cable requirement - 200   |         |      |            |                               |                            |                              |
|         | meters.)   | NS      | Set  | 1.00       |                               |                            |                              |
|         | Two way - Two tank level controller as under.  |         |      |            |                               |                            |                              |

| Item No | Description Of Item  | DSR No. | Unit | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|--|---------|------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2  | 3       | 4    | 5          | 6                             | 7                          | 8                            |
|         | For Filter Feed Pumps for domestic water.( Operating between the Under ground Raw water tank and the under ground treated water tank near the plant room. (<br>Approx. control cable requirement - 50 meters.) | NS      | Set  | 1.00       |                               |                            |                              |
| iii)    | For Treated water supply Pumps( Operating between<br>the under ground treated water tank near the plant room<br>and the Terrace treated water tank . ( Approx. control<br>cable requirement - 125 meters. )    | NS      | Set  | 1.00       |                               |                            |                              |
|         | For Raw water supply Pumps( Operating between the under ground Raw water tank near the plant room and the Terrace Raw water tank . ( Approx. control cable requirement - 125 meters. )                         | NS      | Set  | 1.00       |                               |                            |                              |
|         | approved quality/model complete in all respect.  | NS      |      |            |                               |                            |                              |
|         | 80 mm dia  | a)      | each | 2.00       |                               |                            |                              |
|         | 100 mm dia   | b)      | each | 2.00       |                               |                            |                              |

| Item No | Description Of Item   | DSR No. | Unit | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|---|---------|------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2   | 3       | 4    | 5          | 6                             | 7                          | 8                            |
| 10.05   | Supplying, installing, testing and commissioning vertical<br>online/horizontal centrifugal pumping set with<br>mechanical seal, C.I. Housing, C.I. volute and SS<br>impeller & SS shaft connected to a TEFC induction motor<br>of suitable HP for 415 volts, 3 phase, 50 cycles A.C.<br>supply with 150 mm dia pressure gauge with gunmetal<br>isolation cock, vibration eliminating pads, base plate<br>wiring upto panel and equipment for water level controller<br>to start and stop the pump automatically at predecided<br>levels of the water in the tank with provision of protection<br>for dry run etc. complete in all respect (The shop drawing<br>or the pumps along with its characteristics curves, model<br>and technical data etc. are to be submitted for approval<br>before purchase of pump). | NS      |      |            |                               |                            |                              |
|         | Domestic water pumps (Treated water transfer&Raw water Transfer pump to terrace tank)   |         |      |            |                               |                            |                              |
|         | Treated water transfer pump to terrace tank   | a)      |      |            |                               |                            |                              |
|         | Capacity 250 lpm  |         |      |            |                               |                            |                              |
|         | Head 65M  |         | Each | 2.00       |                               |                            |                              |
|         | Raw water transfer pump   | b)      |      |            |                               |                            |                              |
|         | capacity 250 lpm & Head 65m   |         | Each | 2.00       |                               |                            |                              |

| Item No | Description Of Item   | DSR No. | Unit | Total Qty. | Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|---|---------|------|------------|---------|----------------------------|------------------------------|
| 1       | 2   | 3       | 4    | 5          | 6       | 7                          | 8                            |
| 10.06   | Supply, installing, testing and commissioning vertical fully<br>floodable type submersible drainage pump in close<br>coupled design single stage, suitable for handling<br>minimum 10 mm dia solids for trans ferring waste water<br>from sump to outside the building with float switch for<br>automatic start and stop arrangement with panel and<br>wiring, chain and pulley, mechanical seal complete in all<br>respect as per instruction of the Engineer in charge .<br>(The shop drawing or the pumps along with its<br>characteristics curves, model and technical data etc. are<br>to be submitted for approval before purchase of<br>pump).Star delta suitable starter complete in all respect<br>for automatic/manual operation of pump,start and stop<br>push button contactor with required overload production<br>and single phase preventor. | NS      |      |            |         |                            |                              |
|         | Material of Construction (M.O.C):<br>Corrosion Resistant in general<br>: Casing — Cast Iron   |         |      |            |         |                            |                              |
|         | : Impeller — Ductile cast Iron<br>: Bearings — Anti friction,<br>prelubricated ball bearings,<br>packed with grease for life.   |         |      |            |         |                            |                              |
|         | Motor: — Dry Motor with built in over<br>load protection  |         |      |            |         |                            |                              |
|         | Protection - IP68.<br>Insulation Class - F  |         |      |            |         |                            |                              |
|         | Duty of each pump   |         |      |            |         |                            |                              |
|         | 150 LPM against 12 M head   | a)      | each | 2.00       |         |                            |                              |

| Item No | Description Of Item  | DSR No. | Unit | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|--|---------|------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2  | 3       | 4    | 5          | 6                             | 7                          | 8                            |
|         | Testing Underground tank for water sepage before fixing<br>of tiles or any other finishing including pressure grouting<br>(if required). The tank should be disinfected and cleaned<br>before use as per instruction of Engineer-in-charge(up to<br>3 lac ltr capacity of each compartment of tank)  | NS      | set  | 1.00       |                               |                            |                              |
|         | Providing and fixing of <b>OxiLyte (Mixed Oxidant)</b><br><b>Generation System,</b> based on ECA Technology,<br>producing non toxic mixed Oxidant Slution at 1000 ppm<br>of Oxidant Concentration or any other approved<br>disinfection method excepted by HSCC. The solution<br>should be at a pH 3+-0.5 suitable for 24x7 operations<br>should produce 30L per hour. The system should be<br>supplied complete with appropriate dosing pumps ,<br>valves, piping, fittings, chemical dosing tank etc. shop<br>drawing complete in all respect. | NS      | set  | 2.00       |                               |                            |                              |
|         | Subtotal (Water treatment Plant,Pump and Equipment)  |         |      |            |                               |                            |                              |

| Item No | Description Of Item   | DSR No. | Unit | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|---|---------|------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2   | 3       | 4    | 5          | 6                             | 7                          | 8                            |
| 11.00   | WATER SUPPLY PUMP PANEL   |         |      |            |                               |                            |                              |
|         | Supply, installation, testing and commissioning of<br>following M.V. cubicle type totally enclosed, wall mounted<br>type, free standing type, dust, damp and vermin proof,<br>indoor type Distribution Board/Panel complete with<br>busbars, M.V. danger notice plate, interconnections with<br>suitable capacity aluminium leads/solid aluminium<br>strips/rods, connection of incoming and outgoing cables<br>with thimbles, powder coat painted and having following<br>incoming and outgoing switchgears complete as<br>required. |         |      |            |                               |                            |                              |
|         | INCOMER :   |         |      |            |                               |                            |                              |
|         | 125 Amp 415 volts, 35 KA (Isc), FP MCCB with e/f<br>protection thermal magnetic release having variable<br>current settings.  |         |      |            |                               |                            |                              |
|         | R,Y&B phase indicating lamp (LED type) with 2A control SP MCB   |         |      |            |                               |                            |                              |
|         | Extended rotary operating mechanism with door interlock with defeat feature and padlock facility. MCCB should have spreader links & phase barriers.   |         |      |            |                               |                            |                              |
|         | 1 no. 0 to 500 V Digital voltmeter with selectot switch   |         |      |            |                               |                            |                              |
|         | 1 to 0 to 125 Amps Digital ammeter with selector switch with one set of 125/5A C.T. s   |         |      |            |                               |                            |                              |
|         | BUSBARS :   |         |      |            |                               |                            |                              |
|         | 160 Amp TPN busbars of aluminium  |         |      |            |                               |                            |                              |
|         | OUTGOINGS :   |         |      |            |                               |                            |                              |
| i       | 1 Sets of following ( Tube Well)  |         |      |            |                               |                            |                              |

| ltem No | Description Of Item   | DSR No. | Unit | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|---|---------|------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2   | 3       | 4    | 5          | 6                             | 7                          | 8                            |
|         | 1 No. 40 Amp. 415/500 volts,25 KA, TP, Moulded Case<br>Circuit Breaker with variable current setting of 0.8 to 1.0  |         |      |            |                               |                            |                              |
|         | Extended rotary operating mechanism with door interlock<br>with defeat feature and padlock facility. MCCB should<br>have spreader links & phase barriers. |         |      |            |                               |                            |                              |
|         | Single Phase preventer  |         |      |            |                               |                            |                              |
|         | 1 Set of phase indicating lamp with 2A SP control MCBs  |         |      |            |                               |                            |                              |
|         | Neon indicating Lamps for "ON" , "OFF" & "TRIP" indication with 2A SP control MCBs.   |         |      |            |                               |                            |                              |
| ii      | 4 Sets of following (For Treated water pump, Raw water transfer Pump)   |         |      |            |                               |                            |                              |
|         | 1 No. 32 Amp. 415/500 volts,25 KA, TP, Moulded Case<br>Circuit Breaker with variable current setting of 0.8 to 1.0  |         |      |            |                               |                            |                              |
|         | Extended rotary operating mechanism with door interlock<br>with defeat feature and padlock facility. MCCB should<br>have spreader links & phase barriers. |         |      |            |                               |                            |                              |
|         | 1 No. 3 Phase, DOL starter (type - II) of 7.5 HP with<br>thermal overload relay, Push Buttons and Switches etc<br>complete as required.                   |         |      |            |                               |                            |                              |
|         | Single Phase preventer  |         |      |            |                               |                            |                              |
|         | 1 Set of phase indicating lamp with 2A SP control MCBs  |         |      |            |                               |                            |                              |
|         | Neon indicating Lamps for "ON" , "OFF" & "TRIP" indication with 2A SP control MCBs.   |         |      |            |                               |                            |                              |
|         |   |         |      |            |                               |                            |                              |
| iii     | 1 Sets of following (Domestic Pump)   |         |      |            |                               |                            |                              |

| Item No | Description Of Item   | DSR No. | Unit | Total Qty. | Rate in words ( in<br>Rupees) | Rate in figures(in<br>Rs.) | Amount in<br>figures(in Rs.) |
|---------|---|---------|------|------------|-------------------------------|----------------------------|------------------------------|
| 1       | 2   | 3       | 4    | 5          | 6                             | 7                          | 8                            |
|         | 1 No. 25 Amp. 415/500 volts,25 KA, TP, Moulded Case<br>Circuit Breaker with variable current setting of 0.8 to 1.0  |         |      |            |                               |                            |                              |
|         | Extended rotary operating mechanism with door interlock with defeat feature and padlock facility. MCCB should have spreader links & phase barriers.       |         |      |            |                               |                            |                              |
|         | 1 No. 3 Phase, DOL starter (type - II) of 3.5 HP with<br>thermal overload relay, Push Buttons and Switches etc<br>complete as required.                   |         |      |            |                               |                            |                              |
|         | Single Phase preventer  |         |      |            |                               |                            |                              |
|         | 1 Set of phase indicating lamp with 2A SP control MCBs  |         |      |            |                               |                            |                              |
|         | Neon indicating Lamps for "ON" , "OFF" & "TRIP"<br>indication with 2A SP control MCBs.  |         |      |            |                               |                            |                              |
| iv      | 2 Sets of following (Drainage Pump)   |         |      |            |                               |                            |                              |
|         | 1 No. 25 Amp. 415/500 volts,25 KA, TP, Moulded Case<br>Circuit Breaker with variable current setting of 0.8 to 1.0  |         |      |            |                               |                            |                              |
|         | Extended rotary operating mechanism with door interlock<br>with defeat feature and padlock facility. MCCB should<br>have spreader links & phase barriers. |         |      |            |                               |                            |                              |
|         | 1 No. 3 Phase, DOL starter (type - II) of 2 HP with<br>thermal overload relay, Push Buttons and Switches etc<br>complete as required.                     |         |      |            |                               |                            |                              |
|         | Single Phase preventer  |         |      |            |                               |                            |                              |
|         | 1 Set of phase indicating lamp with 2A SP control MCBs  |         |      |            |                               |                            |                              |
|         | Neon indicating Lamps for "ON", "OFF" & "TRIP"<br>indication with 2A SP control MCBs.   |         |      |            |                               |                            |                              |
|         | WATER SUPPLY PUMP Panel as mentioned above  |         | Set  | 1.00       |                               |                            |                              |
|         | Subtotal (Electrical Panel)   |         |      |            |                               |                            |                              |

Name of Work:BOQ of Fire fighting work of Residential & Institutional Buildings for LGB Regional Institute of Mental Health at Tezpur, Assam

| S.No | DESCRIPTION OF WORK           | Amount in Figures(in<br>Rs.) |
|------|-------------------------------|------------------------------|
| 1    | FIRE FIGHTING                 |                              |
|      | Sub Total(Fire Fighting work) |                              |
|      | GRAND TOTAL                   |                              |

## **ABSTRACT OF COST**



**Design & Engineering Department** 

Name of Work: BOQ of Fire fighting work of Residential & Institutional Buildings for LGB Regional Institute of Mental Health at Tezpur, Assam

The quantities are of Sr.Resident Hostel(1 block), Jr.Resident Hostel(1 Block), Directors Bunglow & Residential quarters, Academic(1 Block)&

| External | development |
|----------|-------------|
|----------|-------------|

| Item No | Description Of Item  | DSR No. | Unit  | Total Qty | Rate in words (in<br>Rupees) | Rate in figures(in Rs.) | Amount in figures(in Rs.) |
|---------|--|---------|-------|-----------|------------------------------|-------------------------|---------------------------|
| 1       | 2  | 3       | 4     | 5         | 6                            | 7                       | 8                         |
|         | Note: Based on the tender drawing the agency has to<br>prepare the internal & external plumbing shop<br>drawing and obtain the approval of the same before<br>execution and work shall be executed by specialised<br>approved agency.  |         |       |           |                              |                         |                           |
| 1.00    | FIRE FIGHTING SYSTEM   |         |       |           |                              |                         |                           |
|         |  |         |       |           |                              |                         |                           |
|         | Providing, fixing joiting and testing of Heavy (class -C)<br>G.I. pipes as per relevant IS :1239/4736 with special<br>accessories like tees, elbow, gesket, flanges, flanged<br>joints, rubber insertion nuts and bolts including earth<br>work excavatin and trenching, wrapping pipekot 4mm<br>thick 500mm width tar based plymaric corrosion<br>protection tape or equivalent suitable to GI/ MS pipe line<br>including applying uniform coat of cold pipekot primer<br>complete 1 m below the ground level, refilling in layers<br>not exeeding 20 cm in depth consolidated each<br>deposited layer by ramming & watering complete in all<br>respect as pe IS : 1022 (Under ground ) |         |       |           |                              |                         |                           |
| a)      | 80 mm dia G.I. Pipe with flange joints   | NS      | Metre | 10.00     |                              |                         |                           |
|         | 100 mm dia G.I. Pipe with flange joints  | NS      | Metre | 20.00     |                              |                         |                           |
|         | 150 mm dia G.I. Pipe with flange joints  | NS      | Metre | 20.00     |                              |                         |                           |

| Item No | Description Of Item  | DSR No. | Unit  | Total Qty | Rate in words (in<br>Rupees) | Rate in figures(in Rs.) | Amount in figures(in Rs.) |
|---------|--|---------|-------|-----------|------------------------------|-------------------------|---------------------------|
| 1.02    | Heavy class G.I. pipes conforming to IS with accessories<br>like tees, elbows, flanged joints, rubber insertion, nuts,<br>bolts or welded joints including fixing the pipe with<br>suitable flat iron strip clamps/brackets, structural<br>members, dash fastener, cutting hole and chases in<br>walls, floor, R.C.C. slab etc. and making good the same,<br>including painting pipes and fittings with a primer coat of<br>steel primer and two coats of postal red enamel paint<br>etc. complete as required. (All the fitting i.e. tee /elbow,<br>Valve shall be joint the pumps will flanged joints) |         |       |           |                              |                         |                           |
| a)      | 100 mm dia (with Flanged joints)   | NS      | Metre | 220.00    |                              |                         |                           |
| b)      | 150 mm dia (with Flanged joints)   | NS      | Metre | 170.00    |                              |                         |                           |
| c)      | 200 mm dia (with Flanged joints)   | NS      | Metre | 10.00     |                              |                         |                           |
| d)      | 80 mm dia  | NS      | Metre | 10.00     |                              |                         |                           |
| e)      | 65 mm dia  | NS      | Metre | 20.00     |                              |                         |                           |
| f)      | 50 mm dia  | NS      | Metre | 100.00    |                              |                         |                           |
| g)      | 40 mm dia  | NS      | Metre | 10.00     |                              |                         |                           |
| h)      | 32 mm dia  | NS      | Metre | 40.00     |                              |                         |                           |
| i)      | 25 mm dia  | NS      | Metre | 120.00    |                              |                         |                           |
| 1.03    | Providing and fixing Single headed hydrants flanged inlet<br>with 63 mm female instantaneous outlet of gunmetal<br>complete with male blank caps, chains conforming to<br>IS:5290 type A with stainless steel orifice plate (if<br>required) to keep the pressure not more than 3.5<br>kg/sq.cm at any point.  | NS      | Each  | 69.00     |                              |                         |                           |
|         |  |         |       |           |                              |                         |                           |
| 1.04    | Providing 63mm dia 15 m long reinforced rubber lined<br>hose pipe conforming to IS: 636-1992 Part-II with<br>gunmetal male & female coupling wire wound with pipe<br>as required.  | NS      | Each  | 110.00    |                              |                         |                           |
| 1.05    | Providing and fixing 63mm dia 15 m long canvas hose pipe complete with gunmetal male & female coupling wire wound with the pipe The pipe shall confirm to IS: 4927.  | NS      | Each  | 28.00     |                              |                         |                           |
|         |  | БИ      |       | 20.00     |                              |                         |                           |

| Item No | Description Of Item   | DSR No. | Unit | Total Qty | Rate in words (in<br>Rupees) | Rate in figures(in Rs.) | Amount in<br>figures(in Rs.) |
|---------|---|---------|------|-----------|------------------------------|-------------------------|------------------------------|
| 1.06    | Providing and fixing Gunmetal branch pipe with 20mm dia nozzle conforming to IS:903. suitable for installation connections to hose coupling etc. as required.   | NS      | Each | 69.00     |                              |                         |                              |
| 1.07    | Providing and fixing Four way fire brigade connection<br>housed in steel cabinet of size 900mm x 750mm x<br>400mm fabricated from 1.5mm thick M.S. sheet having<br>lockable arrangement, openable glazed door with 4mm<br>thick glass, including painting a coat of steel primer and<br>two coats of postal red enamel paint, with necessary<br>supports for the cabinet etc. with 150 mm dia. non return<br>and butterfly valves complete in all respects.   |         |      |           |                              |                         |                              |
| a)      | 4 Way - 150mm dia   | NS      | Each | 5.00      |                              |                         |                              |
|         |   |         |      |           |                              |                         |                              |
| 1.08    | Providing and fixing Set of "Siamese" quadraplet<br>instantaneous fire brigade connections comprising of two<br>gunmetal instantaneous male inlet coupling 63mm dia<br>with plug and cap, chain bends, tees etc for inlet to the<br>static tank.  |         | Each | 3.00      |                              |                         |                              |
| 1.09    | Providing & Fixing 150 mm dia, 4 way suction coupling for firebrigade withdrawal of water from the fire tank  | NS      | Each | 1.00      |                              |                         |                              |
| 1.10    | Providing and fixing Fire hose cabinet with glazed door<br>shutter and frame with hold fasts (frame fabricated from<br>40 x 40 x 5mm and shutter from angle) 2100 mm high x<br>1200 mm wide x 600mm deep with locking arrangement,<br>4mm thick glass with M.S. flats including all accessories,<br>painting with one coat of steel primer and two coats of<br>postal red enamel paint complete as per drawing and as<br>directed. The words "hose cabinet" to be painted on the<br>box complete in all respects. | NG      | Each | 55.00     |                              |                         |                              |
|         |   | NS      | Each | 55.00     |                              |                         |                              |

| Item No | Description Of Item   | DSR No. | Unit | Total Qty | Rate in words (in<br>Rupees) | Rate in figures(in Rs.) | Amount in<br>figures(in Rs.) |
|---------|---|---------|------|-----------|------------------------------|-------------------------|------------------------------|
| 1.11    | Providing and fixing Weather proof standard stand post<br>type hose cabinet (900mm x 750 mm x 400 mm) out<br>door type made of 1.5mm thick M.S. sheet having<br>central opening glazed door with 4mm thick glass<br>suitable for accommodating hydrants, 2 Nos. canvas<br>hose pipe and branch pipe including necessary locking<br>arrangements, painting one coat of primer and two coats<br>of postal red enamel paint The shutters are to be<br>lockable type. The words " hose cabinet" to be painted on<br>the box.  | NS      | Each | 14.00     |                              |                         |                              |
|         |   |         |      |           |                              |                         |                              |
| 1.12    | Providing and fixing cast iron body IS: 210 FG 220 and<br>double flange gear simple operation type butterfly valve<br>conforming to IS: 13095 with SS304 disc and shaft<br>NITNLE rubber replaceable seat of the following size<br>complete with bolts, nuts, washers and rubber insertions<br>as per specification.  |         |      |           |                              |                         |                              |
| a)      | 80 mm dia   | NS      | Each | 2.00      |                              |                         |                              |
| b)      | 100 mm dia  | NS      | Each | 34.00     |                              |                         |                              |
| c)      | 150 mm dia  | NS      | Each | 8.00      |                              |                         |                              |
| 1.13    | Supplying, testing, installation & commissioning of pressure switches for pumps including necessary wiring upto the control panel.  | NS      | Each | 9.00      |                              |                         |                              |
| 1.14    | Constructing masonry chamber 90x90x100 cm, inside<br>with 75 class designation brick work in cement mortar 1:4<br>(1 cement: 4 fine sand) for sluice valve, with C.I. surface<br>box 100mm top diameter, 160mm bottom diameter and<br>180mm deep (inside) with chained lid and RCC top slab<br>1:2:4 mix (1 cement : 2 coarse sand : 4 graded stone<br>aggregate 20 mm nominal size) necessary excavation<br>foundation concrete 1:5:10 (1 cement : 5 fine sand : 10<br>graded stone aggregate 40 mm nominal size) and inside<br>plastering with cement mortar 1:3 (1 cement : 3 coarse<br>sand) 12 mm thick finished with a floating coat of neat<br>cement complete as per standard design. |         |      |           |                              |                         |                              |
| а       | with F.P.S. bricks  | 18.34.1 | Each | 29.00     |                              |                         |                              |

| Item No | Description Of Item  | DSR No.   | Unit | Total Qty | Rate in words (in<br>Rupees) | Rate in figures(in Rs.) | Amount in figures(in Rs.) |
|---------|--|-----------|------|-----------|------------------------------|-------------------------|---------------------------|
| 1 1 5   | Supplying and Fixing First Aid Hass Best well requising  |           |      |           |                              |                         |                           |
| 1.15    | Supplying and Fixing <b>First Aid Hose Reel</b> , wall mounting swinging type complete with drum & bracket of MS construction, spray painted in Post office Red, confirming to IS 884/1995 with upto date amendments, complete with the following as required. |           |      |           |                              |                         |                           |
|         | 36 Meter long 20 mm dia water hose Thermoplastic<br>(Textile reinforced) Type - 2 as per IS : 12585  |           |      |           |                              |                         |                           |
|         | 20 mm dia gun metal ball valve & nozzle.<br>Drum and brackets for fixing the equimpments on wall.  |           |      |           |                              |                         |                           |
|         | Connection from riser with stop valve (gun metal) & M.S.<br>Pipe   | NS        | Each | 55.00     |                              |                         |                           |
| 1.16    | Providing and fixing C.I. sluice valves (With cap) of<br>approved quality complete with bolts, nuts, rubber<br>insertions etc. ( the tail pieces if required will be paid<br>separately) Class II  |           |      |           |                              |                         |                           |
| a)      | 100 mm dia   | 18.31.1.2 | Each | 12.00     |                              |                         |                           |
| b)      | 150 mm dia   | 18.31.3.2 | Each | 5.00      |                              |                         |                           |
| C)      | 200 mm dia   | 18.31.4.2 | Each | 1.00      |                              |                         |                           |
| 1.17    | Supply, Installation, Testing and Commissioning of 100 mm dia Bourden type, Stainless Steel dial type <b>Pressure Gauge</b> including brass isolation valve and siphon pipe having caliberation of 0 - 16 Kg / cm <sup>2</sup> .                               | NS        | Each | 60.00     |                              |                         |                           |
| 1.18    | Supplying and Fixing of Fire Man's axe with heavy insulated rubber as per standard conforming to IS 926  | NS        | Each | 55.00     |                              |                         |                           |
| 1.19    | Supplying and Fixing vane type waterflow switch with contacts suitable for installation on 50 mm to 150 mm dia pipeline for a service pressure upto 20 Kg/sq.cm.   | NS        | Each | 10.00     |                              |                         |                           |
|         |  | БN        | Each | 10.00     |                              |                         |                           |

| Item No | Description Of Item   | DSR No. | Unit | Total Qty | Rate in words (in<br>Rupees) | Rate in<br>figures(in Rs.) | Amount in<br>figures(in Rs.) |
|---------|---|---------|------|-----------|------------------------------|----------------------------|------------------------------|
| 1.20    | Providing, Fixing, Testing and Commissioning of <b>Sprinkler Installation Control Valve</b> of Cast iron body and brass / bronze working parts comprising of water motor, alarm, bronze seat clapper and clapper arm, hydraulically driven mechanical gong bell to sound continuous alarm when the Sprinkler system activates, pressure gauges, emergency releases, strainer, pressure switch, cock valve complete with drain valve and bypass, test control box, ball valves, MS pipe of required size, flanges, orifice plate, gasket etc. of size 200/150 mm dia, as required. | NS      | Each | 1.00      |                              |                            |                              |
| 1.21    | Supplying, Installation, Testing & Commissioning<br>modular construction master control annciation panel for<br>sprinkler with provision for requider No. of Zone (30%<br>additional spares),eachsprinkler hydrant will have atleast<br>2 zone on each floor as approved by engineer.The panel<br>shall have but not limited to the following arrangment.   |         |      |           |                              |                            |                              |
| a)      | Indication of Zone sprinkler  |         |      |           |                              |                            |                              |
| b)      | Indication of zone fault  |         |      |           |                              |                            |                              |
| /       | Fire/fault hooter   |         |      |           |                              |                            |                              |
|         | Alarm cancel for fire/fault   |         |      |           |                              |                            |                              |
| e)      | Battery for emergency back up of 4 Hrs.   | NS      | Set  | 1.00      |                              |                            |                              |
| 1.22    | Providing and Fixing 15 mm dia gunmetal / brass quartzoid type <b>Sprinkler Head</b> with quartz bulb and set to operate at specified temperature.  |         |      |           |                              |                            |                              |
| a)      | Pendent / Upright type, 68 C, Chrome plated   | NS      | Each | 60.00     |                              |                            |                              |
| b)      | Side wall extended throw 20 mm dia 68 C, Chrome plated  | NS      | Each | 10.00     |                              |                            |                              |

| Item No | Description Of Item  | DSR No. | Unit   | Total Qty | Rate in words (in<br>Rupees) | Rate in figures(in Rs.) | Amount in figures(in Rs.) |
|---------|--|---------|--------|-----------|------------------------------|-------------------------|---------------------------|
| 1.23    | Fabricating, Supplying, Installation, Testing and<br>Commissioning <b>Air Vessel</b> of continuous welded<br>construction with flanged discharge header on the top of<br>each riser fabricated out of 10 mm thick dished ends<br>and 8 mm thick MS sheet, Air Release Valve complete   |         |        |           |                              |                         |                           |
|         | with suitable drain arrangement with 25 mm dia gun<br>metal wheel valve complete with all accessories etc. as<br>required of the following sizes   | NS      | Each   | 6.00      |                              |                         |                           |
|         | 1.2 Metre high and 250 mm dia  |         |        |           |                              |                         |                           |
| 1.24    | Supply, Installation, Testing and Commissioning<br><b>External Yard Hydrant Stand Post</b> comprising of GI<br>pipe 80 mm dia (heavy duty C class) from existing<br>ringmain to about 1 meter above ground level and Single<br>Headed Yard Hydrant Valve with 80 mm dia flanged inlet,<br>intantanneous gunmetal coupling of 63 mm dia with cast<br>iron wheel ISI marked, conforming to IS : 5290 (Type A),<br>with ABS cap and chain etc.complete with all accessroies<br>as required. | NS      | Each   | 14.00     |                              |                         |                           |
| 1.25    | Providing and placing on terrace polyethylene water<br>storage tank ISI : 12701 MARKED indicating the BIS<br>license No with cover and suitable locking arrangement<br>and making necessary holes for inlet, outlet and overflow<br>pipes but without fittings and the base support for tank.  | 18.48   | Litres | 75000.00  |                              |                         |                           |
| 1.26    | Supply, erection, testing & commissioning of exit glow<br>sign board of size 200mm x 350 mm wall mounting<br>signage consisting of photo luminescent coating on<br>acrylic cover   | NS      | Each   | 92.00     |                              |                         |                           |
| 1.27    | Providing and fixing fire extinguisher of carbon dioxide<br>type consisting of brand new high pressure steel cylinder<br>bearing IS: 7285 mark and having the approval of<br>controller of explosives Nagpur, wheel type valve bearing<br>IS:3224 mark internal discharge tube, 1 meter long high<br>pressure discharge hose, non conducting horn,<br>suspension bracket, fully charged bearing IS: making<br>fixed to wall as directed.   |         |        |           |                              |                         |                           |

| Item No | Description Of Item   | DSR No. | Unit | Total Qty | Rate in words (in<br>Rupees) | Rate in figures(in Rs.) | Amount in figures(in Rs.) |
|---------|---|---------|------|-----------|------------------------------|-------------------------|---------------------------|
| a)      | 4.5kg capacity cylinder   | NS      | Each | 61.00     |                              |                         |                           |
| 1.27    | Providing and fixing 9 liters capacity fire extinguisher water type gas pressure conforming to IS marking, fixed to wall.   | NS      | Each | 61.00     |                              |                         |                           |
| 1.28    | Providing and fixing ABC type fire extinguishers complete in all respects.  |         |      |           |                              |                         |                           |
| a)      | Capacity 5.0 Kg.  | NS      | Each | 47.00     |                              |                         |                           |
| 1.29    | Fabricating, Supplying, Installation, Testing and<br>Commissioning <b>Air Vessel</b> of continuous welded<br>construction with flanged discharge header in pump<br>house fabricated out of 10 mm thick dished ends and 8<br>mm thick MS sheet, Air Release Valve, complete with<br>drain arrangement with 25 mm dia gun metal wheel valve<br>complete with all accessories etc. as required of the<br>following sizes |         |      |           |                              |                         |                           |
|         | 2 Metre high and 450 mm dia suitable to operate Jockey<br>Pump, Main Fire Pump & Diesel Engine Driven Fire<br>Pump  | NS      | Each | 1.00      |                              |                         |                           |
| 1.30    | Providing and fixing C.I. non-return valve complete with gunmetal seat, bolts, nuts washer & rubber insertions as required conforming to IS:5312.   |         |      |           |                              |                         |                           |
| a)      | 100 mm dia  | NS      | Each | 4.00      |                              |                         |                           |
| b)      | 150 mm dia  | NS      | Each | 6.00      |                              |                         |                           |
| C)      | 80 mm dia   | NS      | Each | 2.00      |                              |                         |                           |
| 1.31    | Providing & fixing puddle flanged including 40 cm long GI<br>pipe piece welded / threaded with MS plates<br>450x450x6mm thick with both end screwed / flanged   |         |      |           |                              |                         |                           |
|         | for 80 mm dia pipe  | NS      | Each | 2.00      |                              |                         |                           |
| b)      | for 100 mm dia pipe   | NS      | Each | 4.00      |                              |                         |                           |
| c)      | for 150 mm dia pipe   | NS      | Each | 4.00      |                              |                         |                           |
| d)      | for 200 mm dia pipe   | NS      | Each | 2.00      |                              |                         |                           |
| 1.32    | Supplying, fixing, installation, testing and commissioning, control valves comprising of :  |         |      |           |                              |                         |                           |

| Item No | Description Of Item   | DSR No. | Unit | Total Qty | Rate in words (in<br>Rupees) | Rate in<br>figures(in Rs.) | Amount in<br>figures(in Rs.) |
|---------|---|---------|------|-----------|------------------------------|----------------------------|------------------------------|
| a)      | 150 mm dia  |         |      |           |                              |                            |                              |
| b)      | 1 No. alarm motor & gong (hydraulically operated.   |         |      |           |                              |                            |                              |
| c)      | 1 No. main stop valve   |         |      |           |                              |                            |                              |
| d)      | 1 No. alarm valve.  |         |      |           |                              |                            |                              |
| e)      | Pressure gauges drain pipe.   | NS      | Set  | 1.00      |                              |                            |                              |
| 1.33    | Providing & fixing electrical gang bell with all inter-<br>connecting cables for an audio annuciation of pumps<br>failure, complete in all respects.  | NS      | Each | 1.00      |                              |                            |                              |
| 1.34    | Providing & fixing half mile range siren with all inter connecting cables and wires complete in all respects.   | NS      | Each | 1.00      |                              |                            |                              |
| 1.35    | Supplying, installing, testing and commissioning of <b>electric driven fire pump</b> suitable for automatic operation consisting of the following (as per CPWD specification Part V-1985 for Fire Fighting and its amendments) (For Hydrant system & Sprinkler system).   |         |      |           |                              |                            |                              |
| a)      | Fire pump with stainless steel impeller, CI casing, SS shaft & mechanical seal shall be horizontal split casing centrifugal suction type multistage having following capacity and head so as to ensure a minimum pressure of 3.0 kg per square cm. at the highest and farthest out let at the specified flow complete with necessary strainer / foot valve suction side and pressure gauge on the delivery side including by pass arrangement for periodical testing of the working of the pumping set as required. The pump shall be provided with mechanical seals. |         |      |           |                              |                            |                              |
| ,       | Squirrel cage type TEFC motor suitable for operation on 415V, 10%, 3 phases 50 Hz. system of suitable HP for the above pump with synchronous speed of 1500 RPM and flexible coupling. The pump motor should conform to IS: 325-1978.  |         |      |           |                              |                            |                              |

| Item No | Description Of Item   | DSR No. | Unit | Total Qty | Rate in words (in<br>Rupees) | Rate in figures(in Rs.) | Amount in<br>figures(in Rs.) |
|---------|---|---------|------|-----------|------------------------------|-------------------------|------------------------------|
| C)      | Common bed plate fabricated from mild steel channel or cast iron type.  |         |      |           |                              |                         |                              |
| d)      | Suitable cement concrete pump foundation & vibration damping arrangement with cushy foot mounting as required.  |         |      |           |                              |                         |                              |
| I)      | Capacity 2280 LPM and Head 75 Metres  | NS      | Each | 1.00      |                              |                         |                              |
| 1.36    | Supplying, installing, testing and commissioning of <b>diesel</b><br><b>engine driven fire pump</b> suitable for automatic<br>operation consisting of the following (as per CPWD<br>specifications PartV 1985.) (For Hydrant system &<br>Sprinkler system).   |         |      |           |                              |                         |                              |
| a)      | Horizontal centrifugal type multi-stage, fire pump with<br>stainless steel impeller CI casing, SS shaft & mechanical<br>seal complete of following capacity and Head so as to<br>ensure a minimum pressure of 3.0 kg per sq.cm. at the<br>highest & farthest outlet at the specified flow, complete<br>with necessary strainer pressure gauge on the delivery<br>side etc. including by pass arrangement for periodical<br>testing of the working of the pump set as required. The<br>pump shall be provided with mechanical seals. |         |      |           |                              |                         |                              |
| b)      | Water cooled cold starting type multi cylinder 4 stroke<br>diesel engine, developing suitable BHP at 1500 RPM for<br>the above pump set with automatic starting mechanism,<br>cooling system shall be with radial cool engine,<br>maintenance free batteries, battery charge unit, flexible<br>coupling with the pump, common bed plate for mounting<br>diesel engine fuel day tank fuel piping and pump and<br>vibration damping arrangement by cushy foot mounting<br>as required complete in all respects.                       |         |      |           |                              |                         |                              |

| Item No | Description Of Item   | DSR No. | Unit | Total Qty | Rate in words (in<br>Rupees) | Rate in<br>figures(in Rs.) | Amount in figures(in Rs.) |
|---------|---|---------|------|-----------|------------------------------|----------------------------|---------------------------|
| c)      | The engine shall be capable to drive the pump at 150% rated discharge at 65% head and shall be suitable for 10% overload capacity for one hour in any period of 12 hrs. continuous run.   |         |      |           |                              |                            |                           |
|         | Common bed plate fabricated from mild steel channel or cast iron type.  |         |      |           |                              |                            |                           |
| e)      | Isolation Valve   |         |      |           |                              |                            |                           |
|         | Suitable cement concrete pump foundation & vibration damping arrangement with cushy foot mounting as required.  |         |      |           |                              |                            |                           |
| I)      | Capacity 2280 LPM and Head 75 Metres  | NS      | Each | 1.00      |                              |                            |                           |
|         | Supplying, installation, testing and periodic<br>commissioning of <b>electric motor driven automatic</b><br><b>pressurization pump</b> set consisting of the following (as<br>per specification) (For Hydrant system & Sprinkler<br>system).  |         |      |           |                              |                            |                           |
|         | Centrifugal pump of <b>180 LPM</b> capacity capable of building up pressure lost in any leakage in the system against atotal head (mentioned as under) complete with C.I. casing stainless steel impellor ; mechanical seal & S.S. shaft necessary strainer, pressure gauge on delivery side etc. including by-pass arrangement for testing of the working of the pumping set as required . |         |      |           |                              |                            |                           |
|         | Squirrel cage A.C. induction motor suitable for operation<br>on 415 V, 10% 3 phase 50 Hz. A.C. supply and of<br>minimum 7.5 HP,1500 RPM, for the above pump with<br>flexible coupling as per specification and conforming to<br>IS: 325/ 1978 and shall be TEFC type only.  |         |      |           |                              |                            |                           |

| Item No   | Description Of Item   | DSR No. | Unit | Total Qty | Rate in words (in<br>Rupees) | Rate in<br>figures(in Rs.) | Amount in<br>figures(in Rs.) |
|-----------|---|---------|------|-----------|------------------------------|----------------------------|------------------------------|
| c)        | Common bed plate fabricated from mild steel channel or cast iron type.  |         |      |           |                              |                            |                              |
| d)        | Suitable cement concrete pump foundation with vibration<br>damping arrangement with cushy foot or similar<br>mounting as per required.  |         |      |           |                              |                            |                              |
| I)        | Head - 75 Metres  | NS      | Each | 1.00      |                              |                            |                              |
| 1.38<br>a | Supplying, installing, testing and commissioning of electric motor driven type automatic pressurisation, pump set suitable for automatic operation of terrace down comer and consisting of the following (as per CPWD specifications Part V-1985) for fire fighting and its amendmendts).<br>Fire pump with stainless steel impeller CI casing, SS shaft shall be horizontal end suction centrifugally type having a capacity of 900 LPM against a total head of 25m so as to ensure a minimum pressure of 3.0 kg/sqm at the highest and farthest out at the specified flow complete with necessary strainer with foot valve in suction side and pressure gauge on the delivery side including bypass arrangement for periodic testing of the working of the pumping set as required. The pump shall be provided with mechamical seals.(Including taking necessary approval of complete fire fighting scheme from local fire authority before and after start of work) {Agency also has to submit characterstic curve of the pumps, model & other technical data for approval before placing the order} |         |      |           |                              |                            |                              |
| b         | Squirrel cage AC induction motor suitable fot operation of 415 V ,+/-10%, 3 phase 50 HZ, AC supply and of minimum 7.5 HP,1500 RPM for the above pump with flexible coupling as per spwcification and conforming to IS 325-1978 and shall be TEFC type only  |         |      |           |                              |                            |                              |
| С         | Common base plate fabricated from mild steel channel ot<br>castiron type  |         |      |           |                              |                            |                              |

| Item No | Description Of Item   | DSR No. | Unit | Total Qty | Rate in words (in<br>Rupees) | Rate in figures(in Rs.) | Amount in<br>figures(in Rs.) |
|---------|---|---------|------|-----------|------------------------------|-------------------------|------------------------------|
| d       | Star delta suitable starter complete in all respect for<br>automatic/manual operation of pump,start and stop push<br>button contactor with required overload production and<br>single phase preventor   |         |      |           |                              |                         |                              |
| e       | Suitable cement concrete pump foundation with vibration<br>damping arrangememnt with cushy foot mounting as<br>required and having provision of suitable weather<br>protection cover.   | NS      | Each | 2.00      |                              |                         |                              |
|         |   |         |      |           |                              |                         |                              |
| 2.00    | Fire Fighting PANEL(Electrical)   |         |      |           |                              |                         |                              |
|         | FIRE PANEL- Emergency   |         |      |           |                              |                         |                              |
|         | Supply, installation, testing and commissioning of<br>following M.V. cubicle type totally enclosed, free standing<br>type, wall mounted type, dust, damp and vermin proof,<br>indoor type Distribution Board/Panel complete with<br>busbars, M.V. danger notice plate, interconnections with<br>suitable capacity aluminium leads/solid aluminium<br>strips/rods, connection of incoming and outgoing cables<br>with thimbles, powder coat painted and having following<br>incoming and outgoing switchgears complete as<br>required. |         |      |           |                              |                         |                              |
|         | 320 Amp 415 volts, 35 KA (Isc), FP MCCB with thermal  |         |      |           |                              |                         |                              |
|         | magnetic release having variable current settings.  |         |      |           |                              |                         |                              |
|         | R,Y&B phase indicating lamp (LED type) with 2A control SP MCB   |         |      |           |                              |                         |                              |
|         | Extended rotary operating mechanism with door interlock<br>with defeat feature and padlock facility. MCCB should<br>have spreader links & phase barriers.   |         |      |           |                              |                         |                              |
|         | 1 no. 0 to 500 V Digital voltmeter with selectot switch   |         |      |           |                              |                         |                              |
|         | 1 nos. Digital ammeter with selector switch with one set of 320/5A C.T. s   |         |      |           |                              |                         |                              |
|         | BUSBARS :   |         |      |           |                              |                         |                              |
| · ·     | 400 Amp TPN busbars of aluminium OUTGOINGS :  |         | ļ    |           |                              |                         |                              |
|         | 1 Sets of following   |         |      |           |                              |                         |                              |
|         | 1 No. 200 Amp. 415/500 volts,35 KA, TP, Moulded Case<br>Circuit Breaker with variable current setting of 0.8 to 1.0   |         |      |           |                              |                         |                              |

| Item No | Description Of Item   | DSR No. | Unit | Total Qty | Rate in words (in<br>Rupees) | Rate in figures(in Rs.) | Amount in<br>figures(in Rs.) |
|---------|---|---------|------|-----------|------------------------------|-------------------------|------------------------------|
|         | Extended rotary operating mechanism with door interlock with defeat feature and padlock facility. MCCB should have spreader links & phase barriers.                               |         |      |           |                              |                         |                              |
|         | 1 No. 3 Phase, fully automatic star-delta starter (type - II) of 75 HP with thermal overload relay, Timer, Push Buttons and Auto-manual selector switch etc complete as required. |         |      |           |                              |                         |                              |
|         | Single Phase preventer<br>1 to 0 to 200 Amps Digital ammeter with selector switch<br>with one set of 200/5A CT,s.   |         |      |           |                              |                         |                              |
|         | 1 Set of phase indicating lamp with 2A SP control MCBs<br>Neon indicating Lamps for "ON", "OFF" & "TRIP"<br>indication with 2A SP control MCBs.                                   |         |      |           |                              |                         |                              |
| ii      |   |         |      |           |                              |                         |                              |
|         | 2 Sets of following   |         |      |           |                              |                         |                              |
|         | 1 No. 40 Amp. 415/500 volts,25 KA, TP, Moulded Case<br>Circuit Breaker with variable current setting of 0.8 to 1.0  |         |      |           |                              |                         |                              |
|         | Extended rotary operating mechanism with door interlock with defeat feature and padlock facility. MCCB should have spreader links & phase barriers.                               |         |      |           |                              |                         |                              |
|         | Single Phase preventer  |         |      |           |                              |                         |                              |
|         | 1 Set of phase indicating lamp with 2A SP control MCBs<br>Neon indicating Lamps for "ON", "OFF" & "TRIP"  |         |      |           |                              |                         |                              |
|         | indication with 2A SP control MCBs.   |         |      |           |                              |                         |                              |
| iii     |   |         |      |           |                              |                         |                              |
|         | 1 Sets of following   |         |      |           |                              |                         |                              |
|         | 1 No. 32 Amp. 415/500 volts,25 KA, TP, Moulded Case<br>Circuit Breaker with variable current setting of 0.8 to 1.0  |         |      |           |                              |                         |                              |
|         | Extended rotary operating mechanism with door interlock with defeat feature and padlock facility. MCCB should   |         |      |           |                              |                         |                              |
|         | have spreader links & phase barriers.<br>1 No. 3 Phase, DOL starter (type - II) of 7.5 HP with<br>thermal overload relay, Push Buttons and Switches etc<br>complete as required.  |         |      |           |                              |                         |                              |
|         | Single Phase preventer  |         |      |           |                              |                         |                              |

| Item No | Description Of Item   | DSR No. | Unit | Total Qty | Rate in words (in<br>Rupees) | Rate in<br>figures(in Rs.) | Amount in<br>figures(in Rs.) |
|---------|---|---------|------|-----------|------------------------------|----------------------------|------------------------------|
|         | 1 Set of phase indicating lamp with 2A SP control MCBs  |         |      |           |                              |                            |                              |
|         | Neon indicating Lamps for "ON", "OFF" & "TRIP"<br>indication with 2A SP control MCBs.   |         |      |           |                              |                            |                              |
| iv      |   |         |      |           |                              |                            |                              |
|         | 1 Set of following (in a separate cubicle)  |         |      |           |                              |                            |                              |
|         | One no. Diesel engine auto starting kit with all necessary relay, controls, wiring etc to start 75 HP diesel engine when electrical driven fire pump fail to start. |         |      |           |                              |                            |                              |
|         | One no rectifier circuit, battery charger, batteries, DC Voltmeter, DC Ammeter etc.   |         |      |           |                              |                            |                              |
|         | FIRE PUMP Panel as mentioned above  | NS      | Set  | 1.00      |                              |                            |                              |
|         | Total   |         |      |           |                              |                            |                              |

## ELECTRICAL WORKS OF HOUSING & INSTITUTIONAL AT LGB REGIONAL INSTITUTE OF MENTAL HEALTH, TEZPUR, ASSAM.

|           |   | RY OF COST ESTIMAT |           |                       |
|-----------|---|--------------------|-----------|-----------------------|
| S.No.     | Description   | Amount<br>(In Rs.) | In Figure | Amount in Words (Rs.) |
| 1         | SUBHEAD 1: H.T. SUB STATION                               |                    |           |                       |
| 2         | SUB HEAD 2: MAIN LT PANEL :                               |                    |           |                       |
| 3         | SUB HEAD 3 : DG SETS                                      |                    |           |                       |
| 4         | SUB HEAD 4 : MV PANELS:                                   |                    |           |                       |
| 5         | SUB HEAD-5: MCB DISTRIBUTION BOARDS.                      |                    |           |                       |
| 6         | SUB HEAD: 6 - WIRING                                      |                    |           |                       |
| 7         | SUB HEAD: 7 - LIGHT FIXTURE AND FANS                      |                    |           |                       |
| 8         | SUB HEAD 8: TELEPHONE SYSTEM                              |                    |           |                       |
|           | SUB HEAD 9 : FIRE DETECTION AND ALARM<br>System           |                    |           |                       |
| 10        | SUB HEAD 10: CONDUTING FOR TV OUTLETS                     |                    |           |                       |
|           | SUB HEAD 11:CONDUITING FOR COMPUTER SYSTEM.               |                    |           |                       |
| 12        | SUB HEAD 12: LIGHTENING PROTECTION                        |                    |           |                       |
| 13        | SUB HEAD 13 : LIFTS                                       |                    |           |                       |
| 14        | SUB HEAD 14: LT CABLES                                    |                    |           |                       |
| 15        | SUB HEAD 15: EARTHING SAFETY EQUIPMENT<br>AND MISC. ITEMS |                    |           |                       |
| 16        | SUBHEAD 16.00 : OUTDOOR LIGHTING :                        |                    |           |                       |
| <br> <br> | GRAND TOTAL FOR ALL ELECTRICAL WORKS                      |                    |           |                       |

| S.No. |    | DESCRIPTION   | Unit. | Total Qty | °        | Rate in words | Amount in Rs. |
|-------|----|---|-------|-----------|----------|---------------|---------------|
|       | +  |   |       |           | (in Rs.) | (in Rs.)      |               |
|       |    |   |       |           |          |               |               |
| 1     |    | 2   | 3     | 5         | 6        | 7             | 8             |
|       |    | SUBHEAD 1: H.T. SUB STATION   |       |           |          |               |               |
| 00    |    | SUBSTATION EQUIPMENTS   |       |           |          |               | <br>          |
| 01    |    | HT Panel- 1 (Residential area & Institutional area)   |       |           |          |               |               |
|       |    | Supply, erection, testing and commissioning of 5 panel<br>indoor type HT Panel having 630A, 33 kV, 3 Phase, 50 Hz.,<br>metal clad, dead front, 18.4 KA rupturing capacity Vacuum<br>Circuit Breakers with interlocking scheme for the operation<br>of different VCB, connections etc. complete with following<br>incomers and outgoings including interlocking as per<br>technical spcifications and as required. |       |           |          |               |               |
|       | A. | INCOMER :   |       |           |          |               |               |
|       | i) | 2 No. VCB Panel having following:   |       | -+        |          |               | <u>+</u>      |
|       |    | 1 No. 630A, 33 kV, 3 Phase, 50Hz., metal clad, dead front, 18.4   |       | -+        |          |               |               |
|       |    | KA rupturing capacity, Fully Drawout type, Vacuum Circuit   |       |           |          |               |               |
|       |    | Breaker (VCB)   |       |           |          |               |               |
|       |    | 1 set of 33kV/110V Potential Transformers with HRC fuses  |       |           |          |               |               |
|       |    | for metering and protection.  |       |           |          |               |               |
|       | 1  | 1 Set of Phase indicating lamps with HRC fuses  |       |           |          |               |               |
|       |    | 1 No. digital voltmeter.  |       |           |          |               |               |
|       |    | 1 set of indicating lamps to indicate OPEN, CLOSE, TRIP,  |       | 1         |          |               |               |
|       |    | SPRING CHARGED, TRIP CIRCUIT HEALTHY  |       |           |          |               |               |
|       |    | 2 No. Push button for CLOSE and TRIP  |       |           |          |               |               |
|       |    | 1 set of Current Transformer for metering and protection or   |       |           |          |               |               |
|       |    | as required by state electricity board.   |       |           |          |               |               |
|       |    | 1 No. digital ammeter .   |       |           |          |               | ]             |
|       |    | 1 Set of CDG 61 (2 No. O/C, 1 No. E/F) relay  |       |           |          |               |               |
|       |    | 8 window Alarm annunciator with separate hooter, accept   |       |           |          |               |               |
|       |    | and rest push buttons.  |       |           |          |               |               |

| S.No. |          | DESCRIPTION  | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|----------|--|-------|-----------|-----------------------------|---------------------------|---------------|
|       |          |  |       |           |                             |                           |               |
| 1     | <b> </b> | 2  | 3     | 5         | 6                           | 7                         | 8             |
|       |          | I Set of undervoltage relay and Overvoltage relay              |       |           |                             |                           |               |
|       |          | 1 set of trip circuit supervision relay                        |       |           |                             |                           |               |
|       | [        | Auxiliary Relay with shunt trip coil.                          |       | 1         |                             |                           |               |
|       |          | I No. Master Trip relay  |       |           |                             |                           |               |
|       |          | 1 No. digital Power factor meter                               |       |           |                             |                           |               |
|       | [        | 1 No. digital Frequency meter                                  |       | 1         |                             |                           |               |
|       |          | 1 No. 3-Phase digital Trivector Meter of suitable rating       |       |           |                             |                           |               |
|       | B.       | BUSBARS :  |       |           |                             |                           |               |
|       | +        | 33KV, 630 Amps, 18.4 KA Three Phase busbars of Copper.         |       |           |                             |                           |               |
|       | C.       | OUTGOINGS :  |       |           |                             |                           |               |
|       | +        | 2 No. VCB Panels each having following                         |       | -+        |                             |                           |               |
|       | [        | 1 No. 630A, 33kV, 3 Phase, 50Hz., metal clad, dead front, 18.4 |       | 11        |                             |                           |               |
|       |          | KA rupturing capacity, Fully Drawout type, Vacuum Circuit      |       |           |                             |                           |               |
|       |          | Breaker (VCB)  |       |           |                             |                           |               |
|       |          | 1 set of indicating lamps to indicate OPEN, CLOSE, TRIP,       |       | 1         |                             |                           |               |
|       |          | SPRING CHARGED, TRIP CIRCUIT HEALTHY                           |       |           |                             |                           |               |
|       | <u>+</u> | Push buttons for CLOSE and TRIP                                |       | -+        |                             |                           |               |
|       | [        | 1 set of Current Transformer for metering and protection as    |       | 1         |                             |                           |               |
|       |          | per requirement.   |       |           |                             |                           |               |
|       |          | 1 set of 33kV/110V Potential Transformers with HRC fuses       |       |           |                             |                           |               |
|       |          | for metering and protection.                                   |       |           |                             |                           |               |
|       |          | 1 No. digital Amps ammeter .                                   |       |           |                             |                           |               |
|       |          | 1 Set of CDG 61 (2 No. O/C, 1 No. E/F) relay                   |       |           |                             |                           |               |
|       | +        | I No. Master Trip Relay  |       | -+        |                             |                           |               |
|       | [        | 1 set of trip circuit supervision relay                        |       | 1         |                             |                           |               |
|       |          | Auxiliary Relay with shunt trip coil.                          |       |           |                             |                           |               |
|       |          | 8 window Alarm annunciator with separate hooter, accept        |       |           |                             |                           |               |
|       |          | and rest push buttons.   |       |           |                             |                           |               |
|       | t        | BUSCOUPLER :   |       |           |                             |                           |               |
|       | <u> </u> | 1 No. VCB Panels each having following                         |       | 1         |                             |                           |               |

| S.No. | DESCRIPTION   | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|---|-------|-----------|-----------------------------|---------------------------|---------------|
| 1     | 2   | 3     | 5         | 6                           | 7                         | 8             |
|       | 1 No. 630A, 33kV, 3 Phase, 50Hz., metal clad, dead front, 18.4  |       |           |                             | ,                         |               |
| <br>  | KA rupturing capacity, Fully Drawout type, Vacuum Circuit<br>Breaker (VCB)  |       |           |                             |                           |               |
|       | 1 set of indicating lamps to indicate OPEN, CLOSE, TRIP,<br>SPRING CHARGED, TRIP CIRCUIT HEALTHY                              |       |           |                             |                           |               |
|       | Push buttons for CLOSE and TRIP<br>1 set of Current Transformer for metering and protection as                                |       |           |                             |                           |               |
|       | per requirement.<br>1 set of 33kV/110V Potential Transformers with HRC fuses  |       | <br>      |                             |                           |               |
| <br>  | for metering and protection.<br>1 No. digital Amps ammeter .  |       |           |                             |                           |               |
| }     | HT Panel (Residential area & Institutional area)as<br>mentioned above   | each  | 2         |                             |                           |               |
| 1.02  | Four pole structure with GOD, AB switch/ D.O. fuse and  | Set   | 1         |                             |                           |               |
|       | lightening arresters, pin/ disc insulators etc of 33 KV grade<br>complete with foundation of pole, fencing, gate etc complete |       |           |                             |                           |               |
| <br>  | as per requirements of State Electricity Board and as required.   |       | <br>      |                             |                           |               |

| S.No. | DESCRIPTION   | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|---|-------|-----------|-----------------------------|---------------------------|---------------|
|       |   |       |           | (III K5.)                   | (III KS.)                 |               |
|       |   |       |           |                             |                           |               |
| 1     | 2   | 3     | 5         | 6                           | 7                         | 8             |
| 1.03  | BATTERY CHARGER PANEL   |       |           |                             |                           |               |
|       | Supply, erection, testing and commissioning of battery                                |       |           |                             |                           |               |
|       | charger panel totally enclosed, free standing type, dust, damp                        |       |           |                             |                           |               |
|       | and vermin proof powder coated panel made up of CRCA                                  |       |           |                             |                           |               |
|       | sheet, with 24 V DC continuous out put for control supply of                          |       |           |                             |                           |               |
|       | HT panel complete with battery, control cabling etc. as                               |       |           |                             |                           |               |
|       |   |       |           |                             |                           |               |
|       | required. Capacity of battery charger panel should be                                 |       |           |                             |                           |               |
|       | suitable for above mentioned H.T. Panels.   |       |           |                             |                           |               |
|       | 2 numbers Sealed Maintenance Free (SMF) battery of                                    |       |           |                             |                           |               |
|       | minimum 150 AH ampere hour capacity.  |       |           |                             |                           |               |
|       | Boost and Trickle charger suitable for above items.<br>1 No. AC Voltmeter (0-500Volt) |       |           |                             |                           | <br>          |
|       | I No. DC Voltmeter  |       |           |                             |                           | i<br> <br>    |
|       | I No. DC Ammeter  |       | +         |                             |                           |               |
|       | 1 set of AC and DC indicating lamps   |       |           |                             |                           | i<br><br>l    |
|       | 1 No. DC Battery charging position indicator  |       |           |                             |                           |               |
|       | DC distribution board suitable for above application to                               |       |           |                             |                           | <u>/</u>      |
|       | incoming & outgoing MCBs include tripping, closing and                                |       |           |                             |                           |               |
|       | indication etc.   |       |           |                             |                           |               |
|       | Control cabling between DC Distribution panel to the HT                               |       |           |                             |                           |               |
|       | panel of the Substation with suitable core 1.5 sqmm copper                            |       |           |                             |                           |               |
|       | cable   |       |           |                             |                           |               |
|       | Battery Charger as mentioned above.   | Set   | 2         |                             |                           |               |
|       |   |       |           |                             |                           |               |
| 1.04  | H.T. CABLE  |       |           |                             |                           | <br>          |
|       | Supply of following sizes of 33 kV grade, multicore                                   |       |           |                             |                           |               |
|       | aluminium conductor XLPE armoured and overall HR PVC                                  |       |           |                             |                           |               |
| ·     | seathed power cable as per IS : 7098.   |       | 2000      |                             |                           | <br>          |
| i     | 3 Core, 240 sq mm   | Metre | 2000      |                             |                           | ļ<br>         |
|       |   |       | <u> </u>  |                             |                           | l<br>         |

| S.No.     | DESCRIPTION   | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs.  |
|-----------|---|-------|-----------|-----------------------------|---------------------------|----------------|
| 1         |   | 3     | 5         | 6                           | 7                         | Q              |
| 1<br>1.05 | Supplying and making end termination with heat shrinkable                       |       | 5         | 0                           | 7                         | 0              |
|           | jointing kit complete with all accessories including lugs                       |       |           |                             |                           |                |
|           | suitable for following size 3 Core, XLPE aluminium                              |       |           |                             |                           |                |
|           | conductor cable of 33kV grade as required.                                      |       |           |                             |                           |                |
| i         | 240 sqmm indoor type  | Each  | 8         |                             |                           | <br> <br> <br> |
| ii        | 240 sqmm outdoor type   | Each  | 8         |                             |                           | <br> <br>      |
| 1.06      | Providing and laying of 150mm dia non pressure NP2 class                        | Metre | 150       |                             |                           | <br> <br> <br> |
|           | (heavy duty) RCC pipe with colar joint with stiff mixture of                    |       |           |                             |                           |                |
|           | cement (1 cement : 2 fine sand) including testing the                           |       |           |                             |                           |                |
|           | joints, digging and back filling the trench etc. as required for                |       |           |                             |                           |                |
|           |   |       |           |                             |                           |                |
|           | laying of pipe to be laid 1100 mm below ground level.                           |       |           |                             |                           |                |
| 1.07      | Laying of one number 33 kV, XLPE, power cable of 3 core 240                     | Metre | 800       |                             |                           | <br>           |
|           | Sqmm in existing RCC pipe of 150mm dia complete as required                     |       |           |                             |                           |                |
|           |   |       | +         |                             |                           | <br>           |
| 1.08      | Making of manhole size 1.5 m (length) X 0.6 m (width) X 1.1                     | Nos   | 10        |                             |                           |                |
|           | m (depth) with monkey ladder and brick work on sides.                           |       |           |                             |                           |                |
|           | Bottom will be soft soil to absorb water and cover shall be of                  |       |           |                             |                           |                |
|           | RCC of suitable size as approved by site incharge complete as required.         |       |           |                             |                           |                |
| 1.00      |   |       |           |                             |                           | <br>           |
| 1.09      | Supply & laying of 33 KV cable route marker of suitable<br>location & internal. | Nos   | 30        |                             |                           |                |
| ·         |   |       | -+        |                             |                           | !              |
| 1.10'     | TRANSFORMER-(Residential AND INSTITUTIONAL AREA)                                |       |           |                             |                           |                |

| S.No. | DESCRIPTION   | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs.                         |
|-------|---|-------|-----------|-----------------------------|---------------------------|---------------------------------------|
| 1     | 2   | 3     | 5         | 6                           | 7                         | 8                                     |
|       | Supply, erection, testing and commissioning of 750 KVA,           | each  | 4         |                             |                           | · · · · · · · · · · · · · · · · · · · |
|       | 33/0.433 kV, 3 Phase, 4 wire, 50 Hz., ON-AN Transformer for       |       |           |                             |                           |                                       |
|       | indoor duty with an off load tap changer $-7.5\%$ and $+5\%$ in   |       |           |                             |                           |                                       |
|       | the steps of 2.5% with cable at primary (HT side) and             |       |           |                             |                           |                                       |
|       | secondary end (LT side) shall be connected through busduct,       |       |           |                             |                           |                                       |
|       | the transformer shall be complete with first filling of oil, with |       |           |                             |                           |                                       |
|       | buchholz relay protection, high winding temperature sensors,      |       |           |                             |                           |                                       |
|       | complete with all fittings including neutral CT,                  |       |           |                             |                           |                                       |
|       | interconnection of control cables and accessories, soak pit for   |       |           |                             |                           |                                       |
|       | transformer oil complete as per technical specifications          |       |           |                             |                           |                                       |
|       |   |       |           |                             |                           |                                       |
|       | including foundation of the transformers etc as per state         |       |           |                             |                           |                                       |
|       | electricity rule/requirements.The transformer will be as per      |       |           |                             |                           |                                       |
|       | detailed CPWD technical specifications and as required.           |       |           |                             |                           | i<br>                                 |
| 1.11  | BUS DUCTS (Residential and Institutional area)                    |       |           |                             |                           | <br>                                  |
| i)    | Supply, Installation, testing and commissioning of 1250 phase     | Mtrs. | 80        |                             |                           | {<br> <br> <br>                       |
|       | and neutral four pole, 415 V, 3 Phase, 4 Wire, sandwich           |       |           |                             |                           |                                       |
|       | construction Aluminium Bus Duct including bends, flexible         |       |           |                             |                           |                                       |
|       | joints, earth bus (2 runs of aluminium strips), supports for      |       |           |                             |                           |                                       |
|       | installation, supporting arrangements, etc. complete as per       |       |           |                             |                           |                                       |
|       | technical specifications and as required.                         |       |           |                             |                           |                                       |
|       |   |       |           |                             |                           |                                       |
|       | TOTAL FOR SUB HEAD 1: H.T. SUB STATION                            |       |           |                             |                           |                                       |
| 2.00  | SUB HEAD 2: MAIN LT PANEL :                                       |       |           |                             |                           |                                       |
| 2.01  | MAIN LT PANEL - Normal Supply (Instutional area)                  |       |           |                             |                           |                                       |

| S.No.    | DESCRIPTION   | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|----------|---|-------|-----------|-----------------------------|---------------------------|---------------|
| 1        | 2   | 3     | 5         | 6                           | 7                         | 8             |
| <u> </u> | Supply, installation, testing and commissioning of LT Panel,  |       |           |                             |                           | <br> <br>     |
|          | cubicle type, totally enclosed, free standing type, dust ,damp  |       |           |                             |                           |               |
|          | and vermin proof panel , powder coated, made up of CRCA   |       |           |                             |                           |               |
|          | sheet, complete with aluminium busbars, danger notice plate,  |       |           |                             |                           |               |
|          | interconnections with suitable capacity aluminum  |       |           |                             |                           |               |
|          | leads/solid aluminum strips/rods, necessary interlocking,   |       |           |                             |                           |               |
|          |   |       |           |                             |                           |               |
|          | and having incoming and outgoing switchgears with cable   |       |           |                             |                           |               |
|          | alley in front as mentioned below and complete as per   |       |           |                             |                           |               |
|          | technical specifications and as required. The size of cable   |       |           |                             |                           |               |
|          | alley shall be sufficient enough to accomodate the cable sizes  |       |           |                             |                           |               |
| ļ        | as mentioned in the SLD/ specifications/ drawings etc.  |       |           |                             |                           | ļ<br>         |
| <br>     | Note :  |       |           |                             |                           | ¦<br>{        |
|          | 1. All ACBs shall have 5 NO + 5 NC contacts   |       |           |                             |                           |               |
|          | <ol> <li>All relays to operate at 240Volts, Single phase, 50Hz., AC<br/>supply through UPS. UPS is in the scope of supply.</li> </ol> |       |           |                             |                           |               |
|          | 3. connection from transformer to main incomers should  |       |           |                             |                           |               |
|          | done by bus duct  |       | 4         |                             |                           | i<br>         |
| :)       | INCOMER:  |       |           |                             |                           | <br>          |
| 1)       | 2 No. ACB Panels each having following:<br>1 No. 1250A, 415/500V, Motorised, Fully Drawout type                                       |       |           |                             |                           |               |
|          |   |       |           |                             |                           |               |
|          | (EDO), Four Pole, Air Circuit Breaker with microprocessor   |       |           |                             |                           |               |
|          | based overload, short circuit & earth Fault trip including  |       |           |                             |                           |               |
|          | under voltage release and lockable trip push button. ACB  |       |           |                             |                           |               |
|          | should have Icw=Ics = 50 KA for 1 sec.  |       |           |                             |                           | <br>          |
|          | Indicating lamps with 2A protection MCBs to indicate OPEN,  |       |           |                             |                           |               |
|          | CLOSE, TRIP for ACB   |       | 4         |                             |                           |               |
|          | Push button to CLOSE the ACB.   |       |           |                             |                           | <br>          |
|          | R, Y & B Phase indicating lamps (LED type) with 2A control  |       |           |                             |                           |               |
|          | SP MCBs   |       | _ii       |                             |                           | ļ             |

| S.No. | DESCRIPTION  | Unit. | Total Qty  | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|--|-------|------------|-----------------------------|---------------------------|---------------|
|       |  |       |            |                             |                           |               |
| 1     | 2  | 3     | 5          | 6                           | 7                         | 8             |
|       | 1 Set of 1250/5-5 CT for metering & protection                           |       | ļ          |                             |                           |               |
|       | Restricted earth fault protection with one set of CT.                    |       | ļ          |                             |                           |               |
|       | Digital multi function meter with one set of suitable CTs, CT            |       |            |                             |                           |               |
|       | shorting links, R/Y/B LED indicating lamps and 2A control SP MCBs        |       |            |                             |                           |               |
|       | One set of dual core dual ratio CT of 1250/600/5/5A for capacitor panel. |       |            |                             |                           |               |
|       |  |       | +          |                             |                           |               |
|       | BUSBARS :  |       |            |                             |                           |               |
|       | 1600 Amps Phase TPN busbars of aluminium.                                |       | +          |                             |                           | <br>          |
|       | BUS COUPLER :  |       | - <u> </u> |                             |                           | <br>          |
| i)    | 1 No. ACB Panels each having following:                                  |       | ļ          |                             |                           |               |
|       | 1 No. 1250 A, 415/500V, Motorised, Fully Drawout type                    |       |            |                             |                           |               |
|       | (EDO), Four Pole, Air Circuit Breaker with microprocessor                |       |            |                             |                           |               |
|       | based overload, short circuit, Instantenous & earth Fault trip           |       |            |                             |                           |               |
|       | including under voltage release and lockable trip push                   |       |            |                             |                           |               |
|       | button. The ACB should have Icw =Ics= 50KA for 1 sec.                    |       |            |                             |                           |               |
|       | 1 set of indicating lamps to indicate OPEN, CLOSE, TRIP.                 |       | +          |                             |                           |               |
|       | Push button to CLOSE the ACB.  |       | +          |                             |                           | <br>          |
|       | 1 Set of A meter with ASS and CTs.                                       |       | +          |                             |                           |               |
|       | OUTGOING.  |       | +          |                             |                           | <br>          |
| i)    | 2 Nos. MCCB as per following details/ specification:                     |       | +          |                             |                           | <u> </u>      |
|       | 630 Amps , 415 volts, , 35 KA (Isc) ,TPN, microprocessor                 |       | +          |                             |                           | <br> <br>     |
|       | based Moulded Case Circuit Breaker with variable current                 |       |            |                             |                           |               |
|       | settings and having microprocessor based O/L, S/C,& E/F                  |       |            |                             |                           |               |
|       | proctection release.   |       |            |                             |                           |               |
|       | R,Y&B phase indicating lamp (LED type) with 2A control SP                |       |            |                             |                           |               |
|       | МСВ  |       | _ij        |                             |                           | i<br>         |

| S.No. |          | DESCRIPTION  | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|----------|--|-------|-----------|-----------------------------|---------------------------|---------------|
| 1     |          | 2  | 3     | 5         | 6                           | 7                         | 8             |
|       |          | Extended rotary operating mechanism with door interlocking<br>with defeat feature and padlock facility. MCCB should have<br>spreader links & phase barriers.   |       |           |                             |                           |               |
|       |          | Digital energy meter with one set of suitable CTs, CT shorting links.  |       |           |                             |                           |               |
|       |          | Digital Ampere Metre of suitable range with suitable set of CT's and ASS.  |       |           |                             |                           |               |
|       |          | Indicating lamp with 2A control SP MCB to indicate OPEN<br>,CLOSE, TRIP for MCCB.  |       |           |                             |                           |               |
|       | ii)      | 4 Nos. MCCB as per following details/ specification:   |       |           |                             |                           | <br> <br>     |
|       |          | 320 Amp 415 volts, 35 KA (Ics), TPN microprocessor based<br>MCCB with variable current settings and having<br>microprocessor based O/L, S/C & E/F protection release.  |       |           |                             |                           |               |
|       |          | R,Y&B phase indicating lamp (LED type) with 2A control SP<br>MCB   |       |           |                             |                           |               |
|       |          | Extended rotary operating mechanism with door interlocking<br>with defeat feature and padlock facility. MCCB should have<br>spreader links & phase barriers.<br>Digital energy meter with one set of suitable CTs, CT shorting |       |           |                             |                           |               |
|       |          | links.<br>Digital Ampere Metre of suitable range with suitable set of  |       |           |                             |                           | <br> <br>     |
|       |          | CT's and ASS.<br>Indicating lamp with 2A control SP MCB to indicate OPEN<br>,CLOSE, TRIP for MCCB.   |       |           |                             |                           |               |
|       | iii)     | 2 Nos MCCB as per following details/ specification:  |       |           |                             |                           | <br>          |
|       | <u>,</u> | 250 Amps , 415 volts, 35 KA (Isc) TPN, microprocessor based<br>Moulded Case Circuit Breaker with variable current settings<br>and having microprocessor based O/L, S/C,& E/F<br>proctection release.                           |       |           |                             |                           |               |

| S.No. |  | DESCRIPTION   | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs.   |
|-------|--|---|-------|-----------|-----------------------------|---------------------------|-----------------|
| 1     |  | 2   | 3     | 5         | 6                           | 7                         | 8               |
|       | R,Y&B phase<br>MCB                           | e indicating lamp (LED type) with 2A control SP   |       |           |                             |                           |                 |
|       | Extended rot<br>with defeat<br>spreader link | tary operating mechanism with door interlocking<br>feature and padlock facility. MCCB should have<br><s &="" barriers.<br="" phase="">y meter with one set of suitable CTs, CT shorting</s> |       |           |                             |                           |                 |
|       | links.                                       | ~ ~ ~ ~   |       |           |                             |                           |                 |
|       | Digital Amp<br>CT's and AS                   | ere Metre of suitable range with suitable set of<br>5.  |       |           |                             |                           |                 |
|       | - U  | mp with 2A control SP MCB to indicate OPEN<br>P for MCCB.   |       |           |                             |                           |                 |
| iv    | ) 4 Nos. MCC                                 | B as per following details/ specification:  |       | +         |                             |                           | <br>            |
|       | 125 Amps , A<br>Breaker wit                  | 415 volts, 35 KA (lsc),TPN, Moulded Case Circuit<br>h thermal magnetic release having variable  |       |           |                             |                           |                 |
|       | current settir<br>R,Y&B phase<br>MCB         | ngs .<br>e indicating lamp (LED type) with 2A control SP  |       |           |                             |                           |                 |
|       | Extended rot<br>with defeat                  | tary operating mechanism with door interlocking<br>feature and padlock facility. MCCB should have<br><s &="" barriers.<="" phase="" td=""><td></td><td></td><td></td><td></td><td></td></s> |       |           |                             |                           |                 |
|       |  | y meter with one set of suitable CTs, CT shorting   |       | +         |                             |                           | •<br> <br> <br> |
|       | Digital Amp<br>CT's and AS                   | ere Metre of suitable range with suitable set of<br>5.  |       |           |                             |                           |                 |
|       | Ŭ  | mp with 2A control SP MCB to indicate OPEN<br>P for MCCB.   |       |           |                             |                           |                 |
| v     |  | B as per following details/ specification:  |       |           |                             |                           |                 |
|       | · ·  | 415 volts, 35 KA (lsc),TPN , Moulded Case<br>aker with thermal magnetic release having<br>ent settings.   |       |           |                             |                           |                 |

| S.No. |     | DESCRIPTION  | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs.                         |
|-------|-----|--|-------|-----------|-----------------------------|---------------------------|---------------------------------------|
| 1     |     | 2  | 3     | 5         | 6                           | 7                         | 8                                     |
|       |     | R,Y&B phase indicating lamp (LED type) with 2A control SP      |       |           |                             |                           | · · · · · · · · · · · · · · · · · · · |
|       |     | MCB  |       |           |                             |                           |                                       |
|       |     | Extended rotary operating mechanism with door interlocking     |       | +         |                             |                           | <br>                                  |
|       |     | with defeat feature and padlock facility. MCCB should have     |       |           |                             |                           |                                       |
|       |     | spreader links & phase barriers.                               |       |           |                             |                           |                                       |
| †     |     | Digital energy meter with one set of suitable CTs, CT shorting |       |           |                             |                           |                                       |
|       |     | links.   |       |           |                             |                           |                                       |
|       |     | Digital Ampere Metre of suitable range with suitable set of    |       |           |                             |                           |                                       |
|       |     | CT's and ASS.  |       |           |                             |                           |                                       |
|       |     | Indicating lamp with 2A control SP MCB to indicate OPEN        |       |           |                             |                           |                                       |
|       |     | ,CLOSE, TRIP for MCCB.   |       |           |                             |                           | <br>                                  |
|       | vi) | 2 Nos MCCB as per following details/ specification:            |       | +         |                             |                           | <br>                                  |
|       |     | 63 Amps , 415 volts, 35KA (lsc), TPN, Moulded Case Circuit     |       |           |                             |                           |                                       |
|       |     | Breaker with thermal magnetic release having variable          |       |           |                             |                           |                                       |
|       |     | current settings .   |       |           |                             |                           |                                       |
|       |     | R,Y&B phase indicating lamp (LED type) with 2A control SP      |       | +         |                             |                           | <br> <br> <br>                        |
| ļ     |     | МСВ  |       |           |                             |                           |                                       |
|       |     | Extended rotary operating mechanism with door interlocking     |       |           |                             |                           |                                       |
| ĺ     |     | with defeat feature and padlock facility. MCCB should have     |       |           |                             |                           |                                       |
|       |     | spreader links & phase barriers.                               |       | <br>      |                             |                           | <br> <br> <br>                        |
|       |     | Digital energy meter with one set of suitable CTs, CT shorting |       |           |                             |                           |                                       |
|       |     | links.   |       |           |                             |                           | <br> <br>                             |
|       |     | Digital Ampere Metre of suitable range with suitable set of    |       |           |                             |                           |                                       |
|       |     | CT's and ASS.  |       |           |                             |                           | <br> <br>                             |
|       |     | Indicating lamp with 2A control SP MCB to indicate OPEN        |       |           |                             |                           |                                       |
|       |     | CLOSE, TRIP for MCCB.  |       |           |                             |                           | <br> <br>                             |
|       |     | UPS  |       | +         |                             |                           | <br>                                  |

| S.No. | DESCRIPTION  | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|--|-------|-----------|-----------------------------|---------------------------|---------------|
|       |  |       |           |                             |                           |               |
| 1     | 2  | 3     | 5         | 6                           | 7                         | 8             |
|       | A UPS of suitable capacity single phase input and single                           |       |           |                             |                           |               |
|       | phase output, 240V 50 Hz AC online, with inbuilt 1 Hour                            |       |           |                             |                           |               |
|       | battery back up in the form of sealed maintenance free (SMF)                       |       |           |                             |                           |               |
|       | batteries with power wiring to the control bus for suply to                        |       |           |                             |                           |               |
|       | relays.(UPS to be installed inside the LT panel.)                                  |       |           |                             |                           |               |
|       | ENCLOSURE :  |       |           |                             |                           |               |
|       | Fabrication, PVC Sleeving, Control/Power Wiring and                                |       | +         |                             |                           |               |
|       | hardware   |       |           |                             |                           | i<br> <br>    |
|       | Interlocking between incoming breakers and buscouplers as                          |       |           |                             |                           |               |
|       | per interlocking scheme with cabling, necessary hardware<br>and auxiliary contacts |       |           |                             |                           |               |
|       | MAIN LT PANEL - Normal Supply (Instutional area) as                                | Set   | 1         |                             |                           | <br>          |
|       | mentioned above  |       |           |                             |                           |               |
| 2.02  | MAIN LT PANEL - NORMAL (RESIDENTIAL AREA)  |       |           |                             |                           |               |
|       | Supply, installation, testing and commissioning of LT Panel,                       |       |           |                             |                           |               |
|       | cubicle type, totally enclosed, free standing type, dust ,damp                     |       |           |                             |                           |               |
|       | and vermin proof panel , powder coated, made up of CRCA                            |       |           |                             |                           |               |
|       | sheet, complete with aluminium busbars, danger notice plate,                       |       |           |                             |                           |               |
|       | interconnections with suitable capacity aluminum                                   |       |           |                             |                           |               |
|       | leads/solid aluminum strips/rods, necessary interlocking,                          |       |           |                             |                           |               |
|       | and having incoming and outgoing switchgears with cable                            |       |           |                             |                           |               |
|       | alley in front as mentioned below and complete as per                              |       |           |                             |                           |               |
|       | technical specifications and as required. The size of cable                        |       |           |                             |                           |               |
|       | alley shall be sufficient enough to accomodate the cable sizes                     |       |           |                             |                           |               |
|       | as mentioned in the SLD/ specifications/ drawings etc.                             |       |           |                             |                           |               |
|       | Note :   |       |           |                             |                           |               |

| S.No. |          | DESCRIPTION   | Unit. | Total Qty  | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|----------|---|-------|------------|-----------------------------|---------------------------|---------------|
|       |          |   |       |            |                             |                           |               |
| 1     | [        | 2   | 3     | 5          | 6                           | 7                         | 8             |
|       |          | 1. All ACBs shall have 5 NO + 5 NC contacts                   |       |            |                             |                           |               |
|       |          | 2. All relays to operate at 240Volts, Single phase, 50Hz., AC |       | 1          |                             |                           |               |
|       |          | supply through UPS. UPS is in the scope of supply.            |       |            |                             |                           |               |
|       |          | 3. connection from transformer to main incomers should be     |       |            |                             |                           |               |
|       | L        | done by bus duct  |       | <u> </u> ] |                             |                           |               |
|       | A.       | INCOMERS  |       | <u> </u>   |                             |                           |               |
|       | i)       | 2 Nos ACB as per following details/ specification:            |       |            |                             |                           |               |
|       |          | 1250A, 415V, Fully Drawout type (EDO), (Breaking              |       |            |                             |                           |               |
|       |          | Capacity=50kA), Four Pole, Air Circuit Breaker with           |       |            |                             |                           |               |
|       |          | microprocessor based release having over load, shaort circuit |       |            |                             |                           |               |
|       |          | &earth fault protection with over voltage and under           |       |            |                             |                           |               |
|       |          | voltageprotection with lockable trip push button .            |       |            |                             |                           |               |
|       | +        | Indicating lamps with 2A protection MCBs to indicate OPEN,    |       |            |                             |                           |               |
|       | <u> </u> | CLOSE, TRIP for ACB   |       |            |                             |                           |               |

| DESCRIPTION  | Unit.  | Total Qty   | Rate in Figures<br>(in Rs.)   | Rate in words<br>(in Rs.)   | Amount in Rs.   |
|--|--|---|---|---|---|
|  |  |   |   |   |   |
| 2  | 3  | 5   | 6   | 7   | 8   |
| Lockable Push buttons for CLOSE and TRIP .                     |  |   |   |   |   |
| R, Y & B Phase indicating lamps (LED type) with 2A control     |  |   |   |   |   |
| SP MCBs  |  |   |   |   |   |
| 1 Set of 1250/5-5 CT for metering & protection                 |  |   |   |   |   |
| Restricted earth fault protection with one set of CT.          |  |   |   |   |   |
| Digital Ampere metre with ASS and C.Ts.                        |  |   |   |   |   |
| Digital Volt meter with VSS & HRC fuse                         |  |   |   |   |   |
| Digital multifunction meter to show, KWH, KVAH, P.F.and        |  |   |   |   |   |
|  |  |   |   |   |   |
| frequency meter one set of suitable CTs, CT shorting links.    |  |   |   |   |   |
| One set of dual core dual ratio CT of 1250/600/5/5A for        |  |   |   |   |   |
| capacitor panel.   |  |   |   |   |   |
| BUS COUPLERS :   |  |   |   |   |   |
| ) 1 Nos .ACB as per following details/ specification:          |  |   |   |   |   |
| 1250A, 415 V, Fully Drawout type (EDO) (Breaking               |  |   |   |   |   |
| Capacity=50kA), Four Pole, Air Circuit Breaker with            |  |   |   |   |   |
| microprocessor based release overload, short circuit and earth |  |   |   |   |   |
| fault release  |  |   |   |   |   |
| Indicating lamps with 2A protection MCBs to indicate OPEN,     |  | 1   |   |   |   |
| CLOSE, TRIP for ACB  |  |   |   |   |   |
| Push button for CLOSE and TRIP with lock and key               |  |   |   |   |   |
| arrangement.   |  |   |   |   |   |
|  |  |   |   |   |   |
| BUSBARS :  |  |   |   |   |   |
| 1600 Amp TPN busbars of aluminum                               |  |   |   |   |   |
| C. OUTGOINGS :   |  |   |   |   |   |
| ki   |  |   |   |   |   |
|  |  |   |   |   |   |
| •  |  |   |   |   |   |
|  |  |   |   |   |   |
|  | 2         Lockable Push buttons for CLOSE and TRIP.         R, Y & B Phase indicating lamps (LED type) with 2A control SP MCBs         1 Set of 1250/5-5 CT for metering & protection         Restricted earth fault protection with one set of CT.         Digital Ampere metre with ASS and C.Ts.         Digital Volt meter with VSS & HRC fuse         Digital multifunction meter to show, KWH, KVAH, P.F.and         frequency meter one set of suitable CTs, CT shorting links.         One set of dual core dual ratio CT of 1250/600/5/5A for capacitor panel.         BUS COUPLERS :         1 Nos .ACB as per following details/ specification:         1250A, 415 V, Fully Drawout type (EDO) (Breaking Capacity=50kA), Four Pole, Air Circuit Breaker with microprocessor based release overload, short circuit and earth fault release         Indicating lamps with 2A protection MCBs to indicate OPEN, CLOSE, TRIP for ACB         Push button for CLOSE and TRIP with lock and key arrangement.         BUSBARS :         1600 Amp TPN busbars of aluminum | 2       3         Lockable Push buttons for CLOSE and TRIP .       R, Y & B Phase indicating lamps (LED type) with 2A control SP MCBs         1 Set of 1250/5-5 CT for metering & protection       Restricted earth fault protection with one set of CT.         Digital Ampere metre with ASS and C.Ts.       Digital Volt meter with VSS & HRC fuse         Digital Volt meter with VSS & HRC fuse       Digital multifunction meter to show, KWH, KVAH, P.F.and         frequency meter one set of suitable CTs, CT shorting links.       One set of dual core dual ratio CT of 1250/600/5/5A for capacitor panel.         8.       BUS COUPLERS :       Ins. ACB as per following details/ specification:         1250A, 415 V, Fully Drawout type (EDO) (Breaking Capacity=50kA), Four Pole, Air Circuit Breaker with microprocessor based release overload, short circuit and earth fault release         Indicating lamps with 2A protection MCBs to indicate OPEN, CLOSE, TRIP for ACB         Push button for CLOSE and TRIP with lock and key arrangement.         BUSBARS :         1600 Amp TPN busbars of aluminum         COUTGOINCS :         2 Nos. ACB as per following details/ specification:         630 Amp 415 volts, 35 KA ( Ics) TPN MCCB with variable current settings and having microprocessor based O/L, S/C | 2       3       5         Lockable Push buttons for CLOSE and TRIP. | Image: constraint of the second state of the second sta | Image: state in the state i |

| S.No. |     | DESCRIPTION  | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|-----|--|-------|-----------|-----------------------------|---------------------------|---------------|
|       |     |  |       |           |                             |                           |               |
| 1     |     | Extended rotary operating mechanism with door interlock  | 3     | 5         | 6                           | 7                         | 8             |
|       |     | Extended rotary operating mechanism with door interiock  |       |           |                             |                           |               |
|       |     | with defeat feature and padlock facility. MCCB should be   |       |           |                             |                           |               |
|       |     | with spreader link and phase barriers.   |       |           |                             |                           |               |
|       |     | Indicating lamps with 2A protection MCBs to indicate OPEN,   |       |           |                             |                           |               |
|       |     | CLOSE, TRIP for MCCB   |       |           |                             |                           |               |
|       |     | Digital Ampere Metre of suitable range with suitable set of  |       |           |                             |                           |               |
|       |     | CT's and ASS.  |       | <u> </u>  |                             |                           | <br> <br>     |
|       |     | Digital energy metre with CT   |       |           |                             |                           |               |
|       | i)  | 2 Nos MCCB as per following details/ specification:  |       |           |                             |                           | <br>          |
|       |     | 320 Amp 415 volts, 35 KA (Ics), TPN microprocessor based   |       |           |                             |                           |               |
|       |     |  |       |           |                             |                           |               |
|       |     | MCCB with variable current settings and having   |       |           |                             |                           |               |
|       |     | microprocessor based O/L, S/C & E/F protection release.  |       |           |                             |                           |               |
|       |     | R,Y&B phase indicating lamp (LED type) with 2A control SP  |       |           |                             |                           |               |
|       |     | МСВ  |       |           |                             |                           | <br> <br>     |
|       |     | Extended rotary operating mechanism with door interlocking   |       |           |                             |                           |               |
|       |     | with defeat feature and padlock facility. MCCB should have   |       |           |                             |                           |               |
|       |     | spreader links & phase barriers.<br>Digital energy meter with one set of suitable CTs, CT shorting                     |       |           |                             |                           | <br>          |
|       |     | links.   |       |           |                             |                           |               |
|       |     | Digital Ampere Metre of suitable range with suitable set of  |       |           |                             |                           |               |
|       |     | CT's and ASS.  |       |           |                             |                           |               |
|       |     | Indicating lamp with 2A control SP MCB to indicate OPEN  |       | -+        |                             |                           |               |
|       |     | CLOSE, TRIP for MCCB.  |       | <u> </u>  |                             |                           |               |
|       | ::) | 2 New MCCP as an following data the data of the  |       |           |                             |                           |               |
|       | ii) | <b>2 Nos MCCB as per following details/ specification:</b><br>250 Amp 415 volts, 35 KA (Ics), TPN microprocessor based |       | +         |                             |                           |               |
|       |     |  |       |           |                             |                           |               |
|       |     | MCCB with variable current settings and having   |       |           |                             |                           |               |
|       |     | microprocessor based O/L, S/C & E/F protection release.  |       |           |                             |                           |               |

| S.No.  |     | DESCRIPTION  | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs.   |
|--------|-----|--|-------|-----------|-----------------------------|---------------------------|-----------------|
| 1      |     | 2  | 3     | 5         | 6                           | 7                         | 8               |
|        |     | R,Y&B phase indicating lamp (LED type) with 2A control SP<br>MCB   |       |           |                             |                           |                 |
|        |     | Extended rotary operating mechanism with door interlocking<br>with defeat feature and padlock facility. MCCB should have<br>spreader links & phase barriers. |       |           |                             |                           |                 |
|        |     | Digital energy meter with one set of suitable CTs, CT shorting links.  |       |           |                             |                           |                 |
|        |     | Digital Ampere Metre of suitable range with suitable set of CT's and ASS.  |       |           |                             |                           |                 |
|        |     | Indicating lamp with 2A control SP MCB to indicate OPEN<br>CLOSE, TRIP for MCCB.   |       |           |                             |                           |                 |
| i      | iv) | 2 Nos . MCCB as per following details/ specification:  |       |           |                             |                           | <u> </u>        |
|        |     | 200 Amps , 415 volts, 35 KA (lsc),TPN, Moulded Case Circuit<br>Breaker with thermal magnetic release having variable<br>current settings .                   |       |           |                             |                           | <u> </u>        |
|        |     | R,Y&B phase indicating lamp (LED type) with 2A control SP<br>MCB   |       |           |                             |                           | +<br> <br> <br> |
|        |     | Extended rotary operating mechanism with door interlocking<br>with defeat feature and padlock facility. MCCB should have<br>spreader links & phase barriers. |       |           |                             |                           |                 |
|        |     | Digital energy meter with one set of suitable CTs, CT shorting links.  |       |           |                             |                           |                 |
|        |     | Digital Ampere Metre of suitable range with suitable set of CT's and ASS.  |       |           |                             |                           |                 |
|        |     | Indicating lamp with 2A control SP MCB to indicate OPEN<br>CLOSE, TRIP for MCCB.   |       |           |                             |                           |                 |
| ,<br>, | v)  | 4 Nos . MCCB as per following details/ specification:  |       |           |                             |                           | <br>            |
|        |     | 125 Amps , 415 volts, 35KA (lsc),TPN, Moulded Case Circuit<br>Breaker with thermal magnetic release having variable<br>current settings .                    |       |           |                             |                           |                 |

| S.No. |              | DESCRIPTION   | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|--------------|---|-------|-----------|-----------------------------|---------------------------|---------------|
| 1     |              | 2   | 3     | 5         | 6                           | 7                         | 8             |
|       |              | R,Y&B phase indicating lamp (LED type) with 2A control SP<br>MCB  |       |           |                             |                           |               |
|       | E<br>W<br>Sj | Extended rotary operating mechanism with door interlocking<br>with defeat feature and padlock facility. MCCB should have<br>preader links & phase barriers. |       |           |                             |                           |               |
|       | li           | Digital energy meter with one set of suitable CTs, CT shorting inks.  |       |           |                             |                           |               |
|       | 1            | Digital Ampere Metre of suitable range with suitable set of T's and ASS.  |       |           |                             |                           |               |
|       |              | ndicating lamp with 2A control SP MCB to indicate OPEN<br>CLOSE, TRIP for MCCB.   |       |           |                             |                           |               |
| v     | ri) 4        | Nos . MCCB as per following details/ specification:   |       |           |                             |                           | <br> <br>     |
|       | В            | 00 Amps , 415 volts, 35KA (lsc),TPN, Moulded Case Circuit<br>Breaker with thermal magnetic release having variable<br>urrent settings .                     |       |           |                             |                           |               |
|       | R            | RY&B phase indicating lamp (LED type) with 2A control SP  |       |           |                             |                           |               |
|       | W            | Extended rotary operating mechanism with door interlocking<br>with defeat feature and padlock facility. MCCB should have<br>preader links & phase barriers. |       |           |                             |                           |               |
|       | 1            | Digital energy meter with one set of suitable CTs, CT shorting inks.  |       |           |                             |                           |               |
|       | 1            | Digital Ampere Metre of suitable range with suitable set of CT's and ASS.   |       |           |                             |                           |               |
|       | i            | ndicating lamp with 2A control SP MCB to indicate OPEN CLOSE, TRIP for MCCB.  |       |           |                             |                           |               |
| v     | rii) 2       | Nos MCCB as per following details/ specification:   |       |           |                             |                           | <br>          |
|       | 6<br>B       | 3 Amps , 415 volts, 35KA (lsc),TPN, Moulded Case Circuit<br>Breaker with thermal magnetic release having variable<br>urrent settings .                      |       |           |                             |                           |               |

| S.No. | DESCRIPTION   | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|---|-------|-----------|-----------------------------|---------------------------|---------------|
| 1     | 2   | 3     | 5         | 6                           | 7                         | 8             |
|       | R,Y&B phase indicating lamp (LED type) with 2A control SP<br>MCB  |       |           |                             |                           |               |
|       | Extended rotary operating mechanism with door interlocking  |       | ++        |                             |                           |               |
|       | with defeat feature and padlock facility. MCCB should have spreader links & phase barriers.   |       |           |                             |                           |               |
|       | Digital energy meter with one set of suitable CTs, CT shorting links.   |       |           |                             |                           |               |
|       | Digital Ampere Metre of suitable range with suitable set of CT's and ASS.   |       |           |                             |                           |               |
|       | Indicating lamp with 2A control SP MCB to indicate OPEN<br>CLOSE, TRIP for MCCB.  |       |           |                             |                           |               |
|       | UPS   |       |           |                             |                           | <br> <br>     |
|       | A UPS of suitable capacity single phase input and single<br>phase output, 240V 50 Hz AC online, with inbuilt 1 Hour<br>battery back up in the form of sealed maintenance free (SMF)<br>batteries with power wiring to the control bus for suply to<br>relays. |       |           |                             |                           |               |

| S.No. | DESCRIPTION   | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|---|-------|-----------|-----------------------------|---------------------------|---------------|
| 1     | 2   | 3     | 5         | 6                           | 7                         |               |
|       | ENCLOSURE :   |       |           |                             |                           |               |
|       | Fabrication, PVC Sleeving, Control/Power Wiring and hardware  |       |           |                             |                           |               |
|       | Interlocking between incoming breakers and buscouplers as<br>per interlocking scheme with cabling, necessary hardware<br>and auxiliary contacts |       |           |                             |                           |               |
|       | MAIN LT PANEL - NORMAL (Residential area)as<br>mentioned above  | Set   | 1         |                             |                           |               |
| 2.03  | SUB LT PANEL -Normal Supply (Residential area) IN<br>MAIN LT ROOM   |       |           |                             |                           |               |
|       | Supply, installation, testing and commissioning of LT Panel,  |       |           |                             |                           |               |
|       | cubicle type, totally enclosed, free standing type, dust, damp  |       |           |                             |                           |               |
|       | and vermin proof Panel made up of CRCA sheet, complete  |       |           |                             |                           |               |
|       | with aluminium busbars, danger notice plate,  |       |           |                             |                           |               |
|       | interconnections with suitable capacity aluminum  |       |           |                             |                           |               |
|       |   |       |           |                             |                           |               |
|       | leads/solid aluminum strips/rods, necessary interlocking,   |       |           |                             |                           |               |
|       | powder coated and having incoming and outgoing  |       |           |                             |                           |               |
|       | switchgears as mentioned below and complete as required.<br>Note :  |       |           |                             |                           |               |
|       | 1. All ACBs shall have 5 NO + 5 NC contacts   |       |           |                             |                           |               |
|       | 2. All relays to operate at 240Volts, Single phase, 50Hz., AC supply through UPS  |       |           |                             |                           |               |
| A     | A. INCOMERS :   |       |           |                             |                           |               |
|       | 1 Nos. MCCB as per following details/ specifications:   |       |           |                             |                           |               |
|       | 630 Amp 415 volts, 50 KA ( Ics) FP MCCB with variable   |       |           |                             |                           |               |
|       | current settings and having microprocessor based O/L, S/C & E/F protection release.   |       |           |                             |                           |               |

| DESCRIPTION   | Unit.   | Total Qty  | Rate in Figures<br>(in Rs.)  | Rate in words<br>(in Rs.)  | Amount in Rs.   |
|---|---|--|--|--|---|
|   |   | <u>-</u>   |  |  |   |
|   | 3   | 5  | 6  |  | 8   |
|   |   |  |  |  |   |
| MCB   |   | +  |  |  | <br> <br>   |
| Posteinted earth fault protection with an est of CT   |   |  |  |  | <br>  |
| i   |   | -+   |  |  |   |
| Extended rotary operating mechanism with door   |   |  |  |  |   |
| interlock with defeat feature and padlock facility. MCCB  |   |  |  |  |   |
| should be with spreader link and phase barriers.  |   |  |  |  |   |
| Indicating lamps with 2A protection MCBs to indicate<br>OPEN, CLOSE, TRIP for MCCB                |   |  |  |  |   |
| Digital Ampere Metre of suitable range with suitable set of CT's and ASS.                         |   |  |  |  |   |
|   |   | -+   |  |  | /<br> <br> <br>   |
|   |   |  |  |  |   |
| cobntrol SP MCBs  |   |  |  |  |   |
| b) <b>BUSBARS</b> :   |   | 1  |  |  |   |
| 800 Amps Phase FP busbar of aluminium.  |   |  |  |  |   |
| c) OUTGOING.  |   |  |  |  |   |
| i 9 Nos. MCCB as per following details/ specifications:   |   |  |  |  |   |
| 125 Amp 415 volts, 35 KA (Isc), TPN MCCB with<br>thermal magnetic release having variable current |   |  |  |  |   |
|   |   |  |  |  | <br> <br>   |
|   |   |  |  |  |   |
| interlock with defeat feature and padlock facility. MCCB  |   |  |  |  |   |
| should be with spreader link and phase barriers.  |   |  |  |  |   |
| Indicating lamps with 2A protection MCBs to indicate OPEN, CLOSE, TRIP for MCCB                   |   |  |  |  |   |
| Digital Ampere Metre of suitable range with suitable set of CT's and ASS.                         |   |  |  |  |   |
|   |   |  |  |  |   |
| ii <b>2 Nos. MCCB as per following details/ specifications:</b>                                   |   |  |  |  |   |
| i   | 2         R/Y&B phase indicating lamp (LED type) with 2A control SP MCB         1 set of 630/5-5 of CT for metering & protection.         Restricted earth fault protection with one set of CT         Extended rotary operating mechanism with door interlock with defeat feature and padlock facility. MCCB should be with spreader link and phase barriers.         Indicating lamps with 2A protection MCBs to indicate OPEN, CLOSE, TRIP for MCCB         Digital Ampere Metre of suitable range with suitable set of CT's and ASS.         Digital multi function meter with one set of suitable CTs, CT shorting links, R/Y/B LED indicating lamps and 2A cobntrol SP MCBs         D)         BUSBARS :         800 Amps Phase FP busbar of aluminium.         C)         OUTGOING.         9 Nos. MCCB as per following details/ specifications:         125 Amp 415 volts, 35 KA (Isc), TPN MCCB with thermal magnetic release having variable current settings.         Extended rotary operating mechanism with door interlock with defeat feature and padlock facility. MCCB should be with spreader link and phase barriers.         Indicating lamps with 2A protection MCBs to indicate OPEN, CLOSE, TRIP for MCCB         Digital Ampere Metre of suitable range with suitable set of CT's and ASS. | 2       3         R,Y&B phase indicating lamp (LED type) with 2A control SP MCB       1 set of 630/5-5 of CT for metering & protection.         Restricted earth fault protection with one set of CT       Extended rotary operating mechanism with door interlock with defeat feature and padlock facility. MCCB should be with spreader link and phase barriers.         Indicating lamps with 2A protection MCBs to indicate OPEN, CLOSE, TRIP for MCCB         Digital Ampere Metre of suitable range with suitable set of CT's and ASS.         Digital multi function meter with one set of suitable CTs, CT shorting links, R/Y/B LED indicating lamps and 2A cobntrol SP MCBs         D)         BUSBARS:         800 Amps Phase FP busbar of aluminium.         OUTGOING.         9 Nos. MCCB as per following details/ specifications:         125 Amp 415 volts, 35 KA (Isc), TPN MCCB with thermal magnetic release having variable current settings.         Extended rotary operating mechanism with door interlock with defeat feature and padlock facility. MCCB should be with spreader link and phase barriers.         Indicating lamps with 2A protection MCBs to indicate OPEN, CLOSE, TRIP for MCCB         Should be with spreader link and phase barriers.         Indicating lamps with 2A protection MCBs to indicate OPEN, CLOSE, TRIP for MCCB         Digital Ampere Metre of suitable range with suitable set of CT's and ASS. | 2       3       5         R/Y&B phase indicating lamp (LED type) with 2A control SP MCB       1 set of 630/5-5 of CT for metering & protection.       5         Restricted earth fault protection with one set of CT       5       5         Extended rotary operating mechanism with door interlock with defeat feature and padlock facility. MCCB should be with spreader link and phase barriers.       5         Indicating lamps with 2A protection MCBs to indicate OPEN, CLOSE, TRIP for MCCB       5       5         Digital Ampere Metre of suitable range with suitable set of CT's and ASS.       5       5         Digital multi function meter with one set of suitable CTs, CT shorting links, R/Y/B LED indicating lamps and 2A cobntrol SP MCBs       5         9       BUSBARS :       800 Amps Phase FP busbar of aluminium.       5         0       OUTGOING.       9       9       9         125 Amp 415 volts, 35 KA (Isc), TPN MCCB with thermal magnetic release having variable current settings .       5       5         Extended rotary operating mechanism with door interlock with defeat feature and padlock facility. MCCB should be with spreader link and phase barriers.       5         1125 Amp 415 volts, 35 KA (Isc), TPN MCCB with thermal magnetic release having variable current settings .       5       5         25 Amp 415 volts, 75 KA (Isc), TPN MCCB set of claiting lamps with 2A protection MCBs to indicate OPEN, CLOSE, TRIP for MCCB       5       5 | 2       3       5       6         RY&B phase indicating lamp (LED type) with 2A control SP MCB | 2       3       5       6       7         R,Y&B phase indicating lamp (LED type) with 2A control SP MCB       5       6       7         MCB       1 set of 630/5-5 of CT for metering & protection.       5       6       7         Restricted earth fault protection with one set of CT       5       6       7         Extended rotary operating mechanism with door       5       6       7         interlock with defeat feature and padlock facility. MCCB       5       5       6       7         should be with spreader link and phase barriers.       1       1       5       1       5       6       7         Digital Ampere Metre of suitable range with suitable set of CTs and ASS.       5       5       1       5       1       5       1       5       1       5       1       5       1       5       1       5       1       5       1       5       1       5       1       5       1       5       1       1       5       1       5       1       5       1       5       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1 |

| S.No. |     | DESCRIPTION   | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|-----|---|-------|-----------|-----------------------------|---------------------------|---------------|
| 1     |     |   | 3     | 5         | 6                           |                           |               |
| 1     |     | 63 Amp 415 volts, 35 KA (Isc), TPN MCCB with thermal  | 3     | 5         | 0                           | ······                    | 0             |
|       |     | magnetic release having variable current settings .<br>Extended rotary operating mechanism with door  |       |           |                             |                           |               |
|       |     | interlock with defeat feature and padlock facility. MCCB  |       |           |                             |                           |               |
|       |     | should be with spreader link and phase barriers.<br>Indicating lamps with 2A protection MCBs to indicate<br>OPEN, CLOSE, TRIP for MCCB  |       |           |                             |                           |               |
|       |     | Digital Ampere Metre of suitable range with suitable set of CT's and ASS.   |       |           |                             |                           |               |
|       | iii | 10 no. 63 Amps , 415 volts, 9 KA ,Four Pole, Miniature<br>Circuit Breaker, with ON/ OFF indication.   |       |           |                             |                           |               |
|       |     | UPS   |       |           |                             |                           | <br>          |
|       |     | A UPS of suitable capacity single phase input and single<br>phase output, 240V 50 Hz AC online, with inbuilt 1 Hour<br>battery back up in the form of sealed maintenance free (SMF)<br>batteries with power wiring to the control bus for suply to<br>relays. |       |           |                             |                           |               |
|       |     | ENCLOSURE :   |       |           |                             |                           | <br> <br>     |
|       |     | Fabrication, PVC Sleeving, Control/Power Wiring and hardware  |       |           |                             |                           |               |
|       |     | Interlocking between incoming breakers and buscouplers as<br>per interlocking scheme with cabling, necessary hardware<br>and auxiliary contacts   |       |           |                             |                           |               |
|       |     | SUB Distribution Board-Normal Supply (Residential area)<br>IN MAIN LT ROOM as mentioned above   | Set   | 1         |                             |                           |               |
| 2.04  |     | MAIN LT PANEL -Emergency supply (Institutional area)  |       | <u> </u>  |                             |                           | <br>          |
|       |     |   |       |           |                             |                           | +<br>         |

| S.No. | DESCRIPTION  | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs.    |
|-------|--|-------|-----------|-----------------------------|---------------------------|------------------|
| 1     | 2  | 3     | 5         | 6                           | 7                         | 8                |
|       | Supply, installation, testing and commissioning of LT Panel    | 1     |           |                             |                           | <b></b>          |
|       | cubicle type, totally enclosed, free standing type, dust, dam  | 5     |           |                             |                           |                  |
|       | and vermin proof Panel made up of CRCA sheet, complete         | 1     |           |                             |                           |                  |
|       | with aluminium busbars, danger notice plate                    |       |           |                             |                           |                  |
|       | interconnections with suitable capacity aluminum               |       |           |                             |                           |                  |
|       | leads/solid aluminum strips/rods, necessary interlocking       |       |           |                             |                           |                  |
|       | powder coated and having incoming and outgoing                 |       |           |                             |                           |                  |
|       | switchgears as mentioned below and complete as required.       | 7     |           |                             |                           |                  |
|       | Note :   |       |           |                             |                           |                  |
|       |  |       |           |                             |                           | <br> <br>        |
|       | 1. All relays to operate at 240Volts, Single phase, 50Hz., AC  | 2     |           |                             |                           |                  |
|       | supply through UPS   |       |           |                             |                           |                  |
|       | A. INCOMERS  |       |           |                             |                           | <del> </del><br> |
|       | 1 No . MCCB as per following details/ specification:           |       |           |                             |                           |                  |
|       | 320 Amp 415 volts, 50 KA (Ics), FP microprocessor based        | 1     |           |                             |                           |                  |
|       | MCCB with variable current settings and having                 | 2     |           |                             |                           |                  |
|       | microprocessor based O/L, S/C & E/F protection release.        |       |           |                             |                           |                  |
|       | "ON" LED indicating lamp and 2A control SP MCB                 |       | -+        |                             |                           | J                |
|       | Extended rotary operating mechanism                            |       |           |                             |                           |                  |
|       | Digital energy meter with one set of suitable CTs, CT shorting | 3     |           |                             |                           |                  |
|       | links.   |       |           |                             |                           | <br>             |
|       | Ampere Metre of suitable range with suitable set of CT's and   | 1     |           |                             |                           |                  |
|       | ASS.<br>BUSBARS :  |       |           |                             |                           | <br>             |
|       | 400 Amp FP busbars of aluminum                                 |       |           |                             |                           |                  |
|       |  |       |           |                             |                           | <br><br>         |
| (     | C. OUTGOINGS :   |       |           |                             |                           |                  |
| i     | i) 2 No . MCCB as per following details/ specification:        |       |           |                             |                           | +<br> <br>       |

|           | DESCRIPTION   | Unit.   | Total Qty  | Rate in Figures<br>(in Rs.)   | Rate in words<br>(in Rs.)  | Amount in Rs.   |
|-----------|---|---|--|---|--|---|
|           | 2   | 3   | 5  | 6   | 7  | 8   |
|           | 160 Amps , 415 volts, TPN ,35 KA, Moulded Case Circuit<br>Breaker with thermal magnetic release and variable current<br>settings. |   |  |   |  |   |
| <br> <br> | Extended rotary operating mechanism   |   |  |   |  | <u> </u>  |
|           | Digital energy meter with one set of suitable CTs, CT shorting links.   |   |  |   |  |   |
|           | Ampere Metre of suitable range with suitable set of CT's and ASS.   |   |  |   |  |   |
| ii)       | 3 Nos MCCB as per following details/ specification:   |   |  |   |  | <br> <br>   |
|           | 100 Amps , 415 volts, TPN, 35 KA, Moulded Case Circuit<br>Breaker with thermal magnetic release and variable current<br>settings. |   |  |   |  |   |
|           | "ON" LED indicating lamp and 2A control SP MCB  |   | -+   |   |  |   |
| <br>      | Ampere Metre of suitable range with suitable set of CT's and ASS.   |   |  |   |  |   |
|           | Digital energy meter with one set of suitable CTs, CT shorting links.   |   |  |   |  |   |
| iii)      | 2 Nos MCCB as per following details/ specification:   |   | +  |   |  | <br>  |
|           | 63 Amps , 415 volts, TPN, 35 KA, Moulded Case Circuit<br>Breaker with thermal magnetic release variable current<br>settings.      |   |  |   |  |   |
|           | "ON" LED indicating lamp and 2A control SP MCB  |   | -+   |   |  |   |
| <br>      |   |   |  |   |  |   |
|           | Ampere Metre of suitable range with suitable set of CT's and ASS.   |   |  |   |  |   |
|           | Digital energy meter with one set of suitable CTs, CT shorting links.   |   |  |   |  |   |
| • \       | PLOTOCUPE   |   |  |   |  |   |
|           |   | 2         160 Amps , 415 volts,TPN ,35 KA, Moulded Case Circuit         Breaker with thermal magnetic release and variable current settings.         "ON" LED indicating lamp and 2A control SP MCB         Extended rotary operating mechanism         Digital energy meter with one set of suitable CTs, CT shorting links.         Ampere Metre of suitable range with suitable set of CT's and ASS.         ii) <b>3 Nos MCCB as per following details/ specification:</b> 100 Amps , 415 volts, TPN, 35 KA, Moulded Case Circuit Breaker with thermal magnetic release and variable current settings.         "ON" LED indicating lamp and 2A control SP MCB         Extended rotary operating mechanism         Ampere Metre of suitable range with suitable set of CT's and ASS.         Digital energy meter with one set of suitable CTs, CT shorting links.         iii) <b>2 Nos MCCB as per following details/ specification:</b> 63 Amps , 415 volts, TPN, 35 KA, Moulded Case Circuit Breaker with thermal magnetic release variable current settings.         "ON" LED indicating lamp and 2A control SP MCB         Extended rotary operating mechanism         Ampere Metre of suitable range with suitable set of CT's and ASS.         Digital energy meter with one set of suitable CTs, CT shorting links.         iii) <b>2 Nos MCCB as per following details/ specification:</b> 63 Amps , 415 volts, TPN, 35 KA, Moulded Case Circuit Breaker with thermal magnetic relea | 2       3         160 Amps , 415 volts,TPN ,35 KA, Moulded Case Circuit<br>Breaker with thermal magnetic release and variable current<br>settings.       'ON' LED indicating lamp and 2A control SP MCB         Extended rotary operating mechanism       Digital energy meter with one set of suitable CTs, CT shorting<br>links.         Ampere Metre of suitable range with suitable set of CT's and<br>ASS.       ASS.         100 Amps , 415 volts, TPN, 35 KA, Moulded Case Circuit<br>Breaker with thermal magnetic release and variable current<br>settings.       'ON'' LED indicating lamp and 2A control SP MCB         Extended rotary operating mechanism       Ampere Metre of suitable range with suitable set of CT's and<br>ASS.         ''ON'' LED indicating lamp and 2A control SP MCB         Extended rotary operating mechanism         Ampere Metre of suitable range with suitable set of CT's and<br>ASS.         Digital energy meter with one set of suitable CTs, CT shorting<br>links.         ''ON'' LED indicating lamp and 2A control SP MCB         Extended rotary operating mechanism         Ampere Metre of suitable range with suitable set of CT's and<br>ASS.         Digital energy meter with one set of suitable CTs, CT shorting<br>links.         ''         ''         ''         ''         ''         ''         ''         ''         ''         ''         '' | 2       3         160 Amps , 415 volts,TPN ,35 KA, Moulded Case Circuit<br>Breaker with thermal magnetic release and variable current<br>settings.       5         "ON" LED indicating lamp and 2A control SP MCB | Image: setting | Image: second |

| S.No. | DESCRIPTION   | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs.         |
|-------|---|-------|-----------|-----------------------------|---------------------------|-----------------------|
|       |   |       |           |                             |                           |                       |
| 1     | 2   | 3     | 5         | 6                           | 7                         | 8                     |
|       | Fabrication, PVC Sleeving, Control/Power Wiring and hardware                    |       |           |                             |                           |                       |
|       | Interlocking between incoming breakers and buscouplers as                       |       |           |                             |                           | <br> <br>!            |
|       | per interlocking scheme with cabling, necessary hardware and auxiliary contacts |       |           |                             |                           |                       |
|       | MAIN LT PANEL -Emergency supply (Institutional area)as<br>mentioned above       | Set   | 1         |                             |                           |                       |
| 2.05  | CAPACITOR PANELS -(Residential & INSTITUTIONAL                                  |       |           |                             |                           | <br>                  |
|       | area)   |       |           |                             |                           |                       |
|       | Supply, installation, testing and commissioning of M.V.                         |       |           |                             |                           | +                     |
|       | cubicle type totally enclosed free standing type, powder                        |       |           |                             |                           |                       |
|       | coated, dust, damp and vermin proof Capacitor Panel                             |       |           |                             |                           |                       |
|       | complete with busbars, M.V. danger notice plate, ammeter,                       |       |           |                             |                           |                       |
|       | ammeter selector switch, indicating lamps, CT's, Extra heavy                    |       |           |                             |                           |                       |
|       | duty, APP type Capacitors suitable for non linear loads upto                    |       |           |                             |                           |                       |
|       | 20%, total operating losses not more than 0.5 W / KVAR,                         |       |           |                             |                           |                       |
|       | contactors suitable for capacitor switching (current limiting                   |       |           |                             |                           |                       |
|       | contactor circuit to suppress switching inrush current)                         |       |           |                             |                           |                       |
|       | interconnections with suitable capacity aluminium                               |       |           |                             |                           |                       |
|       | leads/solid aluminium strips, rods, connection of incoming                      |       |           |                             |                           |                       |
|       | and outgoing cables with thimbles, and having following                         |       |           |                             |                           |                       |
|       | incoming and outgoing switchgears complete as required.                         |       |           |                             |                           |                       |
| A     |   |       | +         |                             |                           | ┨<br> <br>            |
|       | 315 Amp 415 volts, 50 KA (Ics), FP microprocessor based                         |       | +         |                             |                           | <del> </del><br> <br> |
|       | MCCB with variable current settings and having                                  |       |           |                             |                           |                       |
|       | microprocessor based O/L, S/C & E/F protection release.                         |       |           |                             |                           |                       |

| S.No. | DESCRIPTION   | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|---|-------|-----------|-----------------------------|---------------------------|---------------|
|       |   |       |           |                             |                           |               |
| 1     | 2   | 3     | 5         | 6                           | 7                         | 8             |
|       | Extended rotary operating mechanism with door interlock     |       |           |                             |                           |               |
|       | with defeat feature and padlock facility. MCCB should be    |       |           |                             |                           |               |
|       | with spreader link and phase barriers.                      |       |           |                             |                           |               |
|       | Indicating lamps with 2A protection MCBs to indicate OPEN,  |       | 1         |                             |                           |               |
|       | CLOSE, TRIP for MCCB  |       |           |                             |                           |               |
|       | Digital Ampere Metre of suitable range with suitable set of |       |           |                             |                           |               |
|       | CT's and ASS.   |       |           |                             |                           |               |
|       | Digital energy metre with CT                                |       | 1         |                             |                           |               |
|       | Day & Night mode selector switch                            |       |           |                             |                           |               |

| S.No. |          | DESCRIPTION  | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs.       |
|-------|----------|--|-------|-----------|-----------------------------|---------------------------|---------------------|
| 1     |          | 2  | 3     | 5         | 6                           | 7                         | 8                   |
|       |          | 10 steps Intelligent microprocessor based Automatic Power  |       |           |                             |                           |                     |
|       |          | factor Correction relay having measurment sensitivity of 1 %.  |       |           |                             |                           |                     |
|       |          | Extension of incoming busbars for connection of multicore  |       |           |                             |                           |                     |
|       | <u> </u> | armoured aluminium cables.   |       |           |                             |                           | <br> <br> <br>      |
|       | B.       | METERING :   |       |           |                             |                           |                     |
|       |          | 1 set of digital Amp. Meter, digital Poper factor meter and  |       |           |                             |                           |                     |
|       | <u> </u> | Digital voltmeter  |       |           |                             |                           | <br> <br> <br>      |
|       | C.       | BUSBARS :  |       |           |                             |                           |                     |
|       | <u> </u> | 630 Amp FP busbars of aluminum   |       |           | İ                           |                           | i<br> <br>          |
|       | D.       | OUTGOINGS :  |       |           |                             |                           |                     |
|       | i)       | 1 Nos . as per following details/ specification:   |       |           |                             |                           |                     |
|       |          | 100 Amp 415 volts, 50 KA (Ics) TPN MCCB with thermal magnetic release having variable current settings.  |       |           |                             |                           |                     |
|       |          | Extended rotary operating mechanism with door interlock  |       |           |                             |                           | <br> <br> <br> <br> |
|       |          | with defeat feature and padlock facility. MCCB should be   |       |           |                             |                           |                     |
|       |          | with spreader link and phase barriers.   |       |           |                             |                           |                     |
|       | 1        | 100 Amps, 415 volts, TP, Power Contactor suitable for  |       |           |                             |                           |                     |
|       |          | capacitive switching including current limiting contactor  |       |           |                             |                           |                     |
|       |          | circuit to supress switching inrush current.   |       |           |                             |                           |                     |
|       | 1        | ON/ OFF delay timers for switching capacitor circuit.  |       |           |                             |                           | /                   |
|       |          | "ON" and "TRIP" LED indicating lamp and 2A control SP  |       |           |                             |                           | {<br> <br>          |
|       |          | MCBs   |       |           |                             |                           |                     |
|       |          | 50 kVAR Extra heavy duty, APP type Capacitors suitable for   |       |           |                             |                           |                     |
|       |          | non linear loads upto 20%, total operating losses not more than 0.5 W / KVAR.                            |       |           |                             |                           |                     |
|       | ii)      | 6 Nos . as per following details/ specification:   |       |           |                             |                           | <br> <br> <br>      |
|       |          | 63 Amp 415 volts, 50 KA ( Ics) TPN MCCB with thermal magnetic release having variable current settings . |       |           |                             |                           |                     |

| S.No. | DESCRIPTION  | Unit. | Total Qty  | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|--|-------|------------|-----------------------------|---------------------------|---------------|
| 1     | 2  | 3     | 5          | 6                           | 7                         | 8             |
|       | Extended rotary operating mechanism with door interlock  |       |            |                             | ·                         |               |
|       | with defeat feature and padlock facility. MCCB should be   |       |            |                             |                           |               |
|       | with spreader link and phase barriers.   |       |            |                             |                           |               |
|       | 63 Amps, 415 volts, TP, Power Contactor suitable for   |       |            |                             |                           | -+            |
|       | capacitive switching including current limiting contactor  |       |            |                             |                           |               |
|       | circuit to supress switching inrush current.   |       |            |                             |                           |               |
|       | ON/ OFF delay timers for switching capacitor circuit.  |       | -+         | ;                           |                           |               |
|       | "ON" and "TRIP" LED indicating lamp and 2A control SP  |       |            |                             |                           |               |
|       | MCBs   |       |            |                             |                           |               |
|       | 25 kVAR Extra heavy duty, APP type Capacitors suitable for   |       |            |                             |                           |               |
|       | non linear loads up<br>to 20%, total operating losses not more than 0.5 W / KVAR   |       |            |                             |                           |               |
| ii    | i) <b>3 Nos</b> . as per following details/ specification:   |       |            |                             |                           |               |
|       | 32 Amp 415 volts, 50 KA ( Ics) TPN MCCB with thermal magnetic release having variable current settings.                  |       |            |                             |                           |               |
|       | Extended rotary operating mechanism with door interlock  |       | - <u>†</u> |                             |                           |               |
|       | with defeat feature and padlock facility. MCCB should be   |       |            |                             |                           |               |
|       | with spreader link and phase barriers.   |       |            |                             |                           |               |
|       | 32 Amps, 415 volts, TP, Power Contactor suitable for   |       |            |                             |                           |               |
|       | capacitive switching including current limiting contactor  |       |            |                             |                           |               |
|       | circuit to supress switching inrush current.   |       |            |                             |                           |               |
|       | ON/ OFF delay timers for switching capacitor circuit.  |       | -+         |                             |                           |               |
|       | "ON" and "TRIP" LED indicating lamp and 2A control SP  |       |            |                             |                           |               |
|       | MCBs   |       |            |                             |                           |               |
|       | 10 kVAR Extra heavy duty, APP type Capacitors suitable for<br>non linear loads upto 20%, total operating losses not more |       |            |                             |                           |               |
|       | than 0.5 W / KVAR.   |       |            |                             |                           |               |
|       | Capacitor Panel -(Residential area & Institutional AREA )  | set   | 4          |                             |                           |               |
|       | as mentioned above   |       |            |                             |                           |               |
|       | TOTAL SUBHEAD 2: MAIN LT PANEL   |       | -+         |                             |                           | <br>          |
|       |  |       |            |                             |                           |               |
|       | SUB HEAD 3 : DG SETS   |       |            |                             |                           |               |

| S.No.    | DESCRIPTION  | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|----------|--|-------|-----------|-----------------------------|---------------------------|---------------|
| 1        | 2  | 3     | 5         | 6                           | 7                         | 8             |
| 3.00     | DG Set and Accessories   |       |           |                             |                           |               |
| 3.01     | SOUND PROOF DG SETS OF 160 KVA :<br>(INSTITUTIONAL AREA)                       |       |           |                             |                           |               |
|          | Supply, installation, testing and commissioning of sound                       |       |           |                             |                           |               |
|          | proof (silent type) Diesel Generating set having 160 KVA                       |       |           |                             |                           |               |
|          | Prime Power Ratings , 415 volt at 1500 RPM, 0.80 lagging                       |       |           |                             |                           |               |
|          | power factor suitable for 50 Hz, 3 phase system , 0.85 load                    |       |           |                             |                           |               |
|          | factor suitable bhp, radiator type air cooled type diesel engine               |       |           |                             |                           |               |
|          | alternator set mounted on common base frame, return fuel                       |       |           |                             |                           |               |
|          | cooler, battery & battery charger, Anti Vibration mounting                     |       |           |                             |                           |               |
|          | pads, Engine alternator safeties, electronic governor                          |       |           |                             |                           |               |
|          | including all accessories & their wiring as per technical                      |       |           |                             |                           |               |
|          | specification. DG set should be PLC/PC compatible. This                        |       |           |                             |                           |               |
|          | includes the following:  |       |           |                             |                           | <br>          |
|          | Supplying and fixing of suitable sizes High class MS pipe for                  |       |           |                             |                           |               |
|          | DG exhaust complete with bends, elbow, flanges etc                             |       |           |                             |                           |               |
|          | * °  |       |           |                             |                           |               |
|          | including silencer and catalytic convertor exhaust pipe length                 |       |           |                             |                           |               |
|          | as per pollution control board norms and as required.                          |       |           |                             |                           |               |
|          | Supply and fixing of 50mm thick compressed mineral wool                        |       |           |                             |                           |               |
|          | insulation (Rock wool) for D.G. exhaust pipe with 22 gauge                     |       |           |                             |                           |               |
|          | aluminium sheet cladding etc. as required for the under<br>mentioned dia pipe. |       |           |                             |                           |               |
| <u> </u> | Supply, installation, testing and commissioning of suitable                    |       |           |                             |                           | <br>          |
|          | size fuel pipe for connecting diesel engine to individual day                  |       |           |                             |                           |               |
|          | service tank including supply and fixing of required valves &                  |       |           |                             |                           |               |
|          | filters etc. as required.  |       |           |                             |                           |               |

| S.No. | DESCRIPTION   | Unit. | Total Qty  | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|---|-------|------------|-----------------------------|---------------------------|---------------|
|       |   |       |            |                             |                           |               |
| 1     | 2   | 3     | 5          | 6                           | 7                         | 8             |
|       | Fabrication of supports for exhaust pipe, fuel pipe or for any  |       | +          |                             |                           |               |
|       | other purpose out of suitable M.S. structural steel including   |       |            |                             |                           |               |
|       | supplying and applying of enamel paint of approved shade  |       |            |                             |                           |               |
|       |   |       |            |                             |                           |               |
|       | after one coat of steel primer of reputed company.<br>Supplying and fixing of suitable capacity cable adapter box |       |            |                             |                           |               |
|       | for alternator.   |       |            |                             |                           |               |
|       | Providing and fixing oil tank of 990 litres capacity complete   |       |            |                             |                           |               |
|       | with suitable M.S. fabricated MS stand oil level indicator  |       |            |                             |                           |               |
|       | gauge tank and stand duly painted, complete with float  |       |            |                             |                           |               |
|       | switches etc. as required.  |       |            |                             |                           |               |
|       | Factory assembled Sound proof Canopy as per pollution   |       |            |                             |                           |               |
|       | control board requirement to achieve noise level desired  |       |            |                             |                           |               |
|       | during night condition, with base frame, doors, inspection  |       |            |                             |                           |               |
|       | window, fresh air supply fans, light fixtures for illumination  |       |            |                             |                           |               |
|       | with switch, two no. 15A power sockets, wiring for light  |       |            |                             |                           |               |
|       | fixtures and power sockets, etc.  |       |            |                             |                           |               |
|       | Any other item required for completion of system above  |       |            |                             |                           |               |
|       | (D.G. set)  |       | 4          |                             |                           |               |
| A.    | DG AMF PANEL  |       |            |                             |                           |               |
|       | Supply, installation, testing and commissioning of DG ,   |       | -+         |                             |                           |               |
|       | cubicle type, totally enclosed, free standing type, dust, damp  |       |            |                             |                           |               |
|       | and vermin proof Panel made up of CRCA sheet, complete  |       |            |                             |                           |               |
|       | with aluminium busbars, M.V. danger notice plate,   |       |            |                             |                           |               |
|       | interconnections with suitable capacity aluminum  |       |            |                             |                           |               |
|       | leads/solid aluminum strips/rods, powder coated and   |       |            |                             |                           |               |
|       | having incoming and outgoing switchgears as mentioned   |       |            |                             |                           |               |
|       | below and complete as required.   |       | _ <b>_</b> |                             |                           |               |

| S.No. |           | DESCRIPTION   | Unit. | Total Qty | Rate in Figures | Rate in words | Amount in Rs.         |
|-------|-----------|---|-------|-----------|-----------------|---------------|-----------------------|
|       |           |   |       |           | (in Rs.)        | (in Rs.)      |                       |
|       |           |   |       |           |                 |               |                       |
| 1     | <br>      | 2   | 3     | 5         | 6               | 7             | 8                     |
|       | +         | Note :  |       | +         |                 |               |                       |
|       | <br>      | 1. All scheme to accord at 240 Value Circle share FOUL  |       | +         |                 |               | i<br>                 |
|       |           | <ol> <li>All relays to operate at 240Volts, Single phase, 50Hz., AC<br/>supply through UPS</li> </ol> |       |           |                 |               |                       |
|       | <u> </u>  | 2. Panel shall be suitable for manual and automatic   |       |           |                 |               | /<br> <br> <br>       |
|       | <br>      | operation (AMF) and shall be complete as required.  |       |           |                 |               |                       |
|       | A.        | One no. 315A auto change over switch for changeover   |       |           |                 |               |                       |
|       |           | between State Electricity Board power & DG set power.   |       |           |                 |               |                       |
|       | <br> <br> | between State Electricity board power & DG set power.   |       |           |                 |               | <br>                  |
|       | B.        | 1 No.MCCB as per following details/ specification:  |       | +         |                 |               | {<br> <br> <br>       |
|       | <b>*</b>  | 315Amps , 415 volts, four pole, Moulded Case Circuit  |       |           |                 |               |                       |
|       |           | Breaker with thermal magnetic release and variable current  |       |           |                 |               |                       |
|       | ļ         | settings .  |       |           |                 |               | i<br> <br>            |
|       | <b> </b>  | "ON" LED indicating lamp and 2A control SP MCB  |       |           |                 |               | <br> <br>             |
|       |           | Extended rotary operating mechanism   |       |           |                 |               | i<br>                 |
|       |           | Digital energy meter with one set of suitable CTs, CT shorting links.                                 |       |           |                 |               |                       |
|       | <u>+</u>  | Digital Ampere Metre of suitable range with suitable set of   |       |           |                 |               | <del> </del>          |
|       | ļ         | CT's and ASS.   |       | <u> </u>  |                 |               |                       |
|       |           | Digital Volt meter with VSS & HRC fuse  |       |           |                 |               | i<br>I<br>I<br>I      |
|       |           | Digital multifunction meter to show, KWH, KVAH, P.F.and   |       |           |                 |               |                       |
|       |           | frequency meter one set of suitable CTs, CT shorting links.   |       |           |                 |               |                       |
|       | C.        | PROTECTION AND AMF COMPONENTS for above   |       | +         |                 |               | i<br> <br>            |
|       | с.        | mentioned DG set.   |       |           |                 |               |                       |
|       | <u>+</u>  | Over Voltage relay  |       | 1         |                 |               | +<br> <br> <br>       |
|       | <u> </u>  | Under Voltage relay   |       |           |                 |               | /<br>/<br>/<br>/      |
|       | +<br>     | Battery charger (with trickle and boost charging).  |       | +         |                 |               | <del> </del><br> <br> |
|       | [         | DC voltmeter and ammeter.   |       |           |                 |               | 1                     |

| S.No. |          | DESCRIPTION   | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs.                       |
|-------|----------|---|-------|-----------|-----------------------------|---------------------------|-------------------------------------|
| 1     |          | 2   | 3     | 5         | 6                           | 7                         | 8                                   |
|       | +        | DC ammeter.   |       |           |                             |                           |                                     |
|       |          | 8 window Alarm annunciator with separate hooter, accept,      |       | -+        |                             |                           | ┽╾╾╾╾╼╼╼╼╼╼╼╼╼╼╼╼╼╼╼╼╼╼╼╼<br>╎<br>╵ |
|       |          | reset and rest push button.                                   |       |           |                             |                           |                                     |
|       |          | Hooter.   |       |           |                             |                           |                                     |
|       |          | Engine Cranking Relay.  |       |           |                             |                           |                                     |
|       |          | Main supply voltage monitor, alternator voltmeter monitor     |       | 1         |                             |                           |                                     |
|       |          | and Engine Starting Relays.                                   |       | <u> </u>  |                             |                           |                                     |
|       | <u> </u> | Auxillary relays, timer, push button and control fuses.       |       |           |                             |                           |                                     |
|       | ļ        | Phase sequence relay  |       |           |                             |                           | <br>                                |
|       |          |   |       | ļ         |                             |                           | <br> <br>                           |
|       | D.       | ENCLOSURE :   |       | 4         |                             |                           | <br>                                |
|       |          | Fabrication, PVC Sleeving, Control/Power Wiring and           |       |           |                             |                           |                                     |
|       |          | necessary electrical/ mechanical interlocking etc any other   |       |           |                             |                           |                                     |
|       |          | item required for proper functioning of the system complete   |       |           |                             |                           |                                     |
|       |          | as required.  |       |           |                             |                           |                                     |
|       |          | DG SET WITH AMF PANEL-(Institutional ) as mentioned above     | set   | 1         |                             |                           |                                     |
|       | +        |   |       | 44        |                             |                           |                                     |
| 3.02  |          | SOUND PROOF DG SETS OF 40 KVA (DIRECTOR'S BUNGLOW)            |       |           |                             |                           | <u>.</u>                            |
|       | ÷        | Supply, installation, testing and commissioning of sound      |       | ·†        |                             |                           |                                     |
|       |          | proof (silent type) Diesel Generating set having 40 KVA       |       |           |                             |                           |                                     |
|       | ļ        | Prime Power Ratings , 415 volt at 1500 RPM, 0.8 lagging       |       |           |                             |                           |                                     |
|       |          | power factor suitable for 50 Hz, 3 phase system & for 0.85    |       |           |                             |                           |                                     |
|       |          |   |       |           |                             |                           |                                     |
|       |          | Load Factor, suitable bhp, water cooled radiator type diesel  |       |           |                             |                           |                                     |
|       |          | engine- alternator set mounted on common base frame,          |       |           |                             |                           |                                     |
|       |          | return fuel cooler, battery & battery charger, Anti Vibration |       |           |                             |                           |                                     |
|       |          | mounting pads, Engine alternator safeties, electronic         |       |           |                             |                           |                                     |
|       |          | governor including all accessories & their wiring as per      |       |           |                             |                           |                                     |
|       | <u> </u> | technical specification. This includes the following:         |       | <u> </u>  |                             |                           |                                     |
|       |          |   |       |           |                             |                           |                                     |

| S.No. | DESCRIPTION  | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs.  |
|-------|--|-------|-----------|-----------------------------|---------------------------|----------------|
| 1     | 2  | 3     | 5         | 6                           | 7                         | 8              |
|       | Supplying and fixing of suitable sizes High class MS pipe for<br>DG exhaust complete with bends, elbow, flanges etc<br>including silencer and catalytic convertor exhaust pipe length                                      |       |           |                             |                           |                |
|       | 4 meter above the building top/ as per pollution control board norms and as required.  |       |           |                             |                           |                |
|       | Supply and fixing of 50mm thick compressed mineral wool<br>insulation (Rock wool) for D.G. exhaust pipe with 22 gauge<br>aluminium sheet cladding etc. as required for the under<br>mentioned dia pipe.                    |       |           |                             |                           |                |
|       | Supply, installation, testing and commissioning of suitable<br>size fuel pipe for connecting diesel engine to individual day<br>service tank including supply and fixing of required valves &<br>filters etc. as required. |       |           |                             |                           |                |
|       | Fabrication of supports for exhaust pipe, fuel pipe or for any other purpose out of suitable M.S. structural steel including   |       |           |                             |                           |                |
|       | supplying and applying of enamel paint of approved shade<br>after one coat of steel primer of reputed company.   |       |           |                             |                           | <br> <br> <br> |
|       | Supplying and fixing of suitable capacity cable adapter box for alternator.  |       |           |                             |                           |                |
|       | Providing and fixing oil tank of 990 litres capacity complete<br>with suitable M.S. fabricated MS stand oil level indicator<br>gauge tank and stand duly painted, complete with float<br>switches etc. as required.        |       |           |                             |                           |                |
|       | Factory assembled Sound proof Canopy as per pollution<br>control board requirement to achieve noise level desired  |       |           |                             |                           |                |
|       | during night condition, with base frame, doors, inspection<br>window, fresh air supply fans, light fixtures for illumination   |       |           |                             |                           |                |
|       | with switch, two no. 15A power sockets, wiring for light fixtures and power sockets, etc.  |       |           |                             |                           |                |
| A.    | AMF PANEL:   |       | +         |                             |                           | <br>           |

| S.No. | DESCRIPTION   | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs.          |
|-------|---|-------|-----------|-----------------------------|---------------------------|------------------------|
| 1     | 2   | 3     | 5         | 6                           | 7                         | 8                      |
|       | Supply, installation, testing and commissioning of DG   |       |           |                             |                           | <br>                   |
|       | cubicle type, totally enclosed, free standing type, dust, damp  |       |           |                             |                           |                        |
|       | and vermin proof Panel made up of 14/ 16SWG CRCA sheet,   |       |           |                             |                           |                        |
|       | complete with aluminium busbars, M.V. danger notice plate,  |       |           |                             |                           |                        |
|       | interconnections with suitable capacity aluminum  |       |           |                             |                           |                        |
|       | leads/solid aluminum strips/rods, powder coat painted and   |       |           |                             |                           |                        |
|       | · · ·   |       |           |                             |                           |                        |
|       | having incoming and outgoing switchgears as mentioned   |       |           |                             |                           |                        |
|       | below and complete as required.<br>Note :   |       |           |                             |                           | <br> <br>              |
|       | 1000.   |       |           |                             |                           | <br> <br>              |
|       | 1. All relays to operate at 240Volts, Single phase, 50Hz., AC   |       | +         |                             |                           | {<br>}                 |
|       | supply through UPS  |       |           |                             |                           |                        |
|       | 2. Panel shall be suitable for manual and automatic   |       |           |                             |                           |                        |
|       | operation (AMF) and shall be complete as required.  |       |           |                             |                           |                        |
|       |   |       |           |                             |                           | i<br>I<br>I            |
|       | One no. 100A auto change over switch for changeover   |       |           |                             |                           |                        |
|       | between State Electricity Board power & DG set power.   |       |           |                             |                           |                        |
|       |   |       | 4         |                             |                           | i<br> <br>             |
|       | 1 No.MCCB as per following details/ specification:  |       |           |                             |                           | <br>                   |
|       | 100 Amp 415 volts, 35/36 KA (Ics) FP MCCB with microprocessor based over load earth fault short circuit |       |           |                             |                           |                        |
|       | release with advance neutral protection having variable   |       |           |                             |                           |                        |
|       | current settings.   |       |           |                             |                           |                        |
|       | "ON" LED indicating lamp and 2A control SP MCB  |       |           |                             |                           | !<br>                  |
|       | Extended rotary operating mechanism   |       |           |                             |                           | 4<br>1<br>1            |
|       | Digital energy meter with one set of suitable CTs, CT shorting  |       | -+        |                             |                           | <b> </b><br> <br> <br> |
|       | links.  |       | <u> </u>  |                             |                           | <br> <br> <br> <br>    |
| -     | Digital Ampere Metre of suitable range with suitable set of   |       |           |                             |                           |                        |
|       | CT's and ASS.   |       |           |                             |                           | <br>                   |
| -     | Digital Volt meter with VSS & HRC fuse  |       |           |                             |                           | <br> <br>              |

| S.No. |          | DESCRIPTION  | Unit. | Total Qty  | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs.    |
|-------|----------|--|-------|------------|-----------------------------|---------------------------|------------------|
| 1     |          | 2  | 3     | 5          | 6                           | 7                         | 8                |
|       | -        | Digital multifunction meter to show, KWH, KVAH, P.F.and                              |       |            |                             |                           |                  |
|       |          | frequency meter one set of suitable CTs, CT shorting links.                          |       |            |                             |                           |                  |
|       | -<br>В.  | PROTECTION AND AMF COMPONENTS for above mentioned DG set.                            |       |            |                             |                           |                  |
|       | -        | Over Voltage relay   |       |            |                             |                           |                  |
|       | -        | Under Voltage relay  |       |            |                             |                           |                  |
|       | -        | Battery charger (with trickle and boost charging).                                   |       | -+         |                             |                           | <br><del> </del> |
|       | ļ        | Digital voltmeter and ammeter.   |       | 4          |                             |                           | <br>             |
|       | -<br>    | Digital ammeter.   |       |            |                             |                           | <br>             |
|       | -        | 8 window Alarm annunciator with separate hooter, accept, reset and rest push button. |       |            |                             |                           |                  |
|       | -        | Hooter.  |       | +          |                             |                           | J<br> <br> <br>  |
|       | +        | Engine Cranking Relay.   |       | +          |                             |                           |                  |
|       | +        | Main supply voltage monitor, alternator voltmeter monitor                            |       | +          |                             |                           | +                |
|       |          | and Engine Starting Relays.  |       |            |                             |                           |                  |
|       | 1        | Auxillary relays, timer, push button and control fuses.                              |       |            |                             |                           | +<br> <br> <br>  |
|       |          | Phase sequence relay   |       |            |                             |                           |                  |
|       | C.       | ENCLOSURE :  |       |            |                             |                           |                  |
|       | 1        | Fabrication, PVC Sleeving, Control/Power Wiring and                                  |       |            |                             |                           | <br> <br>!       |
|       |          | necessary electrical/ mechanical interlocking etc any other                          |       |            |                             |                           |                  |
|       |          | item required for proper functioning of the system complete                          |       |            |                             |                           |                  |
|       |          | as required.<br>DG SET WITH AMF PANEL as mentioned above                             | Set   | 1          |                             |                           |                  |
|       | <b>+</b> |  |       | - <u>i</u> |                             |                           | <u>+</u>         |
|       | <b> </b> | TOTAL SUBHEAD 3: DG SETS   |       | +          |                             |                           | {                |
| 4.00  |          |  |       | +          |                             |                           | <br>             |
| 4.00  |          | SUB HEAD 4 : MV PANELS:  |       | 4          |                             |                           |                  |
| 4.01  | <b>.</b> | FEEDER PILLARS :   |       |            |                             |                           | <u> </u><br>     |
| 4.01  | <b>.</b> | Feedr Pilar- TYPE-2 Quarters   |       |            |                             |                           | <u> </u>         |

| S.No.   |              | DESCRIPTION  | Unit. | Total Qty | Rate in Figures | Rate in words | Amount in Rs. |
|---------|--------------|--|-------|-----------|-----------------|---------------|---------------|
|         |              |  |       |           | (in Rs.)        | (in Rs.)      | <br>          |
|         |              |  |       |           |                 |               |               |
| 1       | <u> </u>     | 2  | 3     | 5         | 6               | 7             | 8             |
|         |              | Supply, installation, testing and commissioning of following |       |           |                 |               |               |
|         |              | outdoor type with canopy, IP-55 protected M.V. cubicle type  |       |           |                 |               |               |
|         |              | totally enclosed, free standing type, dust, damp and vermin  |       |           |                 |               |               |
|         |              | proof, MV Panel, busbars, M.V. danger notice plate,          |       |           |                 |               |               |
|         |              | interconnections with suitable capacity aluminium            |       |           |                 |               |               |
|         |              | leads/solid aluminium strips/rods, connection of incoming    |       |           |                 |               |               |
|         |              | and outgoing cables with thimbles, powder coated and         |       |           |                 |               |               |
|         |              | having following incoming and outgoing switchgears           |       |           |                 |               |               |
|         |              | complete as required.  |       |           |                 |               |               |
|         | <b></b>      |  |       |           |                 |               |               |
|         | a)           | INCOMER:   |       |           |                 |               | <br>          |
|         |              | 1 no. 125 Amps , 415 volts, 25KA (lsc), TPN, Moulded Case    |       |           |                 |               | +<br> <br>    |
|         |              | Circuit Breaker with thermal magnetic release having         |       |           |                 |               |               |
|         |              | variable current settings.                                   |       |           |                 |               |               |
|         |              | R,Y&B phase indicating lamp (LED type) with 2A control SP    |       |           |                 |               |               |
|         |              | МСВ  |       |           |                 |               | <br>          |
|         |              | Extended rotary operating mechanism with door interlocking   |       |           |                 |               |               |
|         |              | with defeat feature and padlock facility. MCCB should have   |       |           |                 |               |               |
|         | <b></b>      | spreader links & phase barriers.                             |       | 4         |                 |               |               |
|         | <br>         | 1 No. 0 to 500 V voltmeter with selector switch.             |       |           |                 |               | <br>          |
|         |              | 1 No. Amp ammeter with selector switch with 120/5A C.T.'s.   |       |           |                 |               |               |
|         | b)           | BUSBARS:   |       |           |                 |               | <u> </u>      |
|         | <u></u> +−-´ | 150 Amp TPN Aluminium busbars                                |       |           |                 |               | <b>{</b>      |
|         | c)           | OUTGOING:  |       |           |                 |               |               |
|         | <b>*</b>     | 8 nos 40 A DP MCB.   |       |           |                 |               |               |
|         |              | 1 nos 25 A DP MCB.   |       |           |                 |               |               |
| <b></b> | <b></b> -    | Feeder Pillar-Type-2 Quartes as mentioned above              | Set   | 3         |                 |               | ·             |
|         | <b> </b>     |  |       | 4         |                 |               | <br>          |
| .02     | <b></b>      | Feedr Pilar- TYPE-3 Quarters                                 |       |           |                 |               | ļ             |

| S.No. |          | DESCRIPTION  | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs.                        |
|-------|----------|--|-------|-----------|-----------------------------|---------------------------|--------------------------------------|
| 1     |          | 2  | 3     | 5         | 6                           | 7                         | 8                                    |
|       |          | Supply, installation, testing and commissioning of following |       |           |                             |                           |                                      |
|       |          | outdoor type with canopy, IP-55 protected M.V. cubicle type  |       |           |                             |                           |                                      |
|       |          | totally enclosed, free standing type, dust, damp and vermin  |       |           |                             |                           |                                      |
|       |          | proof, MV Panel, busbars, M.V. danger notice plate,          |       |           |                             |                           |                                      |
|       |          | interconnections with suitable capacity aluminium            |       |           |                             |                           |                                      |
|       |          | leads/solid aluminium strips/rods, connection of incoming    |       |           |                             |                           |                                      |
|       |          | and outgoing cables with thimbles, powder coated and         |       |           |                             |                           |                                      |
|       |          | having following incoming and outgoing switchgears           |       |           |                             |                           |                                      |
|       |          |  |       |           |                             |                           |                                      |
|       | <u> </u> | complete as required.  |       | +         |                             |                           | <br>                                 |
|       | a)       | INCOMER:   |       | +         |                             |                           |                                      |
|       |          | 1 no. 200 Amps, 415 volts, 25KA (lsc), TPN, Moulded Case     |       | +         |                             |                           |                                      |
|       |          | Circuit Breaker with thermal magnetic release having         |       |           |                             |                           |                                      |
|       |          | variable current settings.                                   |       |           |                             |                           |                                      |
|       |          | R,Y&B phase indicating lamp (LED type) with 2A control SP    |       |           |                             |                           |                                      |
|       |          | МСВ  |       | <u> </u>  |                             |                           | <br>                                 |
|       |          | Extended rotary operating mechanism with door interlocking   |       |           |                             |                           |                                      |
|       |          | with defeat feature and padlock facility. MCCB should have   |       |           |                             |                           |                                      |
|       |          | spreader links & phase barriers.                             |       |           |                             |                           |                                      |
|       |          | 1 No. 0 to 500 V voltmeter with selector switch.             |       |           |                             |                           |                                      |
|       |          | 1 No. Amp ammeter with selector switch with 200 /5A C.T.'s.  |       |           |                             |                           |                                      |
|       | b)       | BUSBARS:   |       | -+        |                             |                           |                                      |
|       |          | 200 Amp TPN Aluminium busbars                                |       | -+        |                             |                           | ┫╼╾╾╾╾╾╾╾╾╾╾╾╾╾╼╼╼╼╼╼╼╼╼╼╼<br>╿<br>┃ |
|       | c)       | OUTGOING:  |       |           |                             |                           |                                      |
|       | [        | 8 nos 63 A DP MCB.   |       |           |                             |                           |                                      |
|       |          | 1 nos 25 A DP MCB.   |       |           |                             |                           |                                      |
|       | <br>     | Feeder Pillar-Type-3 Quartes as mentioned above              | Set   | 3         |                             |                           | <br>                                 |
| .03   | <b> </b> | Feedr Pilar- TYPE-4 Quarters                                 |       |           |                             |                           | <br>                                 |

| S.No. |            | DESCRIPTION  | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|------------|--|-------|-----------|-----------------------------|---------------------------|---------------|
| 1     |            | 2  | 3     | 5         | 6                           | 7                         | 8             |
|       |            | Supply, installation, testing and commissioning of following |       |           | 0                           | /                         | 0             |
|       |            | outdoor type with canopy, IP-55 protected M.V. cubicle type  |       |           |                             |                           |               |
|       |            | totally enclosed, free standing type, dust, damp and vermin  |       |           |                             |                           |               |
|       |            |  |       |           |                             |                           |               |
|       |            | proof, MV Panel, busbars, M.V. danger notice plate,          |       |           |                             |                           |               |
|       |            | interconnections with suitable capacity aluminium            |       |           |                             |                           |               |
|       |            | leads/solid aluminium strips/rods, connection of incoming    |       |           |                             |                           |               |
|       |            | and outgoing cables with thimbles, powder coated and         |       |           |                             |                           |               |
|       |            | having following incoming and outgoing switchgears           |       |           |                             |                           |               |
|       |            | complete as required.  |       |           |                             |                           | <br>          |
|       | a)         | INCOMER:   |       |           |                             |                           |               |
|       |            | 1 no. 125 Amps, 415 volts, 25KA (lsc), four pole, Moulded    |       |           |                             |                           |               |
|       |            | Case Circuit Breaker with thermal magnetic release having    |       |           |                             |                           |               |
|       |            | variable current settings .                                  |       |           |                             |                           |               |
|       |            | R,Y&B phase indicating lamp (LED type) with 2A control SP    |       |           |                             |                           |               |
|       |            | МСВ  |       |           |                             |                           | <br> <br>     |
|       |            | Extended rotary operating mechanism with door interlocking   |       |           |                             |                           |               |
|       |            | with defeat feature and padlock facility. MCCB should have   |       |           |                             |                           |               |
|       |            | spreader links & phase barriers.                             |       |           |                             |                           | ¦<br>         |
|       | - <b> </b> | 1 No. 0 to 500 V voltmeter with selector switch.             |       | -+        |                             |                           | <br>          |
|       |            | 1 No. 0 to 125 Amp ammeter with selector switch with         |       |           |                             |                           |               |
|       | 1-)        | 125/5A C.T.'s.<br>BUSBARS:                                   |       |           |                             | <br>                      | <br>          |
|       | b)         | 200 Amp TPN Aluminium busbars                                |       |           |                             | i<br>                     | i<br> <br>!   |
|       | c)         | OUTGOING:  |       |           |                             | <br><br>                  | <br>          |
|       |            | 8 nos 40 A FP MCB.   |       |           |                             | i<br><br>                 | i<br>         |
|       | -+         | Feeder Pillar-Type-4 Quartes as mentioned above              | set   | 5         |                             |                           |               |
|       | †          |  |       | +         |                             |                           | <u></u>       |
| 1.04  |            | Feeder Pillar-Type-5 Quarters                                |       |           |                             |                           |               |
|       | a)         | INCOMER:   |       |           | ~~~~                        |                           |               |

| S.No. |            | DESCRIPTION  | Unit. | Total Qty           | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|------------|--|-------|---------------------|-----------------------------|---------------------------|---------------|
|       |            |  |       |                     |                             |                           |               |
| 1     |            | 2  | 3     | 5                   | 6                           | 7                         | 8             |
|       | · <u>†</u> | 1 no. 125 Amps , 415 volts, 25KA (lsc),four pole, Moulded                            |       | - <u>+</u> <u>+</u> |                             |                           |               |
|       |            | Case Circuit Breaker with thermal magnetic release having                            |       |                     |                             |                           |               |
|       |            | variable current settings.   |       |                     |                             |                           |               |
|       | +          | R,Y&B phase indicating lamp (LED type) with 2A control SP                            |       |                     |                             |                           |               |
|       | · <u>†</u> | Extended rotary operating mechanism with door interlocking                           |       | - <del> </del>      |                             |                           |               |
|       |            | with defeat feature and padlock facility. MCCB should have                           |       |                     |                             |                           |               |
|       |            | spreader links & phase barriers.   |       |                     |                             |                           |               |
|       |            | 1 No. 0 to 500 V voltmeter with selector switch.                                     |       | 1                   |                             |                           |               |
|       |            | 1 No. 0 to 125 Amp ammeter with selector switch with                                 |       |                     |                             |                           |               |
|       |            | 125/5A C.T.'s.   |       |                     |                             |                           |               |
|       | b)         | BUSBARS:   |       |                     |                             |                           |               |
|       | <u> </u>   | 200 Amp TPN Aluminium busbars  |       |                     |                             |                           |               |
|       | c)         | OUTGOING:  |       |                     |                             |                           |               |
|       | <u> </u>   | 8 nos 63 A FP MCB.   |       | <u>.</u>            |                             |                           |               |
|       |            | Feeder Pilar- Type-5 Quarters as mentioned above                                     | set   | 2                   |                             |                           |               |
|       |            |  |       |                     |                             |                           |               |
| 4.05  | <u></u>    | Feeder Pillar-Type-6 Quarters  |       | 4                   |                             |                           |               |
|       | a)         | INCOMER:   |       |                     |                             |                           |               |
|       |            | 1 no. 125 Amps, 415 volts, 25KA (lsc), four pole, Moulded                            |       |                     |                             |                           |               |
|       |            | Case Circuit Breaker with thermal magnetic release having                            |       |                     |                             |                           |               |
|       |            | variable current settings.   |       |                     |                             |                           |               |
|       |            | R,Y&B phase indicating lamp (LED type) with 2A control SP                            |       |                     |                             |                           |               |
|       |            | MCB  |       |                     |                             |                           |               |
|       |            | Extended rotary operating mechanism with door interlocking                           |       |                     |                             |                           |               |
|       |            | with defeat feature and padlock facility. MCCB should have                           |       |                     |                             |                           |               |
|       |            | spreader links & phase barriers.<br>1 No. 0 to 500 V voltmeter with selector switch. |       |                     |                             |                           |               |
|       | · <u>+</u> | 1 No. 0 to 125 Amp ammeter with selector switch.                                     |       | - <del> </del>      |                             |                           |               |
|       | Ì          | 125/5A C.T.'s.   |       |                     |                             |                           |               |
|       | b)         | BUSBARS:   |       | - <u>+</u>          |                             |                           | <br><br>      |
|       | ~,         | 200 Amp TPN Aluminium busbars  |       | - <u>+</u>          |                             |                           | <br>          |
|       | c)         | OUTGOING:  |       | +                   |                             |                           | i<br>         |

| S.No. |            | DESCRIPTION   | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|------------|---|-------|-----------|-----------------------------|---------------------------|---------------|
|       |            |   |       |           |                             |                           |               |
| 1     |            | 2   | 3     | 5         | 6                           | 7                         | 8             |
|       |            | 4 nos 63 A FP MCB.  |       | 44        |                             |                           |               |
|       | +          | Feeder Pilar- Type-6 Quarters as mentioned above  | set   | 3         |                             |                           |               |
| 4.05  | +          | Feeder Pillar-Senior Resident Normal Supply   |       |           |                             |                           | <br>          |
|       | a)         | INCOMER:  |       |           |                             |                           |               |
|       | -          | 1 no. 315 Amps , 415 volts, 25KA (lsc),four pole, Moulded<br>Case Circuit Breaker with thermal magnetic release having<br>variable current settings.<br>R,Y&B phase indicating lamp (LED type) with 2A control SP |       |           |                             |                           |               |
|       |            | MCB   |       |           |                             |                           |               |
|       |            | Extended rotary operating mechanism with door interlocking<br>with defeat feature and padlock facility. MCCB should have<br>spreader links & phase barriers.  |       |           |                             |                           |               |
|       |            | 1 No. 0 to 500 V voltmeter with selector switch.  |       | -+        |                             |                           |               |
|       |            | 1 No. 0 to 315 Amps ammeter with selector switch with   |       | -+        |                             |                           | +             |
|       |            | 315/5A C.T.'s.  |       |           |                             |                           |               |
|       | b)         | BUSBARS:  |       |           |                             |                           | ·<br>·<br>·   |
|       | _<br>_     | 400 Amps TPN Aluminium busbars  |       | 4         |                             |                           |               |
|       | c)         | OUTGOING:   |       |           |                             |                           | i<br> <br>    |
|       | _ <u> </u> | 48 nos 40 A DP MCB.   |       |           |                             |                           | <br> <br>     |
|       |            | Feeder Pillar Normal Supply - Senior Resident as<br>mentioned above   | set   | 1         |                             |                           |               |
| 4.06  |            | Feeder Pillar Emergency Supply - Senior Resident  |       | +         |                             |                           | <u> </u>      |
|       | a)         | INCOMER:  |       | -†        |                             |                           | <u> </u>      |
|       | - <u> </u> | 1 no. 100Amps, 415 volts, 25KA (lsc),four pole, Moulded   |       |           |                             |                           | <br>          |
|       |            | Case Circuit Breaker with thermal magnetic release having variable current settings .   |       |           |                             |                           |               |
|       |            | R,Y&B phase indicating lamp (LED type) with 2A control SP<br>MCB  |       | +         |                             |                           | +             |
|       |            | Extended rotary operating mechanism with door interlocking<br>with defeat feature and padlock facility. MCCB should have<br>spreader links & phase barriers.  |       |           |                             |                           |               |

| S.No. |          | DESCRIPTION   | Unit. | Total Qty  | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|----------|---|-------|------------|-----------------------------|---------------------------|---------------|
|       |          |   |       |            |                             |                           |               |
| 1     |          | 2   | 3     | 5          | 6                           | 7                         | 8             |
|       |          | 1 No. 0 to 500 V voltmeter with selector switch.                      |       |            |                             |                           |               |
|       |          | 1 No. 0 to 100Amps ammeter with selector switch with                  |       |            |                             |                           |               |
|       |          | 100/5A C.T.'s.  |       |            |                             |                           |               |
|       | b)       | BUSBARS:  |       |            |                             |                           |               |
|       |          | 200 Amps TPN Aluminium busbars  |       |            |                             |                           | <br>          |
|       | c)       | OUTGOING:   |       |            |                             |                           | i<br> <br>    |
|       |          | 3 no. 40 Amps , 415 volts, 25KA (lsc),four pole, Moulded              |       |            |                             |                           |               |
|       |          | Case Circuit Breaker with thermal magnetic release having             |       |            |                             |                           |               |
|       |          | variable current settings.  |       |            |                             |                           | <br> <br>     |
|       | <u> </u> | 2 Nos. 40 amps FP MCB   |       |            |                             |                           |               |
|       | <u> </u> | 2 Nos. 25 amps FP MCB   |       |            |                             |                           |               |
|       |          | Feeder Pillar Emergency Supply- Senior Resident as<br>mentioned above | set   | 1          |                             |                           |               |
|       |          |   |       |            |                             |                           |               |
|       |          | SUB DISTRIBUTION BOARDS:  |       |            |                             |                           |               |
| .07   |          | Sub Distribution Board Normal Supply -Junior Residents                |       |            |                             |                           | <u> </u><br>  |
|       | a)       | INCOMER:  |       |            |                             |                           |               |
|       |          | 1 no. 250 Amps, 415 volts, 25KA (lsc), four pole, Moulded             |       |            |                             |                           |               |
|       |          | Case Circuit Breaker with thermal magnetic release having             |       |            |                             |                           |               |
|       |          | variable current settings .   |       |            |                             |                           |               |
|       |          | R,Y&B phase indicating lamp (LED type) with 2A control SP             |       |            |                             |                           |               |
|       |          | МСВ   |       |            |                             |                           |               |
|       |          | Extended rotary operating mechanism with door interlocking            |       |            |                             |                           |               |
|       |          | with defeat feature and padlock facility. MCCB should have            |       |            |                             |                           |               |
|       |          | spreader links & phase barriers.                                      |       |            |                             |                           |               |
|       | <u> </u> | 1 No. 0 to 500 V voltmeter with selector switch.                      |       |            |                             |                           |               |
|       | 1        | 1 No. 0 to 250 Amp ammeter with selector switch with                  |       |            |                             | <br> <br> <br>            |               |
|       |          | 250/5A C.T.'s.  |       |            |                             |                           |               |
|       | b)       | BUSBARS:  |       | - <u>+</u> |                             |                           | +             |
|       | +        | 300 Amp TPN Aluminium busbars   |       | -+         |                             |                           |               |
|       | c)       | OUTGOING:   |       | -+         |                             |                           | <u> </u>      |

| S.No. |      | DESCRIPTION  | Unit. | Total Qty  | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs.       |
|-------|------|--|-------|------------|-----------------------------|---------------------------|---------------------|
| 1     |      | 2  | 3     | 5          | 6                           | 7                         | 8                   |
|       |      | 14 No. 63 Amp, Four Pole, Miniature circuit Breaker.   | 5     |            | 0                           | /                         |                     |
|       |      | Sub Distribution Board Normal Supply- Junior Residents<br>as mentioned above   | set   | 1          |                             |                           |                     |
| 4.08  |      | Sub Distribution Board EMERGENCY Supply -Junior<br>Residents   |       |            |                             |                           |                     |
|       | a)   | INCOMER:   |       |            |                             |                           |                     |
|       |      | 1 no. 100Amps , 415 volts, 25KA (lsc),four pole, Moulded<br>Case Circuit Breaker with thermal magnetic release having<br>variable current settings.          |       |            |                             |                           |                     |
|       |      | R,Y&B phase indicating lamp (LED type) with 2A control SP<br>MCB   |       |            |                             |                           |                     |
|       |      | Extended rotary operating mechanism with door interlocking<br>with defeat feature and padlock facility. MCCB should have<br>spreader links & phase barriers. |       |            |                             |                           |                     |
|       |      | 1 No. 0 to 500 V voltmeter with selector switch.<br>1 No. 0 to 100Amps ammeter with selector switch with<br>100/5A C.T.'s.                                   |       |            |                             |                           | <br>                |
|       | b)   | BUSBARS:   |       |            |                             |                           | <br> <br> <br> <br> |
|       |      | 200 Amps TPN Aluminium busbars   |       | -+         |                             |                           | /                   |
|       | c)   | OUTGOING:  |       |            |                             |                           |                     |
|       |      | 3 no. 40 Amps , 415 volts, 25KA (lsc), four pole, Moulded Case Circuit Breaker with thermal magnetic release having variable current settings .              |       |            |                             |                           |                     |
|       | <br> | 2 Nos. 40 amps FP MCB  |       |            |                             |                           | <br>                |
|       | <br> | 2 Nos. 25 amps FP MCB  |       |            |                             |                           | ¦<br>{              |
|       | <br> | Sub Distribution Board EMERGENCY Supply -Junior<br>Residents as mentioned above  | set   | 1          |                             |                           |                     |
| 4.09  |      | SDB - Cafeteria  |       | - <b>-</b> |                             |                           | i<br> <br>          |
|       | a)   | INCOMER:   |       |            |                             |                           | <br>                |
|       |      | 1 no. 125 Amps , 415 volts, 25KA (lsc),four pole, Moulded<br>Case Circuit Breaker with thermal magnetic release having<br>variable current settings.         |       |            |                             |                           |                     |

| S.No. |    | DESCRIPTION  | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|----|--|-------|-----------|-----------------------------|---------------------------|---------------|
| 1     |    | 2  | 3     | 5         | 6                           | 7                         | 8             |
|       |    | R,Y&B phase indicating lamp (LED type) with 2A control SP<br>MCB   |       |           |                             |                           | +             |
|       |    | Extended rotary operating mechanism with door interlocking<br>with defeat feature and padlock facility. MCCB should have<br>spreader links & phase barriers. |       |           |                             |                           |               |
|       |    | <ul> <li>1 No. 0 to 500 V voltmeter with selector switch.</li> <li>1 No. 0 to 125 Amp ammeter with selector switch with 125/5A C.T.'s.</li> </ul>            |       |           |                             |                           |               |
|       | b) | BUSBARS:<br>160 Amp TPN Aluminium busbars  |       |           |                             |                           | <br>          |
|       | c) | OUTGOING:<br>4 No. 63 Amp, Four Pole, 9 KA Miniature circuit Breaker.  |       |           |                             |                           |               |
|       |    | SDB-Cafeteria as mentioned above   | set   | 1         |                             |                           |               |
| 4.10  |    | ACADEMIC BLOCK:<br>MV PANEL NORMAL ACADEMIC BLOCK :<br>(IN BASEMENT )  |       |           |                             |                           |               |
|       | a) | INCOMER:<br>1 Nos. MCCB as per following details/ specifications:  |       |           |                             |                           |               |
|       |    | 630 Amp 415 volts, 35 KA (Ics) FP MCCB with variable<br>current settings and having microprocessor based O/L, S/C<br>& E/F protection release.               |       |           |                             |                           |               |
|       |    | R,Y&B phase indicating lamp (LED type) with 2A control SP<br>MCB   |       |           |                             |                           |               |
| l     |    | Extended rotary operating mechanism with door interlock with defeat feature and padlock facility. MCCB   |       |           |                             |                           |               |
|       |    | should be with spreader link and phase barriers.<br>Indicating lamps with 2A protection MCBs to indicate<br>OPEN, CLOSE, TRIP for MCCB                       |       |           |                             |                           |               |
|       |    | Digital Ampere Metre of suitable range with suitable set of CT's and ASS.  |       |           |                             |                           |               |

| S.No. |          | DESCRIPTION  | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|----------|--|-------|-----------|-----------------------------|---------------------------|---------------|
| 1     |          | 2  | 3     | 5         | 6                           | 7                         | 8             |
| 1     |          | Digital multi function meter with one set of suitable CTs,   | 5     |           |                             | 7                         |               |
|       |          | CT shorting links, R/Y/B LED indicating lamps and 2A cobntrol SP MCBs                                      |       |           |                             |                           |               |
|       | b)       | BUSBARS :  |       | -+        |                             |                           | <u> </u>      |
|       | -+       | 800 Amps Phase FP busbar of aluminium.   |       | -+        |                             |                           |               |
|       | c)       | OUTGOING.  |       |           |                             |                           |               |
|       | i)       | 3 Nos. MCCB as per following details/ specifications:  |       | +         |                             |                           | <del> </del>  |
|       |          | 200 Amp 415 volts, 35 KA (Isc), TPN MCCB with thermal magnetic release having variable current settings .  |       |           |                             |                           |               |
|       |          | Extended rotary operating mechanism with door interlock with defeat feature and padlock facility. MCCB     |       |           |                             |                           |               |
|       |          | should be with spreader link and phase barriers.<br>Indicating lamps with 2A protection MCBs to indicate   |       | <u> </u>  |                             |                           | <u> </u>      |
|       |          | OPEN, CLOSE, TRIP for MCCB<br>Digital Ampere Metre of suitable range with suitable set<br>of CT's and ASS. |       |           |                             |                           |               |
|       | ii)      | 7 Nos. MCCB as per following details/ specifications:  |       | +         |                             |                           | <br>          |
|       |          | 160 Amp 415 volts, 35 KA (Isc), TPN MCCB with thermal magnetic release having variable current settings.   |       |           |                             |                           |               |
|       |          | Extended rotary operating mechanism with door interlock with defeat feature and padlock facility. MCCB     |       | -+        |                             |                           |               |
|       |          | should be with spreader link and phase barriers.   |       |           |                             |                           |               |
|       |          | Indicating lamps with 2A protection MCBs to indicate OPEN, CLOSE, TRIP for MCCB                            |       |           |                             |                           |               |
|       |          | Digital Ampere Metre of suitable range with suitable set of CT's and ASS.                                  |       |           |                             |                           |               |
|       | <u> </u> |  |       | <u> </u>  |                             |                           | <br>          |

| S.No. |      | DESCRIPTION   | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|------|---|-------|-----------|-----------------------------|---------------------------|---------------|
| 1     |      | 2   | 3     | 5         | 6                           | 7                         | 8             |
| -     | iii) | -<br>1 Nos. MCCB as per following details/ specifications:  |       |           |                             |                           |               |
|       |      | 63 Amp 415 volts, 25 KA (Isc), TPN MCCB with thermal<br>magnetic release having variable current settings.<br>Extended rotary operating mechanism with door<br>interlock with defeat feature and padlock facility. MCCB<br>should be with spreader link and phase barriers.<br>Indicating lamps with 2A protection MCBs to indicate |       |           |                             |                           |               |
|       |      | OPEN, CLOSE, TRIP for MCCB<br>Digital Ampere Metre of suitable range with suitable set<br>of CT's and ASS.  |       |           |                             |                           |               |
|       |      | MV PANEL NORMAL ACADEMIC BLOCK : (IN<br>BASEMENT ) as mentioned above :   | Set   | 1         |                             |                           |               |
| 4.11  |      | MV PANEL EMERGENCY ACADEMIC BLOCK : (IN<br>BASEMENT)  |       |           |                             |                           |               |
|       | a)   | INCOMER:  |       |           |                             |                           |               |
|       |      | 1 Nos. MCCB as per following details/ specifications:   |       |           |                             |                           |               |
|       |      | 160 Amp 415 volts, 35KA (Isc), FP MCCB with thermal magnetic release having variable current settings .   |       |           |                             |                           |               |
|       |      | Extended rotary operating mechanism with door<br>interlock with defeat feature and padlock facility. MCCB<br>should be with spreader link and phase barriers.   |       |           |                             |                           |               |
|       |      | Indicating lamps with 2A protection MCBs to indicate<br>OPEN, CLOSE, TRIP for MCCB<br>Digital Ampere Metre of suitable range with suitable set<br>of CT's and ASS.  |       |           |                             |                           |               |

| S.No.        |                                       | DESCRIPTION   | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|--------------|---------------------------------------|---|-------|-----------|-----------------------------|---------------------------|---------------|
| 1            |                                       | 2   | 3     | 5         | 6                           |                           | 8             |
| 1            | +                                     | Digital multi function meter with one set of suitable CTs,  | 5     |           | 0                           | 7                         |               |
|              |                                       | CT shorting links, R/Y/B LED indicating lamps and 2A cobntrol SP MCBs                                     |       |           |                             |                           |               |
|              | b)                                    | BUSBARS :   |       | -+        |                             |                           |               |
|              | · · · · · · · · · · · · · · · · · · · | 200 Amps Phase FP busbar of aluminium.  |       |           |                             |                           |               |
|              | c)                                    | OUTGOING.   |       |           |                             |                           |               |
|              | i)                                    | 2 Nos. MCCB as per following details/ specifications:   |       |           |                             |                           |               |
|              |                                       | 100 Amp 415 volts, 35 KA (Isc), TPN MCCB with thermal magnetic release having variable current settings . |       |           |                             |                           |               |
|              |                                       | Extended rotary operating mechanism with door   |       |           |                             |                           |               |
|              |                                       | interlock with defeat feature and padlock facility. MCCB  |       |           |                             |                           |               |
|              |                                       | should be with spreader link and phase barriers.  |       |           |                             |                           |               |
|              |                                       | Indicating lamps with 2A protection MCBs to indicate<br>OPEN, CLOSE, TRIP for MCCB                        |       |           |                             |                           |               |
|              |                                       | Digital Ampere Metre of suitable range with suitable set of CT's and ASS.                                 |       |           |                             |                           |               |
|              | i)                                    | 3 No.63 Amp 415 volts, 9 KA ,Four Pole, Miniature<br>Circuit Breaker.                                     |       |           |                             |                           |               |
|              | ii)                                   | 3 No.40 Amp 415 volts, 9 KA ,Four Pole, Miniature Circuit Breaker.  |       |           |                             |                           |               |
|              | iii)                                  | 5 No.32 Amp 415 volts, 9 KA ,Four Pole, Miniature Circuit Breaker.  |       |           |                             |                           |               |
|              | iv)                                   | 5 No.16 Amp 415 volts, 9 KA ,Four Pole, Miniature Circuit Breaker.  |       |           |                             |                           |               |
|              |                                       | MV PANEL EMERGENCY ACADEMIC BLOCK : (IN<br>BASEMENT ) as mentioned above.                                 | Set   | 1         |                             |                           |               |
| 4.12         | +                                     | Basement & Ground Floor (Normal)  |       | 4         |                             |                           |               |
| <b>T.</b> 12 | a)                                    | INCOMER:  |       |           |                             |                           |               |

| S.No. |            | DESCRIPTION   | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|------------|---|-------|-----------|-----------------------------|---------------------------|---------------|
|       |            |   |       |           |                             |                           |               |
| 1     |            | 2   | 3     | 5         | 6                           | 7                         | 8             |
|       |            | 1 no. 160 Amps , 415 volts, 35KA (lsc),four pole,<br>Moulded Case Circuit Breaker with thermal magnetic       |       |           |                             |                           |               |
|       |            | release having variable current settings.<br>R,Y&B phase indicating lamp (LED type) with 2A<br>control SP MCB |       |           |                             |                           |               |
|       |            | Extended rotary operating mechanism with door   |       |           |                             |                           |               |
|       |            | interlocking with defeat feature and padlock facility.  |       |           |                             |                           |               |
|       |            | MCCB should have spreader links & phase barriers.   |       |           |                             |                           | <br> <br>     |
|       |            | 1 No. 0 to 500 V Digital voltmeter with selector switch.  |       |           |                             |                           |               |
|       | +<br> <br> | 1 No. Digital ammeter with selector switch with 160/5A C.T.'s.  |       |           |                             |                           |               |
|       |            | BUSBARS:  |       |           |                             |                           |               |
|       | b)         | 200 Amp TPN Aluminium busbars   |       |           |                             |                           |               |
|       | c)         | OUTGOING:   |       |           |                             |                           | <br> <br>     |
|       | i)         | 2 No. 63 Amp 415 volts, 9 KA ,Four Pole, Miniature Circuit Breaker.   |       |           |                             |                           |               |
|       | ii)        | 5 No.32 Amp 415 volts, 9 KA ,Four Pole, Miniature Circuit Breaker.  |       |           |                             |                           |               |
|       |            | Basement & Ground Floor (Normal) as mentioned<br>above  | Set   | 1         |                             |                           |               |
| 4.13  |            | Second floor & Sixth floor(Normal)  |       |           |                             |                           | <u> </u>      |
|       | a)         | INCOMER:  |       |           |                             |                           |               |
|       |            | 1 no. 160 Amps , 415 volts, 35KA (lsc),four pole,   |       |           |                             |                           |               |
|       |            | Moulded Case Circuit Breaker with thermal magnetic<br>release having variable current settings.               |       |           |                             |                           |               |
|       | <br> <br>  | R,Y&B phase indicating lamp (LED type) with 2A control SP MCB   |       |           |                             |                           | ······        |
|       |            | Extended rotary operating mechanism with door   |       |           |                             |                           |               |
|       |            | interlocking with defeat feature and padlock facility.  |       |           |                             |                           |               |
|       | <br>       | MCCB should have spreader links & phase barriers.   |       |           |                             |                           |               |

| S.No. |                 | DESCRIPTION   | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|-----------------|---|-------|-----------|-----------------------------|---------------------------|---------------|
| 1     |                 | 2   | 3     | 5         | 6                           | 7                         | 8             |
|       | <br> <br>       | 1 No. 0 to 500 V Digital voltmeter with selector switch.  |       |           |                             |                           | <u>+</u>      |
|       | +<br> <br> <br> | 1 No. Digital ammeter with selector switch with 200/5A C.T.'s.  |       |           |                             |                           |               |
|       | <b> </b>        | BUSBARS:  |       | <u> </u>  |                             |                           |               |
|       | b)              | 250 Amp TPN Aluminium busbars   |       |           |                             |                           | <br> <br>     |
|       | c)              | OUTGOING:   |       | ļ         |                             |                           | ·<br>·<br>·   |
|       | i)              | 3 No.63 Amp 415 volts, 9 KA ,Four Pole, Miniature Circuit Breaker.  |       |           |                             |                           |               |
|       | ii)             | 3 No.32 Amp 415 volts, 9 KA ,Four Pole, Miniature Circuit Breaker.  |       |           |                             |                           |               |
|       | iii)            | 2 No.32 Amp 415 volts, 9 KA ,DoublePole (DP),<br>Miniature Circuit Breaker.   |       |           |                             |                           |               |
|       |                 | Second floor & Sixth floor(Normal) as mentioned above   | Set   | 2         |                             |                           |               |
| 4.14  |                 | Third floor, Fourth floor & Fifth Floor(Normal)   |       |           |                             |                           | <br>          |
|       | a)              | INCOMER:  |       | +         |                             |                           | <u> </u>      |
|       |                 | 1 no.160 Amps , 415 volts, 35KA (lsc),four pole,<br>Moulded Case Circuit Breaker with thermal magnetic<br>release having variable current settings.<br>R,Y&B phase indicating lamp (LED type) with 2A |       |           |                             |                           |               |
|       | <br>            | control SP MCB  |       | <br>+     |                             |                           |               |
|       |                 | Extended rotary operating mechanism with door interlocking with defeat feature and padlock facility.  |       |           |                             |                           |               |
|       |                 | MCCB should have spreader links & phase barriers.   |       |           |                             |                           |               |
|       | +<br> <br>      | 1 No. 0 to 500 V Digital voltmeter with selector switch.  |       | +         |                             |                           | +<br> <br>    |
|       |                 | 1 No. Digital ammeter with selector switch with 160/5A<br>C.T.'s.   |       |           |                             |                           | +             |
|       | <b>_</b>        | BUSBARS:  |       |           |                             |                           |               |
|       | b)              | 200 Amp TPN Aluminium busbars   |       |           |                             |                           |               |

| S.No. |          | DESCRIPTION   | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs.              |
|-------|----------|---|-------|-----------|-----------------------------|---------------------------|----------------------------|
| 1     |          | 2   | 3     | 5         | 6                           | 7                         | 8                          |
|       | c)       | OUTGOING:   |       |           |                             |                           |                            |
|       | i)       | 3 No.63 Amp 415 volts, 9 KA ,Four Pole, Miniature Circuit Breaker.          |       |           |                             |                           |                            |
|       |          | 3 No.32 Amp 415 volts, 9 KA ,Four Pole, Miniature Circuit Breaker.          |       |           |                             |                           |                            |
|       |          | Third floor & Fourth floor(Normal) as mentioned<br>above                    | Set   | 3         |                             |                           |                            |
| 4.15  |          | MV panel First Floor-1 (Emergency )   |       |           |                             |                           | <br>                       |
|       | a)       | INCOMER:  |       |           |                             |                           |                            |
|       | 1        | 1 no. 100 Amps , 415 volts, 35KA (lsc),four pole,                           |       |           |                             |                           |                            |
|       |          | Moulded Case Circuit Breaker with thermal magnetic                          |       |           |                             |                           |                            |
|       | <u> </u> | release having variable current settings.                                   |       |           |                             |                           |                            |
|       |          | R,Y&B phase indicating lamp (LED type) with 2A control SP MCB               |       |           |                             |                           |                            |
|       |          | Extended rotary operating mechanism with door                               |       |           |                             |                           |                            |
|       |          | interlocking with defeat feature and padlock facility.                      |       |           |                             |                           |                            |
|       | ļ        | MCCB should have spreader links & phase barriers.                           |       |           |                             |                           |                            |
|       |          | 1 No. 0 to 500 V Digital voltmeter with selector switch.                    |       |           |                             |                           |                            |
|       |          | 1 No. 0 to 100 Amp Digital ammeter with selector switch with 100/5A C.T.'s. |       |           |                             |                           |                            |
|       | b)       | BUSBARS:  |       |           |                             |                           |                            |
|       | +        | 250 Amp TPN Aluminium busbars   |       | -+        |                             |                           |                            |
|       | c)       | OUTGOING:   |       |           |                             |                           | <br> <br>!                 |
|       | i)       | 2 No. 63 Amp 415 volts, 9 KA ,Four Pole,MCB.                                |       |           |                             |                           |                            |
|       | ii)      | 2 No. 32 Amp 415 volts, 9 KA ,Four Pole, Miniature                          |       |           |                             |                           | 1<br>1<br>1<br>1<br>1<br>1 |
|       |          | Circuit Breaker.  |       | <br>      |                             |                           | <br>                       |
|       |          | MV panel First Floor-1 (Emergency ) as mentioned above                      | Set   | 1         |                             |                           |                            |
|       | +        |   |       |           |                             |                           |                            |

| S.No. |       | DESCRIPTION   | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|-------|---|-------|-----------|-----------------------------|---------------------------|---------------|
| 1     |       | 2   | 3     | 5         | 6                           | 7                         | 8             |
| 4.16  |       | Suplying,Installation,testing and Commisioning of metre<br>board panel consisting of three phase/single phase digital<br>KWH meter of following rating with suitable rating MCB on<br>out going of every energy meter. Energy meter duly tested<br>and sealed by state electricity board, in individual lockable<br>cubical. The panel should be fabricated with 2mm thick MS<br>powder coated sheet . It should be free standing/ wall<br>mounted as per technical specifications & as required. |       |           |                             |                           |               |
|       | a     | 8 nos. single phase 40 amps KWH Metre with 40 amps DPMCB  | Set   | 3         |                             |                           |               |
|       | b     | 8 nos single phase 63 amps KWH Metre with 63 amps DPMCB   | Set   | 3         |                             |                           |               |
|       | с     | 8 nos. three phase 10-40 amps KWH Metre with 40 amps FP<br>MCB  | Set   | 5         |                             |                           |               |
| 4.17  | a     | Suplying,Installation,testing and Commisioning of three<br>phase digital KWH meter of following rating with suitable<br>rating MCB on out going of every energy meter. Energy meter<br>duly tested and sealed by state electricity board, in individual<br>lockable cubical .The cubicle should be fabricated with 2mm<br>thick MS powder coated sheet . It should be wall mounted as<br>per technical specifications & as required.<br>Three phase upto 63 amps with 63 amps FP MCB              | Each  | 22        |                             |                           |               |
|       | a<br> | TOTAL SUB HEAD 4 : MV PANELS :  | Each  |           |                             |                           | <br>          |
| - 00  |       |   |       | +         |                             |                           | ;<br>         |
| 5.00  | <br>  | SUB HEAD-5: MCB DISTRIBUTION BOARDS.<br>MCB DISTRIBUTION BOARD  |       |           |                             |                           |               |

| S.No. |           | DESCRIPTION   | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|-----------|---|-------|-----------|-----------------------------|---------------------------|---------------|
| 1     |           | 2   | 3     | 5         | 6                           | 7                         | 8             |
| 5.01  |           | Supplying & fixing following way, three pole and<br>neutral, prewired, sheet steel, MCB distribution board, 415<br>volts, on recess/surface complete with loose wire box,<br>terminal blocks, tinned copper busbar, neutral link, earth<br>bar, din bar, detachable gland plate, interconnections,<br>phosphatized and powder coated including earthing<br>etc.Before procurement of DB the contractor has to take<br>approval of DB schedule/ drawing of each DB from the<br>Electrical Engineer, HSCC, as per technical specifications and<br>as required. (but without MCB & RCCB),          |       |           |                             |                           |               |
|       |           |   |       | *         |                             |                           |               |
|       | i         | 4 way (8+12), Double door   | Each  | 9         |                             |                           |               |
|       | ii        | 6 way (8+18), Double door   | Each  | 67        |                             |                           |               |
|       | iii       | 8 way (8+24), Double door   | Each  | 29        |                             |                           |               |
|       | iv        | 12 way (8+36), Double door  | Each  | 1         |                             |                           |               |
| 5.02  | i         | Supplying & fixing following way, single pole and<br>neutral,prewired,sheet steel, MCB distribution board, 240<br>volts,on recess/surface complete with loose wire box,<br>terminal blocks, tinned copper busbar, neutral link, earth<br>bar,din bar, detachable gland plate, interconnections,<br>phosphatized and powder coated including earthing<br>etc.Before procurement of DB the contractor has to take<br>approval of DB schedule/ drawing of each DB from the<br>Electrical Engineer, HSCC, as per technical specifications and<br>as required.(but without MCB & RCCB),<br>4 way SPN | Each  | 6         |                             |                           |               |
|       | 1         | 4 way SPIN<br>8 way SPN   | Each  | 2         |                             |                           |               |
|       | ii<br>iii | 8 way SPN<br>12 way SPN   | Each  | 72        |                             |                           | ļ             |
|       | iv        | 12 way SPN<br>16 way SPN  | Each  | 24        |                             |                           | <u></u>       |
|       | 11        | 10 way 51 m   | Each  | 24        |                             |                           |               |

| S.No. |            | DESCRIPTION   | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs.    |
|-------|------------|---|-------|-----------|-----------------------------|---------------------------|------------------|
|       | <u> </u>   |   |       |           |                             |                           |                  |
| 1     | ļ          | 2   | 3     | 5         | 6                           | 7                         | 8                |
| 5.03  |            | Supplying & fixing 6 Amps to 32 Amps rating, 240 volts,'B'      |       |           |                             |                           |                  |
|       |            | series, miniature circuit breaker suitable for lighting & other |       |           |                             |                           |                  |
|       |            | loads of following poles in the existing MCB DB complete        |       |           |                             |                           |                  |
|       |            | with connections, testing & commissioning etc. as per           |       |           |                             |                           |                  |
|       |            | technical specifications & as required.                         |       |           |                             |                           |                  |
|       | i          | Single pole   | Each  | 2345      |                             |                           | ;<br>            |
|       | ii         | Single pole & neutral (DP)                                      | Each  | 8         |                             |                           | <br>             |
|       | iii        | Triple pole & neutral (FP)                                      | Each  | 20        |                             |                           | i<br>            |
|       | +          | · · · · · · · · · · · · · · · · · · ·                           |       |           |                             |                           | <br>             |
| 5.04  | - <u>+</u> | Supplying & fixing following rating, four pole, 415 volts,      |       |           |                             |                           | i<br>I<br>I<br>I |
|       |            | Miniature Circuit Breaker (MCB),in the existing MCB DB          |       |           |                             |                           |                  |
|       |            |   |       |           |                             |                           |                  |
|       |            | complete with connections, testing & commissioning etc. as      |       |           |                             |                           |                  |
|       |            | per technical specifications and as required.                   |       |           |                             |                           |                  |
|       | i          | 40 Amps   | Each  | 43        |                             |                           | <br> <br>        |
|       | ii         | 63 Amps   | Each  | 42        |                             |                           | <br> <br>        |
|       | iii        | 100 A mps   | Each  | 1         |                             |                           | <br>             |
| 5.05  | +          | Supplying & fixing following rating, four pole, 415             |       |           |                             |                           | i<br>            |
| 5.05  |            |   |       |           |                             |                           |                  |
|       |            | volts,Residual Current Circuit Breaker (RCCB) having a          |       |           |                             |                           |                  |
|       |            | sensitivity current upto 300 mA in the existing MCB DB          |       |           |                             |                           |                  |
|       |            | complete with connections, testing & commissioning etc. as      |       |           |                             |                           |                  |
|       |            | per technical specifications and as required.                   |       |           |                             |                           |                  |
|       | i          | 25 Amps   | Each  | 7         |                             |                           | +<br> <br> <br>  |
|       | ii         | 32 Amps   | Each  | 13        |                             |                           |                  |
|       | iii        | 40 Amps   | Each  | 43        |                             |                           |                  |
|       | iv         | 63 Amps   | Each  | 42        |                             |                           |                  |
|       | v          | 100 Amps  | Each  | 1         |                             |                           | i<br>I<br>I      |
|       | <u> </u>   |   |       |           |                             |                           | <br> <br> <br>   |

| S.No. |     | DESCRIPTION  | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs.                         |
|-------|-----|--|-------|-----------|-----------------------------|---------------------------|---------------------------------------|
| 1     |     | 2  | 3     | 5         | 6                           | 7                         | 8                                     |
| 5.06  |     | Supplying & fixing following rating, double pole, 415 volts,<br>Miniature Circuit Breaker (MCB),in the existing MCB DB<br>complete with connections, testing & commissioning etc. as<br>per technical specifications and as required.  |       |           |                             |                           |                                       |
|       | i   | 40 Amps  | Each  | 72        |                             |                           |                                       |
|       | ii  | 63 Amps  | Each  | 24        |                             |                           | <br>                                  |
| 5.07  |     | Supplying & fixing following rating, double pole, 415<br>volts,Residual Current Circuit Breaker (RCCB) having a<br>sensitivity current upto 300 mA in the existing MCB DB<br>complete with connections, testing & commissioning etc. as<br>per technical specifications and as required. |       |           |                             |                           |                                       |
|       | i   | 25 Amps  | Each  | 6         |                             |                           |                                       |
|       | ii  | 40 Amps  | Each  | 72        |                             |                           |                                       |
|       | iii | 63 Amps  | Each  | 24        |                             |                           |                                       |
| 5.08  |     | Supplying and fixing Single pole Blanking plate in the existing MCB DB complete as required.   | Each  | 512       |                             |                           |                                       |
|       |     | TOTAL SUBHEAD: 5- MCB DISTRIBUTION BOARD.  |       |           |                             |                           | <br>                                  |
| 6.00  |     | SUB HEAD: 6 - WIRING   |       |           |                             |                           | · · · · · · · · · · · · · · · · · · · |
| 6.01  |     | WIRING   |       |           |                             |                           |                                       |

| S.No. |            | DESCRIPTION  | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs.        |
|-------|------------|--|-------|-----------|-----------------------------|---------------------------|----------------------|
| 1     |            | 2  | 3     | 5         | 6                           | 7                         | 8                    |
|       | i          | Wiring for light point/fanpoint/ exhaust fan point/call bell   |       |           |                             |                           |                      |
|       |            | point with 1.5 sq.mm. PVC insulated, fire retardant low  |       |           |                             |                           |                      |
|       |            | smoke (FRLS) copper conductor cable, single core/ multi  |       |           |                             |                           |                      |
|       |            | strand, in steel conduit (Including supplying & recess laying  |       |           |                             |                           |                      |
|       |            | of MS conduit and accessories) including the following and   |       |           |                             |                           |                      |
|       |            | complete as required.  |       |           |                             |                           |                      |
|       | ii         | Supplying and Fixing Modular type switches (modular Bell   |       | -+        |                             |                           | j<br> <br> <br> <br> |
|       |            | push in case of call bell points) in suitable size modular metal   |       |           |                             |                           |                      |
|       |            | boxes, base plate & modular cover plates, space for fixing   |       |           |                             |                           |                      |
|       |            | electronic fan regulator in case of fan point wiring & space for   |       |           |                             |                           |                      |
|       |            | fixing 5A socket on the board etc.   |       |           |                             |                           |                      |
|       | iii        | Supplying and fixing Hexagonal fan Boxes with 3 mm thick   |       |           |                             |                           | <br>                 |
|       |            | hylem sheet covers in case of Fan Points   |       |           |                             |                           |                      |
|       | iv         | Supplying & Fixing Ceiling Rose in case of Exhaust Fan   |       | -+        |                             |                           |                      |
|       |            | Points etc.  |       |           |                             |                           | <br> <br> <br>       |
|       | v          | Note :   |       |           |                             |                           | ,<br>,<br>,<br>,     |
|       | vi         | i) Unless otherwise specified all the conduiting work to be  |       |           |                             |                           |                      |
|       | . <b> </b> | done in recess   | Deint | ( 100     |                             |                           | <br> <br>            |
|       | +          | Point wiring as mentioned above  | Point | 6408      |                             |                           | <br>                 |
|       | +          |  |       |           |                             |                           |                      |
| 6.02  | i          | Wiring for twin control light points with 1.5 sq.mm. PVC   |       |           |                             |                           | <br> <br>            |
|       |            | insulated, FRLS copper conductor cable in MS conduit   |       |           |                             |                           |                      |
|       |            | (including supplying and recess laying of MS conduit)  |       |           |                             |                           |                      |
|       |            |  |       |           |                             |                           |                      |
|       | ii         | including the following and complete as required.<br>Supplying and Fixing Modular type two numbers 2 Way |       |           |                             |                           |                      |
|       | "          | switches in suitable size modular metal boxes, base plate &  |       |           |                             |                           |                      |
|       |            | modular cover plates etc.  |       |           |                             |                           |                      |
|       | iii        | Note :   |       | +         |                             |                           | <br> <br> <br>       |

| S.No. |    | DESCRIPTION  | Unit.  | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|----|--|--------|-----------|-----------------------------|---------------------------|---------------|
| 1     |    | 2  | 3      | 5         | 6                           | 7                         | 8             |
|       | iv | <ul> <li>i) Unless otherwise specified all the conduiting work to be<br/>done in recess</li> </ul>   |        |           |                             |                           |               |
|       |    | Wiring for twin control light points as mentioned above  | Point  | 378       |                             |                           |               |
| 6.03  |    | Wiring for 5A light plugs with 1.5 sq.mm. PVC insulated,<br>FRLS copper conductor cable including one number 1.5<br>sq.mm. PVC insulated, copper conductor cable for earthing in<br>surface/recessed MS conduit (including supply and recess<br>laying of MS conduit) as per technical specifications and as<br>required.  | Point  | 1308      |                             |                           |               |
| 6.04  |    | 5 A light plug wiring same as above but plug point is in the switch board itself.  | Points | 426       |                             |                           |               |
| 6.05  |    | Wiring for computer points (Three sockets & one switch) with<br>2.5 sq.mm. PVC insulated, FRLS copper conductor cable<br>including one number 2.5 sq.mm. PVC insulated, copper<br>conductor cable for earthing in surface/recessed MS conduit<br>(including supply and recess laying of conduit) as per<br>technical specifications and as required.                     | Point  | 206       |                             |                           |               |
| 6.06  |    | Wiring for 16 amp power plug with 2X4 sqmm PVC insulated, FRLS copper conductor, single core/multistrand cable in surface/recessed MS conduit (including supply and recess laying of MS conduit with all accessories) along with 4 sqmm PVC insulated, copper conductor, single core/multistrand cable for loop earthing etc per technical specifications & as required. |        |           |                             |                           |               |
|       | i  | Directly from MCB-Distribution Board to the Socket Outlets   | Point  | 720       |                             |                           | <br> <br>     |

| S.No. | <br>DESCRIPTION   | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|---|-------|-----------|-----------------------------|---------------------------|---------------|
| 1     | <br>2   | 3     | 5         | 6                           | 7                         | 8             |
|       | Looping from one power point to another power point (16<br>amp power plug )with 2X2.5 sqmm PVC insulated, FRLS<br>copper conductor, single core/multistrand cable in<br>surface/recessed MS conduit (including supply and recess<br>laying of MS conduit with all accessories) along with 2.5<br>sqmm PVC insulated, copper conductor, single<br>core/multistrand cable for loop earthing etc per technical<br>specifications & as required. (Only one loop shall be<br>permitted.) | Point | 589       |                             |                           |               |
| 6.07  | Wiring for 20 amp power plug with 2X6 sq.mm. PVC insulated, FRLS copper conductor, single core/multistrand cable in surface/recessed MS conduit (including supply and recess laying of MS conduit with all accessories) along with 6 sqmm PVC insulated, copper conductor, single core/multistrand cable for loop earthing, as per technical specifications & as required.  | Point | 117       |                             |                           |               |
| 6.08  | Wiring for 32 amp power plug with 2X6 sq.mm. PVC insulated, copper conductor, single core cable in surface/recessed ISI marked MS conduit (including supply and recess laying of ISI marked MS conduit with all accessories) along with 1X6 sqmm PVC insulated, copper conductor, single core cable for loop earthing, as per technical specifications & as required.   | Point | 46        |                             |                           |               |
| 6.09  | Supply, Installation, testing & commisioning of AC mobular<br>metal box with 25 A socket and indiacting light plug with 32<br>A single pole MCB.  | Point | 46        |                             |                           |               |

| S.No. |          | DESCRIPTION  | Unit. | Total Qty  | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|----------|--|-------|------------|-----------------------------|---------------------------|---------------|
| 1     |          | 2  | 3     | 5          | 6                           | 7                         | 8             |
| 6.10  | <b></b>  | Wiring for submain/ circuit wiring with following sizes of                             |       | +          |                             |                           |               |
|       |          | PVC insulated, copper conductor single core/multi strand                               |       |            |                             |                           |               |
|       |          | cable in recessed steel conduit (including supply & laying of                          |       |            |                             |                           |               |
|       |          |  |       |            |                             |                           |               |
|       | i)       | recessed conduit) as required.<br>2X2.5 Sqmm with 1 No. 2.5 sqmm PVC insulated, copper | Metre | 12724      |                             |                           |               |
|       | 1)       | conductor for earthing.  | metre | 12/21      |                             |                           |               |
|       | ii)      | 2X4 Sqmm with 1 No. 4 sqmm PVC insulated, copper                                       | Metre | 108        |                             |                           |               |
|       |          | conductor for earthing   |       |            |                             |                           |               |
|       | iv)      | 2X10 Sqmm with 1 No. 10 sqmm PVC insulated, copper                                     | Metre | 1506       |                             |                           |               |
|       |          | conductor for earthing   |       |            |                             |                           |               |
|       | v)       | 2X25 Sqmm with 1 No. 25 sqmm PVC insulated, copper                                     | Metre | 540        |                             |                           |               |
|       | vi)      | conductor for earthing<br>4X4 Sqmm with 2 No. 4 sqmm PVC insulated, copper             | Metre | 48         |                             |                           | ·             |
|       | )        | conductor for earthing   | metre | 10         |                             |                           |               |
|       | vii)     | 4X6 Sqmm with 2 No. 6 sqmm PVC insulated, copper                                       | Metre | 35         |                             |                           | ·             |
|       | <br>     | conductor for earthing   |       |            |                             |                           |               |
|       | viii)    | 4X10 Sqmm with 2 No. 10 sqmm PVC insulated, copper                                     | Metre | 1225       |                             |                           |               |
|       |          | conductor for earthing<br>4X16 Sqmm with 2 nos 16 sq mm PVC insulated, copper          | Matur | 550        |                             |                           |               |
|       | ix       |  | Metre | 558        |                             |                           |               |
|       | ¦        | conductor for earthing.  |       | ÷          |                             |                           |               |
| 6.11  | <b>}</b> | Supplying and fixing suitable Module metal box on surface or                           | Each  | 1308       |                             |                           |               |
|       |          | in recess including providing and fixing 5 pin 5/6 amps.                               |       |            |                             |                           |               |
|       |          | modular socket outlet with shutters and 5/6 amps. modular                              |       |            |                             |                           |               |
|       |          | type switch, base plate, modular cover plate, connections etc.                         |       |            |                             |                           |               |
|       |          |  |       |            |                             |                           |               |
|       | <br>     | and all civil works 'complete as required.   |       | - <u>+</u> |                             |                           |               |
| 6.12  | <u> </u> | Supplying and fixing of 5 pin 5/6 amp modular socket outlet                            | Each  | 426        |                             |                           | +             |
|       |          | & switch on the existing modular switch board complete as                              |       |            |                             |                           |               |
|       | <br>     | required.  |       | ļ          |                             |                           |               |
|       | ļ        | <u> </u>   |       | ļ          |                             |                           | <u></u>       |

| S.No. | DESCRIPTION   | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|---|-------|-----------|-----------------------------|---------------------------|---------------|
| 1     | 2   | 3     | 5         | 6                           | 7                         | 8             |
| 6.13  | Supplying and fixing suitable module modular metal box on<br>surface or in recess including providing and fixing 6 pin<br>15/16 A modular socket outlet with shutters and 15/16 A<br>modular switch, base plate, modular cover plate, connections,<br>etc. and all civil works complete as required.  | Each  | 720       |                             |                           |               |
| 6.14  | Supply and fixing following 20 Amps, 240 volts, 2P+E,<br>Industrial Socket Outlet (with 20amps plug top) in a metal<br>box with 20 SP MCB in a sheet steel cover on surface or recess<br>complete with all accessories including connections, testing<br>and commissioning etc. as required.  | Each  | 117       |                             |                           |               |
| 6.15  | Supply, Installation, Testing & Commisioning 63 Amps, TPN<br>MCCB in a sheet steel enclosure,extended rotary operating<br>mechanism complete with all accessories as required.  | Each  | 6         |                             |                           |               |
| 6.16  | Supplying and fixing suitable Module metal box on surface or<br>in recess including providing and fixing three nos 3 pin 5/6<br>amps. modular socket outlet with shutters and one no. 10<br>amps. modular type switch, base plate, modular cover plate,<br>connections etc. and all civil works 'complete as required.<br>(For computer Points) | Each  | 206       |                             |                           |               |
| 6.17  | Supplying & fixing cordless musical bell, battries etc of approved make complete as required.   | Each  | 231       |                             |                           |               |
| 6.18  | Supplying, providing & fixing LED aviation light (Philips<br>XGP 400 1XLED-K2/RD 240V or approved equivalent )<br>including wiring complete as required.  | Each  | 6         |                             |                           |               |

| S.No. |      | DESCRIPTION   | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|------|---|-------|-----------|-----------------------------|---------------------------|---------------|
| 1     | <br> | 2   | 3     | 5         | 6                           | 7                         | 8             |
|       | ļ    | TOTAL SUBHEAD: 6- WIRING  |       | ·         |                             |                           |               |
|       | <br> | SUB HEAD: 7 - LIGHT FIXTURE AND FANS  |       |           |                             |                           |               |
| 7.00  |      | LIGHT FIXTURES AND FANS   |       |           |                             |                           |               |
| 7.01  |      | Supply of following light fixture with high efficiency<br>electronic ballast, starter, capacitor, tubes/lamps, reflector,<br>diffuser, MS body/housing holder etc. complete with all<br>fixing accessories as required. |       |           |                             |                           |               |
|       | i    | 1X TL5 28 watt box type flourescent light fixture (Philips<br>TMS 122M 1XTL5 28 EBT or approved equivalent)136B/136BW   | Each  | 1624      |                             |                           |               |
|       | ii   | 2X28 watt box type flourescent light fixture with reflector<br>(Philips TMS 122M2XTL528 W EBT or approved equivalent)<br>(236b)   | Each  | 100       |                             |                           |               |
|       | iii  | 1X 36 watt surface mounted luminare suitable for 36 watt<br>TLD lamps with clear acrylic diffuser (GE : GETC1X36 AC S<br>HF or approved equivalent). 136CAC   | Each  | 12        |                             |                           |               |
|       | iv   | 2X36 watt surface mounted type flourescent light fixture with<br>clear acrylic (GE TC 2X36 AC S HF or approved equivalent)<br>(236b)  | Each  | 8         |                             |                           |               |
|       | v    | 1X36watt surface mounted flourescent light fixture (Philips<br>TCS 306 1XTLD 36W EBE or approved equivalent) 136smo1  | Each  | 242       |                             |                           |               |

| S.No. |      | DESCRIPTION   | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|------|---|-------|-----------|-----------------------------|---------------------------|---------------|
|       |      |   |       |           |                             |                           |               |
| 1     |      | 2   | 3     | 5         | 6                           | 7                         | 8             |
|       | vi   | 2X TL5 28 watt recess mounted mirror optics flourscent light fixture (Philips TBS 050 2XTLD 36W EBE MI or approved equivalent). (236RM01/236 RM02)  | Each  | 40        |                             |                           |               |
|       | vii  | 2 X36watt surface mounted flourescent light fixture (Philips<br>TCS 306 2XTL5 28W EBP or approved equivalent)<br>2365M01/2365M02  | Each  | 129       |                             |                           |               |
|       | viii | 2X TL5 28 watt surface mounted flourescent light fixture<br>(Philips TCS 350 2XTL5 28W EBE C5 or approved equivalent)<br>(236SMO3).   | Each  | 80        |                             |                           |               |
| 7.02  |      | Supply of following compact flourescent light fixture with<br>electronic ballast, starter, capacitor, lamps, reflector, diffuser,<br>MS body/housing holder etc. complete with all fixing<br>accessories as required. |       |           |                             |                           |               |
|       | i    | 1x9 watt Bulk Head light fixture (Philips FXC 101 1XPL-<br>S/2P11ACO HPF or approved equivalent)  | Each  | 332       |                             |                           |               |
|       | ii   | 1x15 watt GLS lamp in wall recessed fixture (Decon 54VW, in die cast aluminium or approved equivalent) used as a night lamp   | Each  | 76        |                             |                           |               |
|       | iii  | 1x10 watt CFL surface mounted downlight fixture ( Decon 03<br>UW or approved equivalent)DL1/DL2/DL3   | Each  | 731       |                             |                           |               |
|       | iv   | 2X26 watt recessed downlight fixture with CFL lamp (Philips<br>FBH 225/226 HF ZZG 225 ALR or approved equivalent) DL2   | Each  | 25        |                             |                           |               |

| S.No. |      | DESCRIPTION  | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.)             | Amount in Rs. |
|-------|------|--|-------|-----------|-----------------------------|---------------------------------------|---------------|
| 1     |      | 2  | 3     | 5         | 6                           | 7                                     | 8             |
|       | v    | 1X65 watt highbay luminiare with CFL lamp, prismatic<br>diffuser & polycarbonate reflector (Philips HPK205<br>1XEHLT65 W PR or approved equivalent) DL4. | Each  | 16        |                             | · · · · · · · · · · · · · · · · · · · |               |
|       | vi   | 2X10 watt Mirror top (Decon 05UB or approved equivalent)<br><sub>Wtoilet</sub>   | Each  | 427       |                             |                                       | <br> <br>     |
|       | vii  | 2X11 watt surface mounted mirror optics (Philips FCS0 31<br>2XPLS/2P 11 or equivalent)211CFLRECT   | Each  | 198       |                             |                                       |               |
|       | viii | Surface mounted Batten holder (Plastic) with 13 watt CFL   | Each  | 129       |                             |                                       |               |
|       | ix   | 1x18 watt CFL wall bracket (Decon 05 TR Single wave PL-<br>Cor approved equivalent)  | Each  | 403       |                             |                                       |               |
|       | x    | 2x13 watt CFL wall bracket (Decon 29 PZ Stairway - PL-Cor<br>approved equivalent)  | Each  | 333       |                             |                                       |               |
|       | xi   | 1x60 watt wall bracket with GLS lamp Maryland (Decon 0555<br>or approved equivalent)   | Each  | 11        |                             |                                       |               |
|       | xii  | 1X 18/13 watt CFL surface mounted wellglass luminaire<br>(Philips NDC 203 or approved equivalent).wellglass  | Each  | 20        |                             |                                       | <br>          |
| 7.03  |      | Jhummer of 9 lamps matching with above wall bracket type<br>3.maryland.  | Each  | 1         |                             |                                       |               |

| S.No. |     | DESCRIPTION  | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|-----|--|-------|-----------|-----------------------------|---------------------------|---------------|
|       |     |  |       |           |                             | <u>-</u>                  |               |
| 1     |     |  | 3     | 5         | 6                           | 7                         | 8             |
| 7.04  |     | Supply of following ceiling fans (Crompton Greaves High          |       |           |                             |                           |               |
|       |     | Breeze plus or approved equivalent) complete with double         |       |           |                             |                           |               |
|       |     | ball bearing, motor, blades, downrod, canopies, capacitor,       |       |           |                             |                           |               |
|       |     | modular type electronic fan regulator, suitable for operation    |       |           |                             |                           |               |
|       |     | on 230 volts, 50 Hz., 1 phase, AC supply complete as required    |       |           |                             |                           |               |
|       | i   | 1400 mm sweep  | Each  | 70        |                             |                           | <del> </del>  |
|       | ii  | 1200 mm sweep  | Each  | 799       |                             |                           |               |
|       | iii | 900 mm sweep   | Each  | 24        |                             |                           | <br>          |
| 7.05  | i   | Supply of 900 RPM, 230 mm exhaust fan suitable for single        | Each  | 664       |                             |                           | <br> <br>     |
|       |     | phase 230 volts, 50 Hz., AC supply (Crompton Greaves Trans       |       |           |                             |                           |               |
|       |     | air or approved equivalent) complete with motor,                 |       |           |                             |                           |               |
|       | +   | louvers/shutters etc. complete as required.                      |       |           |                             |                           | <br>          |
|       | ii  | Supply of 900 RPM, 450 mm heavy duty exhaust fan suitable        | Each  | 6         |                             |                           | <br>          |
|       |     | for single phase 230 volts, 50 Hz., AC supply complete with      |       |           |                             |                           |               |
|       |     | motor, louvers/shutters etc. complete as required.               |       |           |                             |                           |               |
|       |     | notor, touvers, shutters etc. complete as required.              |       |           |                             |                           |               |
| 7.06  |     | Supply of 450 mm sweep, crompton greaves model "high             | Each  | 30        |                             |                           |               |
|       |     |  | Lucii |           |                             |                           |               |
|       |     | flow" 18" wall mounted fan complete with double ball             |       |           |                             |                           |               |
|       |     | bearing, motor, blades, capacitor etc suitable for single phase  |       |           |                             |                           |               |
|       |     | 230 volts, 50 Hz., AC supply, complete as required.              |       |           |                             |                           | <br>          |
| 7.07  |     | Installation, testing and commissioning of prewired,             | Each  | 2235      |                             |                           | <br>          |
|       |     | flourescent fittings of all types, complete with all accessories |       |           |                             |                           |               |
|       |     | and tube etc. directly on ceiling/wall, including connections    |       |           |                             |                           |               |
|       |     | with 1.5 sq.mm. PVC insulated, FRLS copper conductor,            |       |           |                             |                           |               |
|       |     | single core/ multi strand cable etc. as required.                |       |           |                             |                           |               |

| S.No. | DESCRIPTION   | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|---|-------|-----------|-----------------------------|---------------------------|---------------|
| 1     | 2   | 3     | 5         | 6                           | 7                         | 8             |
| 7.08  | Installation, testing and commissioning of prewired, compact<br>flourescent lamp fixture (CFL fxtures)of all types, complete<br>with all accessories and lamp etc. directly on ceiling/wall,<br>including connections with 1.5 sq.mm. PVC insulated, FRLS<br>copper conductor, single core/ multi strand cable etc. as<br>required. | Each  | 2702      |                             |                           |               |
| 7.09  | Installation, testing and commissioning of prewired,<br>decorative hanging fittins including jhummers of all types,<br>complete with all accessories and lamp etc. directly on<br>ceiling/wall, including connections with 1.5 sq.mm. PVC<br>insulated, FRLS copper conductor, single core/ multi strand<br>cable etc. as required. | Each  | 1         |                             |                           |               |
| 7.10  | Installation, testing and commissioning of ceiling fan and<br>modular type electronic fan regulator(Electronic regulator to<br>be fixed in switch board) including wiring the down rod and<br>connection with 1.5 sqmm PVC insulated, copper conductor<br>single core cable as required.  | Each  | 893       |                             |                           |               |
| 7.11  | Installation, testing and commossioning of exhaust fan up to<br>300 mm sweep in the opening, including making the hole to<br>suit the size of the above fan including , fixing of louvers/<br>shutters with frame making good the damages etc. as<br>required.  | Each  | 670       |                             |                           |               |
| 7.12  | Installation, testing and commissioning of wall mounted fan<br>up to 450 mm sweep including supply and fixing wall<br>bracket arrangement complete as required.   |       | 30        |                             |                           |               |

| S.No. |           | DESCRIPTION  | Unit.          | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|-----------|--|----------------|-----------|-----------------------------|---------------------------|---------------|
|       |           |  |                |           |                             | <u>-</u>                  |               |
| 1     |           | 2<br>TOTAL SUBHEAD 7: LIGHT FIXTURE & FANS   | 3              | 5         | 6                           | 7                         | 8             |
|       |           | SUB HEAD 8: TELEPHONE SYSTEM   |                |           |                             |                           |               |
| 8.00  |           | TELEPHONE SYSTEM   |                |           |                             |                           |               |
| 8.01  |           | Wiring for telephone point with Supply & laying two pair 0.5<br>Sq. mm solid, annealed copper conductor insulated with<br>high density polythlene. The insulated cores twisted to from<br>pairs, helically wrapped with polyster tape, over all<br>insulation of FR PVC, unarmoured telephone cable in MS<br>conduit (including supply & recessed laying of M.S. conduit),<br>including providing & fixing of two module modular metal<br>box on recess with following pair cord outlet, connections etc.<br>complete as required. This also includes conduiting, wiring<br>from floor Tag blocks to individual telephone outlets. |                |           |                             |                           |               |
|       | i<br>ii   | 1 pair cord outlet (Jack Type)<br>2 pair cord outlet (Jack Type)   | Point<br>point | 598<br>28 |                             |                           |               |
| 8.02  | i         | Supplying, Installation, testing and commissioning of<br>following sizes of telephone distribution board in M.S. hinged<br>type lockable box duly painted complete with Krone type tag<br>block etc. including terminations of cable as required.<br>100 Pair<br>50 Pair   | Each<br>Each   | 3<br>1    |                             |                           |               |
|       | ii<br>iii | 20 Pair<br>10 Pair   | Each<br>Each   | 6<br>15   |                             |                           | <br> <br>     |
|       |           |  |                |           |                             |                           |               |

| S.No. | DESCRIPTION   | Unit.          | Total Qty  | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs.    |
|-------|---|----------------|------------|-----------------------------|---------------------------|------------------|
|       |   |                |            |                             |                           |                  |
| 1     | 2   | 3              | 5          | 6                           | 7                         | 8                |
| 8.03  | Supplying and drawing of following pairs .61mm dia              |                |            |                             |                           | <b> </b>         |
|       | annealed tinned copper conductor FR PVC sheathed                |                |            |                             |                           |                  |
|       | unarmoured telephone cable in surface/recess steel conduit      |                |            |                             |                           |                  |
|       | complete as required.   | Matus          | 120        |                             |                           |                  |
| 1     | i 20 Pair<br>ii 10 Pair   | Metre<br>Metre | 130<br>70  |                             |                           | i<br>i<br>i<br>i |
| 11    |   | Metre          | 70         |                             |                           | <br>             |
| 8.04  | Supplying and drawing of following pairs .5 mm dia              |                |            |                             |                           | /<br>!<br>!      |
|       | annealed bare copper conductor Polythene insulated, core        |                |            |                             |                           |                  |
|       | twisted into pairs armoured jelly filled telephone cable in the |                |            |                             |                           |                  |
|       | existing trench/ hume pipe/ GI pipe etc with saddels etc.       |                |            |                             |                           |                  |
|       | complete as required.   |                |            |                             |                           |                  |
| i     | i 100 Pair  | Metre          | 1100       |                             |                           | <br> <br> <br>   |
| ii    |   | Metre          | 50         |                             |                           | ¦<br> <br>       |
| iii   | iii 10 Pair   | Metre          | 1320       |                             |                           | <br> <br>        |
|       | TOTAL SUBHEAD 8: TELEPHONE SYSTEM                               |                |            |                             |                           |                  |
|       | SUB HEAD 9 : FIRE DETECTION AND ALARM SYSTEM                    |                |            |                             |                           |                  |
| 9.00  | FIRE DETECTION AND ALARM SYSTEM                                 |                | +          |                             |                           |                  |
| 9.00  | FIRE DETECTION AND ALARM STSTEM                                 |                |            |                             |                           | <br>             |
| 9.01  | Supply and drawing of following sizes of PVC insulated          |                | - <b> </b> |                             |                           | J<br> <br>       |
|       | FRLS copper conductor single core cable in surface/recessed     |                |            |                             |                           |                  |
|       |   |                |            |                             |                           |                  |
|       | ISI marked MS conduit (including Supplying and fixing of ISI    |                |            |                             |                           |                  |
|       | marked MS Conduit) complete as required.                        |                |            |                             |                           | <br>             |
| i     | i 2X1.5 sqmm  | Metre          | 3432       |                             |                           | <br>             |
| i     | i 2X1.5 sqmm  | Metre          | 3432       |                             |                           |                  |

| S.No.     |     | DESCRIPTION  | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-----------|-----|--|-------|-----------|-----------------------------|---------------------------|---------------|
| 1         |     |  | 3     | 5         |                             |                           | o             |
| 1<br>9.02 |     | Supply, installation, testing and commissioning of the following addressable type fire detection and alarm accessories as per technical specification & complete with connections etc. as required.  |       | 5         | 6                           |                           | 0             |
|           | i   | Optical type Smoke Detector  | Each  | 150       |                             |                           |               |
| [         | ii  | Heat Detector  | Each  | 66        |                             |                           |               |
|           | iii | Manual Break call point.   | Each  | 39        |                             |                           |               |
|           | iv  | Fire Alarm Hooter cum speaker of suitable range to cover the complete floor, in enclosure.   | Each  | 31        |                             |                           |               |
|           | v   | Response indicator   | Each  | 55        |                             |                           |               |
| 9.03      |     | Supply, Installation, testing and commissioning of 1 loop<br>microprocessor based addressable type networkable Fire<br>Detection & Alarm Panel complete with inbuilt power<br>supply, battery charger with SMF battries for minimum 24<br>hours back-up. The panel shall have a communication<br>module and HI 485 network card. The panel should have<br>rectifier, loop card, minimum 80 character LCD unit to<br>indicate fire/ fault signals with address including external/<br>internal printer to print the details complete as per technical<br>specifications and requirement of Local Fire Authority and as<br>required. | Set   | 2         |                             |                           |               |

| S.No. | DESCRIPTION  | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|--|-------|-----------|-----------------------------|---------------------------|---------------|
| 1     | 2  | 3     | 5         | 6                           | 7                         | 8             |
| 9.04  | Supply, Installation, testing and commissioning of 2 loop<br>microprocessor based addressable type networkable Fire<br>Detection & Alarm Panel complete with inbuilt power<br>supply, battery charger with SMF battries for minimum 24<br>hours back-up. The panel shall have a communication<br>module and HI 485 network card. The panel should have<br>rectifier, loop card, minimum 80 character LCD unit to<br>indicate fire/ fault signals with address including external/<br>internal printer to print the details complete as per technical<br>specifications and requirement of Local Fire Authority and as<br>required. | Set   | 1         |                             |                           |               |
| 9.05  | Supply testing and commissioning of isolator module as per specifications.   | Set   | 8         |                             |                           |               |
| 9.06  | Supply, Installation, testing and commissioning of addressable control modules.  | Each  | 10        |                             |                           |               |
| 9.07  | Supply, Installation, testing and commissioning of addressable monitor modules.  | Each  | 2         |                             |                           | <br>          |
| 9.08  | Supplying, drawing, connecting, testing & commissioning of<br>4 core, 1.5 sq. mm ,1100 volts FRLS copper conductor with<br>PVC armoured cable with steel brading for mechanical<br>protection and over all shielded with aluminium myler tape<br>complete as required.   | Metre | 300       |                             |                           |               |
|       | TOTAL SUB HEAD 9 : FIRE DETECTION AND ALARM  |       |           |                             |                           |               |
|       | SUB HEAD 10: CONDUTING FOR TV OUTLETS  |       |           |                             |                           | <br>          |

|    | DESCRIPTION   | Unit.   | Total Qty   | Rate in Figures<br>(in Rs.)                         | Rate in words<br>(in Rs.)   | Amount in Rs.   |
|----|---|---|---|---|---|---|
|    | 2   | 3   | 5   | 6   | 7   | 8   |
|    | CONDUITING FOR TV OUTLETS   |   |   |   |   |   |
|    | Supply and fixing of following sizes of MS conduit alongwith<br>the accessories in surface/recess including painting in case of<br>surface conduit, or cutting the wall and making good the   |   |   |   |   |   |
| i  | same in case of recessed conduit as required<br>20 mm dia   | Metre   | 4850  |   |   |   |
| ii | 25 mm dia   | Metre   | 970   |   |   |   |
|    | Supplying and fixing 2 module modular metal box in recess<br>with modular cover plate including fixing 1 no. coaxial TV<br>outlet connection and all accessories complete as required   | Each  | 485   |   |   |   |
|    | Supply and drawing Coaxial TV Cable RG - 6 grade, 0.7 mm<br>solid copper conductor PE insulated, shielded with fine<br>tinned copper braid and potected with PVC sheath in the<br>existing surface/ recessed steel/ PVC coduit as required. | Metre   | 1495  |   |   |   |
|    | TOTAL SUB HEAD 10: CONDUTING FOR TV OUTLETS   |   |   |   |   |   |
|    | SUB HEAD 11:CONDUITING FOR COMPUTER SYSTEM .  |   |   |   |   |   |
|    | CONDUITING FOR COMPUTER SYSTEM .  |   |   |   |   | <br>  |
|    | Supply and fixing of following sizes of rigid PVC conduit<br>alongwith the accessories in recess including painting in case<br>of surface conduit, or cutting the wall and making good the  |   |   |   |   |   |
|    |   | 2         CONDUITING FOR TV OUTLETS         Supply and fixing of following sizes of MS conduit alongwith the accessories in surface/recess including painting in case of surface conduit, or cutting the wall and making good the same in case of recessed conduit as required         1       20 mm dia         11       25 mm dia         12       Supplying and fixing 2 module modular metal box in recess         with modular cover plate including fixing 1 no. coaxial TV outlet connection and all accessories complete as required         13       Supply and drawing Coaxial TV Cable RG - 6 grade, 0.7 mm solid copper conductor PE insulated, shielded with fine tinned copper braid and potected with PVC sheath in the existing surface/ recessed steel/ PVC coduit as required.         14       TOTAL SUB HEAD 10: CONDUTING FOR TV OUTLETS         15       SUB HEAD 11:CONDUITING FOR COMPUTER SYSTEM .         16       CONDUITING FOR COMPUTER SYSTEM . | 2       3         CONDUITING FOR TV OUTLETS       3         Supply and fixing of following sizes of MS conduit alongwith the accessories in surface/recess including painting in case of surface conduit, or cutting the wall and making good the same in case of recessed conduit as required       4         1       20 mm dia       Metre         1       25 mm dia       Metre         2       Supplying and fixing 2 module modular metal box in recess       Each         with modular cover plate including fixing 1 no. coaxial TV outlet connection and all accessories complete as required       Metre         Supply and drawing Coaxial TV Cable RG - 6 grade, 0.7 mm solid copper conductor PE insulated, shielded with fine tinned copper braid and potected with PVC sheath in the existing surface/ recessed steel/ PVC coduit as required.       4         TOTAL SUB HEAD 10: CONDUTING FOR TV OUTLETS       5         SUB HEAD 11:CONDUITING FOR COMPUTER SYSTEM .       5         CONDUITING FOR COMPUTER SYSTEM .       5         Supply and fixing of following sizes of rigid PVC conduit alongwith the accessories in recess including painting in case of surface conduit, or cutting the wall and making good the | 2       3       5         CONDUITING FOR TV OUTLETS | Image: second | Image: second |

| S.No. | DESCRIPTION  | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs.  |
|-------|--|-------|-----------|-----------------------------|---------------------------|----------------|
| 1     | 2  | 3     | 5         | 6                           | 7                         | 8              |
| i     | 20 mm dia  | Metre | 4880      |                             |                           |                |
| ii    | 25 mm dia  | Metre | 1220      |                             |                           | <br> <br> <br> |
| 11.02 | Supplying and fixing two module modular plate (suitable for  | Each  | 244       |                             |                           |                |
|       | RJ-45 computer socket) with GI box complete as required.   |       |           |                             |                           |                |
|       | TOTAL SUB HEAD: 11 CONDUITING FOR COMPUTER<br>System   |       |           |                             |                           |                |
|       | SUB HEAD 12: LIGHTENING PROTECTION   |       |           |                             |                           | <br>           |
| 12.00 | LIGHTENING PROTECTION  |       |           |                             |                           |                |
| 12.01 | Earthing with 600 mm X 600 mm X 6 mm thick GI plate<br>including accessories, and providing masonary enclosure<br>with cover plate having locking arrangement and watering<br>pipe etc. (but without charcoal or coke and salt) complete as<br>required. | Set   | 12        |                             |                           |                |
| 12.02 | Providing and fixing of lightening conductor finial, made of<br>25mm. dia. 300mm., long GI tube, having single prong at top,<br>with 85 mm. dia. 6 mm. thick GI base plate including holes<br>etc. complete as required.                                 | Each  | 30        |                             |                           |                |
| 12.03 | Providing and and fixing GI tape 20mm X 3 mm thick on<br>parapet or surface of wall for lightning conductor as required.<br>(For horizontal runs).   | Metre | 443       |                             |                           |                |
| 12.04 | Providing and and fixing GI tape 20mm X 3 mm thick on<br>parapet or surface of wall for lightning conductor as required.<br>(For vertical runs).   | Metre | 145       |                             |                           |                |

| S.No. | DESCRIPTION   | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs.    |
|-------|---|-------|-----------|-----------------------------|---------------------------|------------------|
|       |   |       |           |                             |                           |                  |
| 1     | 2   | 3     | 5         | 6                           | 7                         | 8                |
| 12.05 | Providing and fixing testing joint, made of 20mmX3mm thick                        | Each  | 12        |                             |                           |                  |
|       | GI strip, 125 mm. long, with 4 no.'s of GI bolts, nuts, check                     |       |           |                             |                           |                  |
|       | nuts, bar shaddles, and spring washers etc. complete as required.                 |       |           |                             |                           |                  |
| 12.06 | Providing and laying GI tape, 32 mm X 6 mm thick, from test                       | Metre | 180       |                             |                           |                  |
|       | joint upto earth electrode directly in ground as required.                        |       |           |                             |                           | <br>             |
|       | TOTAL SUB HEAD 12: LIGHTENING PROTECTION  |       |           |                             |                           |                  |
|       | SUB HEAD 13 : LIFTS   |       |           |                             |                           |                  |
| 13.00 | LIFT  |       |           |                             |                           | <br>             |
| 13.01 | Design, manufacture, supply, installation, testing and                            |       |           |                             |                           | <u>.</u>         |
|       | commissioning of following 8 passenger (544 kg) lift                              |       |           |                             |                           |                  |
|       |   |       |           |                             |                           |                  |
|       | serving different floors in the lift shaft including lift well                    |       |           |                             |                           |                  |
|       | pressurization. The lift should be as per detailed                                |       |           |                             |                           |                  |
|       | specification / drawing enclosed as required and as under:                        |       |           |                             |                           | i<br> <br>       |
|       | Speed: 1.5 MPS  |       |           |                             |                           | <br> <br>        |
|       | Travel: As per architectural drawing.   |       |           |                             |                           | <br>             |
|       | Controller: A.C. variable voltage & variable frequency                            |       | 1         |                             |                           | i<br>i<br>i<br>i |
| -     | Automatic rescue device complete with dry maintenance free batteries as required. |       |           |                             |                           |                  |
| <br>  | Operation: Microprocessor based single automatic push                             |       |           |                             |                           | <br> <br>        |
|       | button/ simplex selective collective/duplex collective                            |       |           |                             |                           |                  |
|       | selective with / without attendant.   |       |           |                             |                           |                  |
|       | 415 V, 3 phase, 50 Hz, 4 wire system  |       | 1         |                             |                           | 4<br>1<br>1<br>1 |

| S.No. |         | DESCRIPTION  | Unit.      | Total Qty      | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|---------|--|------------|----------------|-----------------------------|---------------------------|---------------|
|       |         |  |            |                |                             |                           |               |
| 1     |         | 2  | 3          | 5              | 6                           | 7                         | 8             |
|       | -       | Type of doors: a) Car : Power operated, centre opening for   |            | -+             |                             |                           |               |
|       |         | passenger lift horizontal sliding stainless steel scratch proof.   |            |                |                             |                           |               |
|       |         | (b) Landing doors: Stainless steel scratch proof. Lift car door  |            |                |                             |                           |               |
|       |         | and landing doors shall have a fire resistance of one hour.  |            |                |                             |                           |               |
|       | -       | A hand rail guide not less than 600 mm long at 900 mm above  |            | ++             |                             |                           |               |
|       |         | floor level .  |            |                |                             |                           |               |
|       | -       | Mirror of suitable size to be fixed inside the lift car.   |            |                |                             |                           |               |
|       | -       | Voice announcement system in the car to announce the   |            | - <u>+</u>     |                             |                           |               |
|       |         | position of the elevator in the hoistway as the car passes or  |            |                |                             |                           |               |
|       |         | stops at a floor served by the elevator.   |            |                |                             |                           |               |
|       | -       | Telephone with minimum two connections one at operator's   |            |                |                             |                           |               |
|       |         | room and other at guard/ security room and the emergency   |            |                |                             |                           |               |
|       |         | signal with re-chargeable battries as source of supply be  |            |                |                             |                           |               |
|       |         | made in the lift car.  |            |                |                             |                           |               |
|       | -       | Toe guard, PA speaker, IR curtain on full height, two phase  |            |                |                             |                           |               |
|       |         | fireman's drive control/ switch and potential free contacts  |            |                |                             |                           |               |
|       |         | etc to be provided in the lift.  |            |                |                             |                           |               |
|       |         | Various 10 Passenger Lift serving following floors , stops &   |            |                |                             |                           |               |
|       |         | openings as mentioned below:   | <u>г</u> 1 |                |                             |                           |               |
|       | ı<br>ii | Floors : G+5 (Total six floors) , 6 stops & 6 openings<br>Floors : B+G+6 (Total eight floors) , 8 stops & 8 openings | Each       | 2              |                             |                           |               |
|       | 11      | rioors : b+G+6 (rotal eight hoors) , o stops & o openings  | Each       | 2              |                             |                           |               |
| 13.02 | +       | Design, manufacture, supply, installation, testing and   |            |                |                             |                           |               |
| 10.02 |         | commissioning of following <b>10 passenger</b> (680 kg) lift   |            |                |                             |                           |               |
|       |         | serving different floors in the lift shaft including lift well   |            |                |                             |                           |               |
|       |         | pressurization. The lift should be BMS compatible ie; it   |            |                |                             |                           |               |
|       |         | should have modbus/ BACnet output. The lift should be as   |            |                |                             |                           |               |
|       |         | per detailed specification/ drawing enclosed as required and   |            |                |                             |                           |               |
|       |         | as under:  |            |                |                             |                           |               |
|       | -       | Speed : 1 MPS  |            | - <del>;</del> |                             |                           |               |
|       | -       | Travel: As per architectural drawing.  |            |                |                             |                           |               |

| S.No. | DESCRIPTION  | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|--|-------|-----------|-----------------------------|---------------------------|---------------|
|       |  |       |           |                             |                           |               |
| 1     | 2  | 3     | 5         | 6                           | 7                         | 8             |
| -     | Controller: A.C. variable voltage & variable frequency           |       |           |                             |                           |               |
| -     | Automatic rescue device complete with dry maintenance free       |       |           |                             |                           |               |
|       | batteries as required.   |       |           |                             |                           |               |
| -     | Operation: Microprocessor based single automatic push            |       |           |                             |                           |               |
|       | button/ simplex selective collective/duplex collective           |       |           |                             |                           |               |
|       | selective with / without attendant.                              |       |           |                             |                           |               |
| -     | 415 V, 3 phase, 50 Hz, 4 wire system                             |       |           |                             |                           |               |
| -     | Type of doors: a) Car : Power operated, centre opening for       |       |           |                             |                           |               |
|       | passenger lift horizontal sliding stainless steel scratch proof. |       |           |                             |                           |               |
|       | (b) Landing doors: Stainless steel scratch proof. Lift car door  |       |           |                             |                           |               |
|       | and landing doors shall have a fire resistance of one hour.      |       |           |                             |                           |               |
| -     | A hand rail guide not less than 600 mm long at 900 mm above      |       |           |                             |                           |               |
|       | floor level .  |       |           |                             |                           |               |
| -     | Mirror of suitable size to be fixed inside the lift car.         |       |           |                             |                           |               |
| -     | Voice announcement system in the car to announce the             |       |           |                             |                           |               |
|       | position of the elevator in the hoistway as the car passes or    |       |           |                             |                           |               |
|       | stops at a floor served by the elevator.                         |       |           |                             |                           |               |
| -     | Telephone with minimum two connections one at operator's         |       |           |                             |                           |               |
|       | room and other at guard/ security room and the emergency         |       |           |                             |                           |               |
|       | signal with re-chargeable battries as source of supply be        |       |           |                             |                           |               |
|       | made in the lift car.  |       |           |                             |                           | <br> <br>     |
| -     | Toe guard, PA speaker, IR curtain on full height, two phase      |       |           |                             |                           |               |
|       | fireman's drive control/ switch and potential free contacts      |       |           |                             |                           |               |
|       | etc to be provided in the lift.                                  |       |           |                             |                           |               |
| ļ     | Various 10 Passenger Lift serving following floors , stops &     |       |           |                             |                           |               |
|       | openings as mentioned below:                                     |       |           | <br>                        |                           | <br>          |
| i     | Floors : G+6 (Total seven floors) , 7 stops & 7 openings         | Each  | 2         |                             |                           |               |
|       |  |       |           | <br>                        |                           | <del> </del>  |
|       | TOTAL SUB HEAD 13: LIFTS   |       | -+        | ·                           |                           |               |
|       |  |       |           |                             |                           | <br>          |
|       | SUB HEAD 14: LT CABLES   |       |           |                             |                           |               |

| S.No. |      | DESCRIPTION  | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|------|--|-------|-----------|-----------------------------|---------------------------|---------------|
| 1     |      | 2  | 3     | 5         | 6                           | 7                         | 8             |
| 1     | +    | 2  |       | 5         | 0                           | 7                         | 0             |
| 14.00 |      | LT CABLES :  |       | +         |                             |                           |               |
| 14.01 |      | Supply of following sizes of 1.1 kV grade multicore aluminium conductor PVC sheathed armoured AYFY cable as per IS 1554.   |       |           |                             |                           |               |
|       | i    | 3.5C X 300 Sq.mm   | Metre | 1418      |                             |                           |               |
|       | ii   | 3.5C X 185 Sq.mm   | Metre | 342       |                             |                           |               |
|       | iii  | 3.5C X 150 Sq.mm   | Metre | 722       |                             |                           |               |
|       | iv   | 3.5C X 95 Sq.mm  | Metre | 274       |                             |                           |               |
|       | v    | 3.5C X 70 Sq.mm  | Metre | 802       |                             |                           |               |
|       | vi   | 3.5C X 50 Sq.mm  | Metre | 302       |                             |                           |               |
|       | vii  | 3.5C X25 Sq.mm   | Metre | 386       |                             |                           | 1             |
|       | viii | 4C X25 Sq.mm   | Metre | 972       |                             |                           |               |
|       | ix   | 4C X 16 Sq.mm  | Metre | 636       |                             |                           |               |
|       | x    | 4C X 10 Sq.mm  | Metre | 672       |                             |                           |               |
|       | xi   | 2 Core 10 Sq mm  | Metre | 168       |                             |                           |               |
|       | xii  | 2 Core 16 Sq mm  | Metre | 102       |                             |                           |               |
| 14.02 |      | Laying of one number PVC insulated and PVC sheathed<br>power cable 1.1kV grade direct in ground including<br>excavation, sand cushioning, protective covering and refilling<br>the trench etc. as required |       |           |                             |                           |               |
|       | i    | Size not exceeding 25 sq.mm  | Metre | 90        |                             |                           |               |
|       | ii   | Size exceeding 25 sq.mm but not exceeding 120 sq.mm  | Metre | 110       |                             |                           |               |
|       | iii  | Size exceeding 120 sq.mm but not exceeding 300 sq.mm   | Metre | 97        |                             |                           |               |
| 14.03 |      | Laying of one number PVC insulated and PVC sheathed<br>power cable 1.1kV grade direct in the existing RCC/<br>Hume/Stoneware/Metal pipe as required  |       |           |                             |                           |               |
|       | i    | Size not exceeding 25 sq.mm  | Metre | 80        |                             |                           | i<br> <br>    |

| S.No. |          | DESCRIPTION  | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs.     |
|-------|----------|--|-------|-----------|-----------------------------|---------------------------|-------------------|
|       |          |  |       |           |                             |                           |                   |
| 1     |          | 2  | 3     | 5         | 6                           | 7                         | 8                 |
|       | ii       | Size exceeding 25 sq.mm but not exceeding 120 sq.mm                                | Metre | 180       |                             |                           |                   |
|       | iii      | Size exceeding 120 sq.mm but not exceeding 300 sq.mm                               | Metre | 50        |                             |                           |                   |
| 14.04 | +<br>    | Laying of one number PVC insulated and PVC sheathed                                |       |           |                             |                           |                   |
|       |          | power cable 1.1kV grade on surface or on existing cable tray complete as required. |       |           |                             |                           |                   |
|       | i        | Size not exceeding 25 sq.mm  | Metre | 60        |                             |                           | <u>.</u>          |
|       | ii       | Size exceeding 25 sq.mm but not exceeding 120 sq.mm                                | Metre | 225       |                             |                           | ·                 |
|       | iii      | Size exceeding 120 sq.mm but not exceeding 300 sq.mm                               | Metre | 75        |                             |                           |                   |
| 14.05 |          | Supplying and making end termination with suitable size                            |       |           |                             |                           |                   |
| 14.05 | l        | Copper lugs including double compression glands of                                 |       |           |                             |                           |                   |
|       |          | following sizes of 1.1. kv grade multicore aluminium                               |       |           |                             |                           |                   |
|       |          | conductor PVC insulated and PVC sheathed   |       |           |                             |                           |                   |
|       |          | 3.5C X 300 Sq.mm   | Each  | 22        |                             |                           | i<br> <br> <br>   |
|       | ii       | 3.5C X 185 Sq.mm   | Each  | 22        |                             |                           | <u> </u>          |
|       | iii      | 3.5C X 150 Sq.mm   | Each  | 6         |                             |                           | <u>.</u>          |
|       | iv       | 3.5C X 95 Sq.mm  | Each  | 2         |                             |                           | <u> </u>          |
|       | v        | 3.5C X 70 Sq.mm  | Each  | 16        |                             |                           | <u> </u><br> <br> |
|       | vi       | 3.5C X 50 Sq.mm  | Each  | 28        |                             |                           | <b></b>           |
|       | vii      | 3.5C X25 Sq.mm   | Each  | 10        |                             |                           |                   |
|       | viii     | 4C X25 Sq.mm   | Each  | 18        |                             |                           | <br> <br> <br>!   |
|       | ix       | 4C X 16 Sq.mm  | Each  | 20        |                             |                           | <del> </del>      |
|       | x        | 4C X 10 Sq.mm  | Each  | 16        |                             |                           | <b></b><br>1<br>1 |
|       |          | 2 Core 10 Sq mm  | Each  | 26        |                             |                           |                   |
|       | <u> </u> | 2 Core 16 Sq mm  | Each  | 48        |                             |                           |                   |
|       |          |  |       |           |                             |                           |                   |

| S.No. |                     | DESCRIPTION  | Unit.          | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs.      |
|-------|---------------------|--|----------------|-----------|-----------------------------|---------------------------|--------------------|
| 1     |                     | 2  | 3              | 5         | 6                           | 7                         | 8                  |
| 14.06 |                     | Fabricating and installing following size of perforated M.S.   |                | 5         | 0                           | /                         | 0                  |
| 11.00 |                     | cable trays including horizontal and vertical bends, reducers,   |                |           |                             |                           |                    |
|       |                     |  |                |           |                             |                           |                    |
|       |                     | tees, cross members and other accessories as required and  |                |           |                             |                           |                    |
|       |                     | duly suspended from the ceiling with M.S. suspenders and   |                |           |                             |                           |                    |
|       |                     | including painting etc. as required :-   |                |           |                             |                           | <br> <br>          |
|       | 1                   | 150 mm. width x 50 mm. depth x 1.6 mm. thickness<br>300 mm. width x 62.5 mm. depth x 2.0 mm. thickness   | Metre<br>Metre | 70<br>70  |                             |                           | <br>               |
|       | ii<br>iii           | 450 mm. width x 62.6 mm. depth x 2.0 mm. thickness   | Metre          | 70        |                             |                           | i<br><br>!         |
|       | iv                  | 600 mm. width x 62.6 mm. depth x 2.0 mm. thickness   | Metre          | 20        |                             |                           | <br> <br> <br>     |
|       |                     |  |                |           |                             |                           | <br>               |
|       | +                   | TOTAL SUB HEAD 14: LT CABLES   |                | -+        |                             |                           | <b>∤</b><br>י<br>¦ |
|       |                     |  |                |           |                             |                           | +                  |
|       |                     | SUB HEAD 15: EARTHING SAFETY EQUIPMENT AND<br>MISC. ITEMS  |                |           |                             |                           |                    |
| 15.00 | <br> <br> <br> <br> | EARTHING, SAFETY EQUIPMENTS AND MISC. ITEMS  |                |           |                             |                           | <br> <br>          |
| 15.01 | +<br>               | Earthing with copper plate 600mmX600mmX3mm thick   | Set            | 12        |                             |                           |                    |
|       |                     | including accessories, and providing masonary enclosure<br>with cover plate having locking arrangement and watering<br>pipe etc. (but without charcoal or coke and salt) complete as<br>required |                |           |                             |                           |                    |
| 15.02 |                     | Earthing with GI plate 600mmX600mmX6mm thick including   | Set            | 52        |                             |                           |                    |
| 10.02 |                     |  | Jei            | 52        |                             |                           |                    |
|       |                     | accessories, and providing masonary enclosure with cover   |                |           |                             |                           |                    |
|       |                     | plate having locking arrangement and watering pipe etc. (but   |                |           |                             |                           |                    |
|       |                     | without charcoal or coke and salt) complete as required  |                | <br>      |                             |                           | <br>               |
| 15.03 |                     | Extra for using charcoal and salt for GI or copper plate earth electrode as required.  | Set            | 64        |                             |                           | <br>               |

| S.No. | DES  | CRIPTION   | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|--|--|-------|-----------|-----------------------------|---------------------------|---------------|
| 1     |  | 2  | 3     | 5         | 6                           | 7                         | 8             |
| 15.04 |  | mmX5mm Copper strip at 0.5m<br>strip earth electrode, including  | Metre | 100       |                             |                           |               |
| 15.05 |  | 25mmX5mm Copper strip on<br>trench/RCC pipe/GI pipe or in<br>required.   | Metre | 59        |                             |                           |               |
| 15.06 | Providing and fixing 25m<br>G.I. pipe from earth electro | nx5mm copper strip in 40mm dia<br>de as required.  | Metre | 40        |                             |                           |               |
| 15.07 |  | nmX5mm GI strip at 0.5m below<br>electrode, including soldering etc.   | Metre | 25        |                             |                           |               |
| 15.08 |  | mX5mm GI strip on surface/on<br>pipe/GI pipe or in recess for earth  | Metre | 59        |                             |                           |               |
| 15.09 | Providing and fixing 25mn<br>pipe from earth electrode a | 1x5mm G.I. strip in 40mm dia G.I.<br>s required.   | Metre | 25        |                             |                           |               |
| 15.10 | class (light duty) RCC pipe                              | ollowing sizes non pressure NP2<br>with colar joint with stiff mixture<br>e sand) including testing the joints | Metre | 235       |                             |                           |               |
|       |  |  |       | 200       |                             |                           | l             |

| S.No.      | DESCRIPTION  | Unit.     | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|------------|--|-----------|-----------|-----------------------------|---------------------------|---------------|
|            |  |           |           |                             |                           |               |
| 1<br>15.11 | <b>2</b><br>Providing and fixing M.V. danger notice plate of   | 3<br>Each | 5<br>28   | 6                           | 7                         | 8             |
| 15.11      | 200mmX150mm made of mild steel, atleast 2mm thick and<br>vitreous enammelled white on both sides and with<br>inscription in signal red colour on front side as required. | Each      | 28        |                             |                           |               |
| 15.12      | Supplying and laying of 1.1kV grade 1 metre wide anti skid<br>chequered type rubber mat.   | Metre     | 56        |                             |                           |               |
| 15.13      | Supplying and laying of 12kV grade 1 metre wide anti skid chequered type rubber mat.   | Set       | 15        |                             |                           |               |
| 15.14      | Supply and fixing shock treatment chart in English, Hindi<br>and local language mounted on 5mm thick Plywood and<br>3mm thick plain glass front complete as required.    | Set       | 20        |                             |                           |               |
| 15.15      | Supplying and fixing CO2 type 4.5 Kg capacity fire extinguishers as approved by ISI complete as required.  | Set       | 25        |                             |                           |               |
| 15.16      | Supplying and fixing CO2 type 9 Kg capacity trolley<br>mounted fire extinguishers as approved by ISI complete as<br>required.  | Set       | 8         |                             |                           |               |
| 15.17      | Supplying and fixing Foam type 9 ltrs capacity fire extinguishers as approved by ISI complete as required.   | Set       | 12        |                             |                           |               |
| 15.18      | Supplying and fixing Foam type 50 ltrs capacity fire extinguishers trolley mounted as approved by ISI complete as required.  | Set       | 6         |                             |                           |               |

| S.No. | DESCRIPTION  | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs.    |
|-------|--|-------|-----------|-----------------------------|---------------------------|------------------|
| 1     | 2  | 3     | 5         | 6                           | 7                         | 8                |
| 15.19 | Supplying, storing, handling and fixing in position First Aid<br>Medical Box complete as per technical specifications as<br>required.  | Set   | 6         |                             |                           |                  |
| 15.20 | Supply and testing of 11kV ISI marked hand gloves  | Each  | 4         |                             |                           |                  |
| 15.21 | Providing & fixing rigid PVCpipe complete with fittings,<br>clamps including trenching & refilling/ wall cutting &<br>plastering, etc. (for cable entry) with all minor civil & mech.<br>Works complete as required. |       |           |                             |                           |                  |
|       | 50 mm dia nominal bore   | Metre | 50        |                             |                           |                  |
|       | TOTAL SUB HEAD 15: EARTHING, SAFETY EQUIPMENT<br>AND MISC. ITEMS   |       | +         |                             |                           |                  |
|       | SUBHEAD 16.00 : OUTDOOR LIGHTING :   |       |           |                             |                           |                  |
| 16.00 | OUT DOOR LIGHTING  |       |           |                             |                           | i<br>!<br>!<br>! |
| 16.01 | Supply, erection, testing and commissioning of external<br>swaged steel tubular pole with following specifications &<br>items :  |       |           |                             |                           |                  |
| i     | 9.0 Mtrs. high swaged steel tubular pole (Single arm of  |       |           |                             |                           |                  |
|       | suitable length each around 1.5 Metre), the construction of the  |       |           |                             |                           |                  |
|       | pole shall be as per IS 410 SP-33 with base plate  |       |           |                             |                           |                  |
|       | 450mmX450mmX6mm complete as per requirement with   |       |           |                             |                           |                  |
|       | two coats of spray paints (shade as approved)  |       |           |                             |                           |                  |

| S.No. |          | DESCRIPTION   | Unit. | Total Qty | Rate in Figures | Rate in words | Amount in Rs. |
|-------|----------|---|-------|-----------|-----------------|---------------|---------------|
|       |          |   |       |           | (in Rs.)        | (in Rs.)      |               |
|       |          |   |       |           |                 |               |               |
| 1     | 1        | 2   | 3     | 5         | 6               | 7             | 8             |
|       | ii       | 1X150 watts street light fixture with 150watts high pressure    |       |           |                 |               |               |
|       |          | sodium vapour (HPSV) lamp complete with control gear,           |       |           |                 |               |               |
|       |          | acrylic cover cover etc. and its wiring with 2X4 sq.mm. PVC     |       |           |                 |               |               |
|       |          | insulated, FRLS copper conductor and 1,5 sqmm PVC               |       |           |                 |               |               |
|       |          | insulated, FRLS copper earth wire from control box              |       |           |                 |               |               |
|       |          | complete as required - 1 No. (Philips SPX 086/150 or            |       |           |                 |               |               |
|       |          | approved equivalent)  |       |           |                 |               |               |
|       | iii      | Suitable size 32 A DP MS Control box with 2 no. incoming        |       | +         |                 |               |               |
|       |          | and outgoing terminals and 2 nos. tap-out terminal with 6A      |       |           |                 |               |               |
|       |          | DP MCB complete as required - 1 Set                             |       |           |                 |               |               |
|       | iv       | Suitable number(s) 40mm dia Class-B GI Pipe(s) from above       |       | +         |                 |               | {             |
|       |          | control box to upto 0.5 metre below ground level for power      |       |           |                 |               |               |
|       |          | cable entry   |       |           |                 |               |               |
|       | v        | Providing foundation including excavation, shuttering,          |       |           |                 |               |               |
|       |          | alingment of poles, casting etc. including lean concrete at the |       |           |                 |               |               |
|       |          | bottom as per CPWD/ BIS specifications.                         |       |           |                 |               |               |
|       | vi       | The above installations shall be completed as CPWD              |       |           |                 |               |               |
|       |          | specifications and as required                                  | Set   | 30        |                 |               | <br>          |
|       | А.       | Steet Tubular Poles(9M) Single Arm as mention above             | Set   | 30        |                 |               |               |
|       | В.       | Steet Tubular Poles (9M) same as above but for Double Arm       | Set   | 25        |                 |               | <br>          |
|       |          | as mention above  |       |           |                 |               |               |
|       |          |   |       |           |                 |               |               |
| 16.02 | -+       | Supply, installation, testing and commissioning of external     |       | +         |                 |               |               |
|       |          | post top lantern with following accessories and complete as     |       |           |                 |               |               |
|       |          | required :  |       | ļ<br>     |                 |               |               |
|       | i)       | 4m high (3.3m above ground) 50mm dia GI pole as approved,       |       |           |                 |               |               |
|       |          | adopting socket at top for fixture mentioned below, base        |       |           |                 |               |               |
|       |          | plate 300 x 300 x 6mm and provision for mounting junction       |       |           |                 |               |               |
|       | <u> </u> | box etc 1 set.  |       | <u>.</u>  |                 |               |               |

| S.No. |          | DESCRIPTION  | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs. |
|-------|----------|--|-------|-----------|-----------------------------|---------------------------|---------------|
|       |          |  |       |           |                             |                           |               |
| 1     | <br>     | 2  | 3     | 5         | 6                           | 7                         | 8             |
|       | ii)      | Supply, installation, testing and commissioning of Post top    |       | *         |                             |                           |               |
|       |          | lantern with 70W HPSV lamp (Crompton Greaves SPT               |       |           |                             |                           |               |
|       |          | 1107IL/BF or equivalent) and its wiring with 2 x 2.5 sq.mm     |       |           |                             |                           |               |
|       |          | PVC insulated copper wire and 1.5 sqmm PVC insulated           |       |           |                             |                           |               |
|       |          | copper earth wire from control box - 1 set.                    |       |           |                             |                           |               |
|       | iii)     | Suitable size 20A DP MS Control box with 2 no. incoming        |       | -+        |                             |                           |               |
|       |          | and outgoings terminals and 2 nos. tap-out terminal with 1     |       |           |                             |                           |               |
|       |          | nos. 5A HRC fuses complete 1 set.                              |       |           |                             |                           |               |
|       | iv)      | Suitable number(s) 40mm dia Class-B GI Pipe(s) from above      |       |           |                             |                           |               |
|       |          | control box to upto 0.5 metre below ground level for power     |       |           |                             |                           |               |
|       |          | cable entry  |       |           |                             |                           | <br> <br>     |
|       | v)       | Providing 400x400x1000mm deep 1:3:6 ratio cement concrete      |       |           |                             |                           |               |
|       |          | including excavation shuttering alignment of poles casting     |       |           |                             |                           |               |
|       |          | etc. including 100mm thick lean concrete shall be provided at  |       |           |                             |                           |               |
|       | ·        | the bottom   | Cat   | 20        |                             |                           | <br>          |
|       |          | Supply, installation, testing and commissioning of external    | Set   | 20        |                             |                           |               |
|       | +        | post top lantern as mentioned above                            |       | +         |                             |                           | <br>          |
| 16.03 | +        | Supply, installation, testing and commissioning of bollard     | Each  | 20        |                             |                           |               |
|       |          | lamps 1X18 watts CFL (Philips HCS360 1XPL-C/2P 18W             |       |           |                             |                           |               |
|       |          | GR Sonara bollard in gree color or equivalent) control box - 1 |       |           |                             |                           |               |
|       |          | set.   |       | <br>-+    |                             |                           | <br> <br>     |
| 16.04 | +        | Supply, installation, testing and commissioning of bollard     | Each  | 25        |                             |                           |               |
| 10.01 |          | lamps 1X18 watts CFL (Philips HCS 370 1XPL-L 18W GR            | Lucii |           |                             |                           |               |
|       |          | Lumos bollard in green color or equivalent) control box - 1    |       |           |                             |                           |               |
|       |          | set.   |       |           |                             |                           |               |
|       |          |  |       |           |                             |                           | ·             |
| 16.05 | <u> </u> | Road Lighting Panel  |       | _ <u></u> |                             |                           |               |

| S.No. | DESCRIPTION   | Unit. | Total Qty | Rate in Figures<br>(in Rs.) | Rate in words<br>(in Rs.) | Amount in Rs.  |
|-------|---|-------|-----------|-----------------------------|---------------------------|----------------|
| 1     | 2   | 3     | 5         | 6                           | 7                         | 8              |
|       | Supply, installation, testing and commissioning of following  |       | -+        |                             |                           | <br>-<br>-     |
|       | outdoor type with canopy, IP-54 protected M.V. cubicle type   |       |           |                             |                           |                |
|       | totally enclosed, free standing type, dust, damp and vermin   |       |           |                             |                           |                |
|       | proof, MV Panel, busbars, M.V. danger notice plate,           |       |           |                             |                           |                |
|       | interconnections with suitable capacity aluminium             |       |           |                             |                           |                |
|       | leads/solid aluminium strips/rods, connection of incoming     |       |           |                             |                           |                |
|       | and outgoing cables with thimbles, stove enamelled painted    |       |           |                             |                           |                |
|       | and having following incoming and outgoing switchgears        |       |           |                             |                           |                |
|       | complete as required.   |       |           |                             |                           |                |
|       | INCOMER:  |       |           |                             |                           | <br> <br>      |
|       | 1 No. 63 Amp 415 volts, TPN Switch Disconnector Fuse Unit     |       | -+        |                             |                           |                |
|       | with HRC Fuses  |       |           |                             |                           |                |
|       | 1 Set of phase indicating lamp with HRC fuses                 |       |           |                             |                           | <br> <br> <br> |
|       | 1 Set of photo sensor & 100A TP contactor with nuetral link   |       |           |                             |                           |                |
|       | (for street lights control) .                                 |       |           |                             |                           | <br>           |
|       | BUSBARS:  |       |           |                             |                           |                |
| ·     | 100 Amp TPN Aluminium busbars OUTGOING:                       |       |           |                             |                           | ¦<br>          |
|       | 10 Nos. 32 Amp 415 volts, DP MCB                              |       |           |                             |                           |                |
|       | Feeder Pillar as mention above                                | Set   | 2         |                             |                           | j              |
|       |   |       |           |                             |                           |                |
| 16.06 | Spiral earthing made out of 6 SWG GI wire , 50mm Dia, 115     | Set   | 15        |                             |                           |                |
|       | turns closely wound ,1.5 mtr below ground, earth pit of 350   |       |           |                             |                           |                |
|       | Dia., 1.5 mtr depth including providing charcoal and salt for |       |           |                             |                           |                |
|       |   |       |           |                             |                           |                |
|       | earthing at alternate layers of 300 mm depth (total 3         |       |           |                             |                           |                |
|       | layers),connections etc. complete as required.                |       |           |                             |                           | <br> <br>      |
|       | TOTAL SUB HEAD 16: OUTDOOR LIGHTING                           |       |           |                             |                           | <br>           |
|       | GRAND TOTAL FOR ALL ELECTRICAL WORKS                          |       | +         |                             |                           | <br>           |
|       |   |       | -+        |                             |                           |                |

| ACADEMIC BLOCK, TEZPUR                    |                           |                      |
|---|---------------------------|----------------------|
| SUMMARY SHEET FOR HVAC WORKS              |                           |                      |
| DESCRIPTION OF WORK                       | AMOUNT(Rs.) IN<br>FIGURES | AMOUNT(Rs.) IN WORDS |
| TOTAL FOR HVAC WORKS at<br>ACADEMIC BLOCK |                           |                      |
|   |                           |                      |
| GRAND TOTAL                               |                           |                      |

|                 | B.O.Q. FOR HVAC WO   | RKS AT            |             | EMIC BLO                         | CK, TEZPUR          |          |                      |
|-----------------|--|-------------------|-------------|----------------------------------|---------------------|----------|----------------------|
| ITEM<br>NO<br>1 | DESCRIPTION OF ITEM<br>2   | TOTAL<br>QTY<br>3 | UNIT<br>4   | RATE IN<br>FIGURES<br>(Rs.)<br>5 | RATE IN WORDS (Rs.) | 6        | AMOUNT (Rs.)<br>7    |
|                 | s are to be quoted in the below mentioned form and shall include the supply,<br>s what so ever which may be required to fulfill the intent and purpose as laid                           | down in th        | ne specific | ations and or t                  |                     | aterials | as specified and all |
|                 | The tenderer shall quote rates in figures and in words under column 5&6 an   | d extend a        | mount to a  | column 7                         |                     |          |                      |
| 1.0             | SPLIT AIR CONDITIONERS   |                   |             |                                  |                     |          |                      |
|                 | Supply, installation, testing and commissioning of HI wall split air conditioner comprising of the following.  |                   |             |                                  |                     |          |                      |
|                 | a) Outdoor condensing Units  |                   |             |                                  |                     |          |                      |
|                 | b) Indoor Evaporative Units  |                   |             |                                  |                     |          |                      |
|                 | c) Interconnecting Refrigerant and drain piping with insulation wherever<br>required, refrigerant and oil. The unit shall include refrigerant piping,<br>power cabling and drain piping. |                   |             |                                  |                     |          |                      |
|                 | c) Safety and operational controls   |                   |             |                                  |                     |          |                      |
|                 | e) Hiwall splits shall be suitable for single phase power supply and complete with voltage stablizer.  |                   |             |                                  |                     |          |                      |
|                 | f) Mounting arrangement and structural supports for outdoor unit are included.   |                   |             |                                  |                     |          |                      |
|                 | g) The units should have atleast 3 star rating from BEE.   |                   |             |                                  |                     |          |                      |
| 1.1             | Capacity : 1.5 TR  | 21                | Nos.        |                                  |                     |          |                      |
| 1.2             | Capacity : 2.0 TR  | 2                 | Nos.        |                                  |                     |          |                      |
| 2.0             | Window Air Conditioner   |                   |             |                                  |                     |          |                      |

|                 | B.O.Q. FOR HVAC WORKS AT ACADEMIC BLOCK, TEZPUR   |                   |           |                                  |                     |   |                   |  |  |  |
|-----------------|---|-------------------|-----------|----------------------------------|---------------------|---|-------------------|--|--|--|
| ITEM<br>NO<br>1 | DESCRIPTION OF ITEM<br>2  | TOTAL<br>QTY<br>3 | UNIT<br>4 | RATE IN<br>FIGURES<br>(Rs.)<br>5 | RATE IN WORDS (Rs.) | 6 | AMOUNT (Rs.)<br>7 |  |  |  |
|                 | Supply, installation, testing and commisioning of Window Acs complete<br>with transformer, electrical cabling as required along with mounting<br>arrangement, Voltage stablizer. Complete in all respect as per specifications.<br>The units should have 3 star rating from BEE.<br>Capacity  |                   |           |                                  |                     |   |                   |  |  |  |
| 0.1             |   | _                 | N         |                                  |                     |   |                   |  |  |  |
| 2.1             | 1.5 TR  | 7                 | Nos.      |                                  |                     |   |                   |  |  |  |
| 2.2             | 2.0 TR  | 1                 | Nos.      |                                  |                     |   |                   |  |  |  |
| 3.0             | Propeller Fans  |                   |           |                                  |                     |   |                   |  |  |  |
|                 | Supply, instalation, testing and commissioning of direct driven Propeller<br>fan for exhaust air as shown in drawings. Each fan shall be complete with<br>permanent split capacitor or shaded pole motor, mounting plate, accessories<br>like wire guard, bird screen and fixed louvers for weather protection as<br>required. Fan selection arrangement and Electrical characteristics shall be<br>as follows: |                   |           |                                  |                     |   |                   |  |  |  |
| 3.1             | 150 mm dia 900 RPM fan suitable for 220 +/- 10% volts, 50 Cycles, 1<br>Phase AC Supply  | 1                 | Nos       |                                  |                     |   |                   |  |  |  |
| 3.2             | 225 mm dia 900 RPM fan suitable for 220 +/- 10% volts, 50 Cycles, 1<br>Phase AC Supply  | 9                 | Nos       |                                  |                     |   |                   |  |  |  |
| 3.3             | 300 mm dia 900 RPM fan suitable for 220 +/- 10% volts, 50 Cycles, 1<br>Phase AC Supply  | 10                | Nos       |                                  |                     |   |                   |  |  |  |

|                 | B.O.Q. FOR HVAC WORKS AT ACADEMIC BLOCK, TEZPUR  |                   |           |                                  |                     |   |                   |  |  |  |
|-----------------|--|-------------------|-----------|----------------------------------|---------------------|---|-------------------|--|--|--|
| ITEM<br>NO<br>1 | DESCRIPTION OF ITEM<br>2   | TOTAL<br>QTY<br>3 | UNIT<br>4 | RATE IN<br>FIGURES<br>(Rs.)<br>5 | RATE IN WORDS (Rs.) | 6 | AMOUNT (Rs.)<br>7 |  |  |  |
| 4.0             | Axial Flow fans  |                   |           |                                  |                     |   |                   |  |  |  |
|                 | Supply, installation,testing and commisioning of tube axial flow fans as shown in drawings, Each fan shall be direct driven Fan motor shall be suitable for 3 Phase, 415+/- 10% V, 50Hz AC supply . Fan shall be complete with gravity louvers. Fan shall be 250 deg C, 2hrs fire rated. |                   |           |                                  |                     |   |                   |  |  |  |
| 4.1             | Duty : Liftwell Pressurisation   |                   |           |                                  |                     |   |                   |  |  |  |
|                 | Air Quantity : 6000 CFM  | 2                 | Nos.      |                                  |                     |   |                   |  |  |  |
|                 | Static Pressure : 25 mm  |                   |           |                                  |                     |   |                   |  |  |  |
| 4.2             | Duty : Lift lobby  |                   |           |                                  |                     |   |                   |  |  |  |
|                 | Air Quantity : 4550CFM   | 2                 | Nos.      |                                  |                     |   |                   |  |  |  |
|                 | Static Pressure : 25 mm  |                   |           |                                  |                     |   |                   |  |  |  |
| 4.3             | Duty: Academic Basement Ventilation  |                   |           |                                  |                     |   |                   |  |  |  |
|                 | Air Quantity :10700 CFM, 25 mm st. pr.   | 2                 | Nos.      |                                  |                     |   |                   |  |  |  |
| 4.4             | Duty: Academic Basement Ventilation  |                   |           |                                  |                     |   |                   |  |  |  |
|                 | Air Quantity :16000 CFM, 25 mm st. pr.   | 2                 | Nos.      |                                  |                     |   |                   |  |  |  |
|                 |  |                   |           |                                  |                     |   |                   |  |  |  |
| 5.0             | DUCTING  |                   |           |                                  |                     |   |                   |  |  |  |

|                 | B.O.Q. FOR HVAC WO   | RKS AT            |           |                                  |                     |   |                   |
|-----------------|--|-------------------|-----------|----------------------------------|---------------------|---|-------------------|
| ITEM<br>NO<br>1 | DESCRIPTION OF ITEM<br>2   | TOTAL<br>QTY<br>3 | UNIT<br>4 | RATE IN<br>FIGURES<br>(Rs.)<br>5 | RATE IN WORDS (Rs.) | 6 | AMOUNT (Rs.)<br>7 |
| 5.1             | GSS DUCTING<br>Supply, installation, testing and balancing of G.S.S ducting of following<br>thickness including necessary supports, hangers, nut bolts, gaskets, splitter<br>dampers, vanes canvass connections etc. complete as per specifications &<br>drawings: |                   |           |                                  |                     |   |                   |
| 5.1.1           | 24 gauge   | 200               | Sqm.      |                                  |                     |   |                   |
| 5.1.2           | 22 gauge   | 100               | Sqm.      |                                  |                     |   |                   |
| 5.1.3           | 20 gauge   | 80                | Sqm.      |                                  |                     |   |                   |
| 5.1.4           | 18 gauge   | 50                | Sqm       |                                  |                     |   |                   |
| 6.0             | VOLUME CONTROL DAMPERS   |                   |           |                                  |                     |   |                   |
|                 | Supply, installation and testing of volume control dampers of GI sheet, box type to be provided in ducts complete with suitable links, levers and quadrants for manual control of air volume and air balancing as per specifications and drawings.                 | 2                 | Sqm       |                                  |                     |   |                   |
| 7.0             | GRILLES  |                   |           |                                  |                     |   |                   |
|                 | Supply, installation, testing and balancing of supply/return air grilles with/without volume control dampers of powder coated extruded aluminium construction suitable for installation in walls, false ceiling boxing etc as per specifications and drawings.     |                   |           |                                  |                     |   |                   |

|                 | B.O.Q. FOR HVAC WORKS AT ACADEMIC BLOCK, TEZPUR   |                   |           |                                  |                       |                   |  |  |  |
|-----------------|---|-------------------|-----------|----------------------------------|-----------------------|-------------------|--|--|--|
| ITEM<br>NO<br>1 | DESCRIPTION OF ITEM<br>2  | TOTAL<br>QTY<br>3 | UNIT<br>4 | RATE IN<br>FIGURES<br>(Rs.)<br>5 | RATE IN WORDS (Rs.) 6 | AMOUNT (Rs.)<br>7 |  |  |  |
| 7.1             | Supply air grilles in single louvers with volume control dampers.   | 2                 | Sqm       |                                  |                       |                   |  |  |  |
| 7.2             | Return air grilles in single louvers without volume control dampers.  | 2                 | Sqm       |                                  |                       |                   |  |  |  |
| 8.0             | FAN STARTER PANELS  |                   |           |                                  |                       |                   |  |  |  |
|                 | Supply, installation, testing and commissioning of cubicle type totally<br>enclosed wall/floor mounted free standing type, dust, damp and vermin<br>proof for AHU made of 2mm thick CRCA sheet steel in compartmentalized<br>design as per specification and drawings. These distribution boards shall be<br>mounted on 50x50x6 MS angle frame work grouted to floor/walls of<br>recessed. The rate includes the angle iron frame, support, painting,<br>numbering, earthing etc. as required |                   |           |                                  |                       |                   |  |  |  |
| 8.1             | FAN STARTER PANEL   |                   |           |                                  |                       |                   |  |  |  |
|                 | OUTGOING :<br>1 No. 63 Amps MCCB 15 KA for 7.5 HP Motor with suitable Starters for<br>motor with thermal overload protection, single phase preventor, spare<br>NO_NC contacts for interlocking, ON-OFF indication lamps with push<br>button, ammeter with ASS and CTs for fan motor as required.  | ;                 | Nos.      |                                  |                       |                   |  |  |  |
| 8.2             | FAN STARTER PANEL<br>OUTGOING :   |                   |           |                                  |                       |                   |  |  |  |
|                 | 1 No. 32 Amps MCCB 15 KA for 5 HP Motor with suitable Starters for<br>motor with thermal overload protection, single phase preventor, spare<br>NO_NC contacts for interlocking, ON-OFF indication lamps with push<br>button, ammeter with ASS and CTs for fan motor as required.  | •                 | Nos.      |                                  |                       |                   |  |  |  |

| B.O.Q. FOR HVAC WORKS AT ACADEMIC BLOCK, TEZPUR |  |                   |           |                                  |                     |                    |  |  |
|---|--|-------------------|-----------|----------------------------------|---------------------|--------------------|--|--|
| ITEM<br>NO<br>1                                 | DESCRIPTION OF ITEM<br>2   | TOTAL<br>QTY<br>3 | UNIT<br>4 | RATE IN<br>FIGURES<br>(Rs.)<br>5 | RATE IN WORDS (Rs.) | 6 AMOUNT (Rs.<br>7 |  |  |
| 8.3   | FAN STARTER PANEL<br>OUTGOING :  |                   |           |                                  |                     |                    |  |  |
|   | 1 No. 16 Amps MCCB 10 KA for 1/1.5/2 HP Motor with suitable Starters for motor with thermal overload protection, single phase preventor, spare NO_NC contacts for interlocking, ON-OFF indication lamps with push button, ammeter with ASS and CTs for fan motor as required.                                |                   |           |                                  |                     |                    |  |  |
|   |  | 4                 | Nos.      |                                  |                     |                    |  |  |
| 9.0   | CABLING  |                   |           |                                  |                     |                    |  |  |
|   | Supplying, laying, effecting proper connections, testing & commissioning of following size of 1.1 kv PVC insulated aluminium conducting armoured cables along with necessary cable tray as per IS 1554 Part- 1 laid on surface of wall/ceiling etc. & termination with brass compression glands as required. |                   |           |                                  |                     |                    |  |  |
| 9.1   | 4 C X4 sq. mm. Cable   | 100               | Rmt       |                                  |                     |                    |  |  |
| 9.2   | 4 C X6 sq. mm. Cable   | 80                | Rmt       |                                  |                     |                    |  |  |
| 9.3   | 4 C X10 sq. mm. Cable  | 40                | Rmt       |                                  |                     |                    |  |  |

| B.O.Q. FOR HVAC WORKS AT ACADEMIC BLOCK, TEZPUR |   |                   |           |                                  |                     |                     |  |  |
|---|---|-------------------|-----------|----------------------------------|---------------------|---------------------|--|--|
| ITEM<br>NO<br>1                                 | DESCRIPTION OF ITEM<br>2  | TOTAL<br>QTY<br>3 | UNIT<br>4 | RATE IN<br>FIGURES<br>(Rs.)<br>5 | RATE IN WORDS (Rs.) | 6 AMOUNT (Rs.)<br>7 |  |  |
| 10.0  | Supply & installation of following sizes of perforated MS cable trays including horizontal & vertical bends, reducers, tees, cross members and other accessories as required and duly supported from the ceiling/wall/floor with MS suspenders/supports and including painting etc. as required |                   |           |                                  |                     |                     |  |  |
| 10.1  | 150 mm widthx50 mm deep x1.6 mmthickness  | 15                | Rmt       |                                  |                     |                     |  |  |
| 10.2  | 100 mm widthx50 mm deep x1.6 mmthickness  | 15                | Rmt       |                                  |                     |                     |  |  |
| 11.0  | EARTHING  |                   |           |                                  |                     |                     |  |  |
| 11.1  | Providing and fixing <b>GI earth strip</b> on walls/ trenches complete as per specifications and as required.   |                   |           |                                  |                     |                     |  |  |
| 11.1.1  | 25mm x 3mm  | 25                | Rmt       |                                  |                     |                     |  |  |
| 12.0  | Providing and fixing <b>earth wire</b> of complete as per specifications as required.   |                   |           |                                  |                     |                     |  |  |
| 12.1  | 6 SWG wire  | 20                | Rmt       |                                  |                     |                     |  |  |
| 12.2  | 8 SWG wire  | 50                | Rmt       |                                  |                     |                     |  |  |
|   | TOTAL FOR HVAC WORKS  |                   |           |                                  |                     |                     |  |  |