

**MINISTRY OF HEALTH & FAMILY WELFARE**  
**(Govt. of India, Nirman Bhavan, New Delhi)**

**CORRIGENDUM No.3 dated 24.5.2011**

**Tender No. : MoHFW/HSCC/PMSSY/Tanda/SSB/2011 dated 2.5.2011**  
**Name of Work : Construction of Super Speciality Block at Dr.Rajendra Prasad Government Medical College, Kangra at Tanda under PMSSY.**

This is in continuation to the replies to the queried raised by the bidders issued vide Corrigendum no.2 dated 18.5.2011.

**HVAC WORK**

<b>S.No</b>	<b>Query</b>	<b>Clarifications/ Amendments</b>
1	For AHUs:- a) Coil Thickness : 0.41 instead of 0.44 b) Thickness of Outer sheet: 0.63 instead of 0.8 c) Outlet velocity	All the parameters for AHU s shall remain as per tender conditions.
2	Density and approved make for closed cell chemically cross linked polyethylene.	Density: 33 kg/m <sup>3</sup> . Make: Trocellene / Supreme/ Paramount.
3	Make for motorized butterfly valve	The makes shall be as per technical specifications.
4	Density of under deck insulation	Density: 30-32 kg/m <sup>3</sup> , other parameters as per ECBC.
5	PN rating for balancing valve, gate valves and strainer	Rating shall be selected as per tender conditions.
6	Cost of insulation for chilled water pipe	Shall be as per tender conditions.
7	Diameter, RPM, Outlet velocity for axial, centrifugal fans as per selection software of manufactures.	Selection shall be as per tender conditions.
8	Ducting shall be factory fabricated	Ducting shall be done as per tender conditions.
9	Approved makes	Approved make list shall be as per tender documents.
10	Make of screw chillers	Shall be as per tender documents.
11	Secondary pumping system with 2-way valves.	2-way valves shall be considered instead of 3 way valves.
12	Quantity and dia of 2-way valves.	The item is included in AHUs.

The Last date of submission in the reply to the pre-bid queries in Corrigendum no.2 dated 18.5.2011 at S.No.12 may be read as “**09.06.2011**” in lieu of “**07.06.2011**”.

The tender documents stand amended to the above extent. The bidders should download the Amendment(s) and enclose them along with their bids in Envelope No.2, duly stamped and signed in accordance with clause 2.3.6(b)(xiv).

All other terms & Conditions of the Tender shall remain unchanged.

**Director (PMSSY)**  
**Ministry of Health & Family Welfare, Govt. of India**