

## **INVITATION FORQUOTATION ONLINE**

## HSCC/PUR/PALI/ Biochemistry/ Quot/02

Dated: 6<sup>th</sup> Nov. 2017

То

### All Bidders

Subject: Invitation on line for Quotations for supply of Low Equipment for Biochemistry for Medical College, at Pali, Rajasthan.

Dear Sirs,

- 1. HSCC (India) Ltd. for and on behalf of Medical College, at Pali, Rajasthan. invites your **on line** most competitive quotation for the following goods of the respective departments quantity mentioned the **section I** and technical specification mentioned in the **section II**.
- 2. Quotation:
  - 2.1 The contract shall be for the full quantity as described above.
  - 2.2 Corrections, if any, shall be made by crossing out, initialling, dating and rewriting.
  - 2.3 The **on line** prices quoted by the bidder shall be fixed for the duration of the contract and shall not be subject to adjustment on any account.
  - 2.4 The unit price/ rate of the item should be clearly indicated in the quotation. Rates/Prices quoted shall be including of forwarding, and insurance & transportation, warranty, but **excluding GST** up to the consignee **Medical College, at Pali, Rajasthan.**
- 3. Each bidder may quote one item or more than one item as per section III (Price format) with equipment technical literature.

#### 4. Evaluation of Quotations:

The Purchaser shall evaluate and compare the quotations determined to be substantially responsive i.e. which;

- 4.1 are properly signed; and
- 4.2 confirm to the terms and conditions, and specifications.
- 4.3 final considerations of equipments shall be based on the quality of equipments during demonstration / inspection.
- 4.4 The quotation will be evaluated and compared separately for each item.
- 4.5 The Purchaser reserves the right to ask for a free demonstration/ sample approval of the quoted equipment at a pre determined place acceptable to the purchaser for technical acceptability as per the tender specifications, failing which bid may not be consider.
- 5. The Quotations would be evaluated item wise.
- 6. Award of contract:

The Purchaser will award the contract to the bidder whose quotation has been determined to be substantially responsive and who has offered the lowest rate for the item subject to quality of the items during demonstration / inspection.

- 6.1 Notwithstanding the above, the Purchaser reserves the right to accept or reject any quotations and cancel the bidding process and reject all quotations at any time prior to the issue of Purchase Order/contract, without assigning any reason.
- 6.2 At the time of awarding the contract, the purchaser reserves the right to increase or decrease by up to twenty five (25) per cent, the quantity of goods and services mentioned in the schedule (s) in the "List of Requirements" (rounded of to next whole number) without any change in the unit price and other terms & conditions quoted by the tenderer.
- 7. Delivery period shall be within **10 days** from date of placement of order at Consignee i.e. **Medical College, at Pali, Rajasthan.**



8.

### Payment shall be made only in Indian Rupees as follows: Satisfactory Acceptance and delivery - 100% of total cost

100% Payment on submission of following documents (Duly signed & stamped at your end):-

- Copy of Purchase order.
- Final acceptance certificate issued by Client/HSCC
- Invoice in favour of consignee/MEDICAL COLLEGE, AT PALI, RAJASTHAN through HSCC (I) Ltd
- Warranty Certificate in original.
- 9. All supplied items shall be under one year warranty from the date of successful acceptance by MEDICAL COLLEGE, AT PALI, RAJASTHAN.
- 10. You are requested to provide your lowest offer as follows:

| S | ör. | Item no                  | Name of       | Closing date & time         | Date and time of                       |
|---|-----|--------------------------|---------------|-----------------------------|--|
| N | 10. |                          | items         | for submission              | Opening of Techno                      |
| 1 |     | Dept. of<br>Biochemistry | List attached | 13 th Nov. 2017 at<br>14:00 | 13 <sup>th</sup> Nov. 2017 at<br>14:30 |

NOTE: (Under any unforeseen circumstances if the due date for submission of Tender is declared as holiday then the tender shall be submitted & opened on the next working day at the scheduled time).

The quotations will be opened in HSCC office, NOIDA as mentioned above in the presence of bidders or their authorized agents as they may choose to attend

- 11. Information brochures/ Product catalogue, if any, must be accompanied with the quotation clearly indicating the model quoted for.
- 12. Sealed quotation to be submitted/ delivered at the address mentioned below:

On line submission: Quotation Form duly singed & filled and Technical compliance sheet with technical leaflets and Price Bid /Financial Bid

> **General Manager (Projects) HSCC** (India) Ltd. E- 6 (A), Sector -1.NOIDA -201 301.

- 13. Quoted amount should be in Indian Rupees only and as per **section -III** price schedule.
- 14. For all items, the Technical Evaluation Committee may opt for Demonstration of the items. The Committee may also ask for Demonstration / Inspection before supply / delivery of the items for quality assurance.
- Note: Please indicate the quotation reference no. (given at the top of page 1 of this letter) and Serial No of the Items on your offer.

The details of various medical equipments shall be also made available at www.hsccltd.co.in, and modification/amendments etc, if any, shall only be notified on website only.

We look forward to receiving your quotation and thank you for your interest in this project.

General Manager (Projects) on behalf of Additional Director Medical Education, Jaipur, Rajasthan



## <u>Section -I</u>

## LIST OF ITEMS & OUANTITIES

| Sr. No. | Equipment   | Quantity  | Warranty from<br>date of<br>acceptance |
|---------|---|---|--|
| 1       | Analytical balance: upto 200g/ 1g increment,      | 2   | acceptance                             |
| 2       | Glucometer with strips ( For POCT )               | 2   |  |
| 3       | Laboratory reagent refrigerators, Capacity > 200L | 2   |  |
| 4       | Complete chromatographic unit for paper and TLC   | 2   | 1 Year                                 |
| 5       | Bottle dispensers                                 | 25/10   |  |
| 6       | Variable & fixed volume microautopipettes         | 4 sets of each<br>volume, both for<br>fixed and<br>variable pipette |  |
| 7       | Digital Analytical Balance                        | 1   |  |
| 8       | Balance micro                                     | 1   |  |

## <u>SectionII</u>

# **Technical Specification of Equipments**

| 1. | Analytical balance:<br>upto 200g/ 1g | Electronic Analytical Balance   | 2 |
|----|--------------------------------------|---|---|
|    | increment, qtt =2                    | Should have transparent case<br>LCD Display                                   |   |
|    |                                      | Canacity 200- 220gm   |   |
|    |                                      | Should have internal calibration ( automatic )                                |   |
|    |                                      | Should have taring facility   |   |
|    |                                      | Linearity ± 0.2 mg  |   |
|    |                                      | Levelling bubble  |   |
|    |                                      | Minimum warm up time  |   |
|    |                                      | Syrs warranty & 5 year CMC  |   |
| 2. | Glucometer with<br>strips (For POCT) | Arterial, Venous and capillary whole blood                                    | 2 |
|    | surps (rorrour)                      | Sampling volume should be less than 2.5µL.                                    |   |
|    |                                      | Hct Range should be $20\% \sim 60\%$ .  |   |
|    |                                      | Measuring range should be $20 \sim 600 \text{ mg/dL}$<br>(1.1 ~ 33.3 mmol/L). |   |
|    |                                      | Measuring unit should be mg/dL or mmol/L.                                     |   |
|    |                                      | Measuring time should be 10 Seconds.  |   |
|    |                                      | Memory capacity should be 180 blood glucose results.                          |   |
|    |                                      | System Operating Temperature should be 10 to $40^{\circ}$ C.                  |   |
|    |                                      | System Operating Humidity should be <85%.                                     |   |
|    |                                      | 50ºC.   |   |
|    |                                      | Power supply Two 1.50 Volt (AAA) batteries.                                   |   |
|    |                                      | Battery life should be minimum 1500 tests                                     |   |
|    |                                      | electrochemical   |   |
|    |                                      | Should have LCD display.  |   |
|    |                                      | Should have automatic shut off.   |   |
|    |                                      | Should be supplied along with QC and  |   |
|    |                                      | calibration kits.   |   |
|    |                                      | Should be supplied with 4 packets of test strips                              |   |
|    |                                      | Ior each glucometer.  |   |
|    |                                      | and the conv of the same should be enclosed                                   |   |
|    |                                      | along with the technical bid.   |   |
|    |                                      | Test Strip Storage Time   |   |
|    |                                      | 1.Should be able to store an unopened vial of                                 |   |
|    |                                      | test strips for 24 months under room  |   |
|    |                                      | temperature   |   |
|    |                                      | 2. Should be able to store an opened vial of test                             |   |
|    |                                      | Warranty 5 Years for Glucometer & 2 Years for                                 |   |
|    |                                      | Test Strips   |   |

|    |  | Display Must be large and easy to read.<br>The quoted model should have FDA and CE<br>certification and copy of the same should be<br>enclosed along with the technical bid.  |   |
|----|--|---|---|
| 3. | Laboratory reagent<br>refrigerators,<br>Canacity > 2001. | 1.Storage Capacity: Should be at least 200<br>Liters capacity   | 2 |
|    |  | 2.Set temperature 4°C with temperature range 2°C to 6°C and adjustable with setting accuracy of ±0.5°C  |   |
|    |  | 3.Refrigeration: Non- CFC cooled refrigeration  |   |
|    |  | 4.Should have good insulation to maintain required temperature  |   |
|    |  | 5.Should have good metallic door  |   |
|    |  | 6. Microprocessor based temperature<br>controller with integrated audiovisual<br>temperature and power alarm function with<br>digital monitoring display.   |   |
|    |  | 7. Safety features: Audio alarm for all the<br>following parameters should be there:<br>temperature fluctuation & power failure, set<br>point alarm, low alarm point, Door opening<br>audio and visual display alarm. |   |
|    |  | 8. Safety thermostat to avoid negative temperatures.  |   |
|    |  | 9. Should have battery back up for temperature display and power alarm.   |   |
|    |  | 10. "Hold over time" in case of power failure should be at least 1.5 hours.   |   |
|    |  | 11. Should have castor wheels with locking facility   |   |
|    |  | 12. Original literature of equipment should be submitted.   |   |
|    |  | 13. European CE/ US-FDA certification specific for the product should be submitted.   |   |
|    |  | 14. Should be ISO 13485 approved product.   |   |
|    |  | 15. Should supply the relevant calibration  |   |

|    |   | <ul> <li>certificate for the equipment from NABL accredited Lab.</li> <li>16. User's list should be provided with satisfactory report for the last years from three</li> <li>Licensed Blood Banks with contact details.</li> <li>17. Should supply the stabilizer if required along with the equipment free of cost.</li> <li>18. Demonstration of performance of equipment is compulsory in nearby area failing to which will be disqualification.</li> <li>19. Electrical: The equipment should be able to remove the prior the stabilizer is computed and the stabilizer.</li> </ul> |   |
|----|---|---|---|
| 4. | Complete<br>chromatographic unit<br>for paper and TLC | Complete chromatographic unit for paper and<br>TLC.Paper chromatographic module should<br>have/be:Vapour-tight chamber.The chamber constructed preferably of<br>glass, stainless steel, or porcelain.Provided with inlets for the addition of<br>solvent or for releasing internal<br>pressure,Designed to permit observation of the<br>progress of the chromatographic run<br>   | 2 |

| Antisiphoning rods constructed of heavy glass |  |
|---|--|
| A set of more than 100 quality                |  |
| chromatographic sheet at least 2.5 cm         |  |
| wide but not wider than the length of         |  |
| the trough to be provided                     |  |
| TLC module should include:                    |  |
| A set of Flat glass plates of uniform         |  |
| thickness throughout their areas              |  |
| provided in sizes 20 x 20 cm and 5 x 20       |  |
| cm.   |  |
| A set of Aluminum plates.                     |  |
| Aligning tray: An aligning tray or other      |  |
| suitable flat surface to align and hold       |  |
| plates during application of the              |  |
| ausorbent.                                    |  |
| The adsorbent may consist of finely           |  |
| divided adsorbent materials for               |  |
| chromatography                                |  |
| A set of pretreated chromatographic           |  |
| plates.                                       |  |
| Spreader: A suitable spreading device         |  |
| that when moved over the glass plate          |  |
| applies a uniform layer of adsorbent of       |  |
| desired thickness over the entire             |  |
| surface of the plate.                         |  |
| Storage rack: A rack of convenient size       |  |
| to hold the prepared plates during            |  |
| drying and transportation.                    |  |
| Developing chamber: A glass chamber           |  |
| that can accommodate one or more              |  |
| plates and can be properly closed and         |  |
| sealed and fitted with a plate-support        |  |
| rack that can support the plates when         |  |
| the lid of the chamber is in place.           |  |
| UV Chamber: A UV viewing chamber              |  |
| with eye protection fitted with               |  |
| ultraviolet light source of short (around     |  |
| 254 nm) and long (around 360 nm)              |  |
| ultraviolet wavelengths suitable for          |  |

|    |  | observations.  |                          |
|----|--|--|--------------------------|
|    |  | Should be FDA , CE,UL or BIS approved product  |                          |
|    |  | Manufacturer/Supplier should have ISO certification for quality standards.   |                          |
|    |  | Comprehensive warranty for 2 years and 5 years AMC after warranty  |                          |
|    |  | User/Technical/Maintenance manuals to be supplied in English.  |                          |
|    |  | Certificate of calibration and inspection.   |                          |
|    |  | List of Equipments available for providing<br>calibration and routine Preventive<br>Maintenance Support. as per manufacturer<br>documentation in service/technical<br>manual.  |                          |
|    |  | List of important spare parts and accessories with their part number and costing.  |                          |
|    |  | Log book with instruction for daily , weekly,<br>monthly and quarterly maintenance checklist.  |                          |
| 5. | Fixed volume pipettes<br><br>1ml,0.5ml,0.2ml,0.1ml<br>and 0.02ml | <ol> <li>Atleast accuracy of 0.5%, CV 0.2%</li> <li>Fully autoclavable</li> <li>With calibration and accuracy certificate</li> <li>ISO Certified</li> <li>Easy to handle, grip and dispense and aspirate fluids</li> <li>Should not cause repeated stress injury to the user.</li> </ol>   | 5 (of<br>each<br>volume) |
| 6. | Densitometer with<br>computer                                    | <ol> <li>GLP compliant fully automated<br/>microprocessor based computer<br/>controlled documentation and imaging<br/>system for gels and western blots</li> <li>Scientific Grade CCD Camera should<br/>have:         <ul> <li>a. Zero Defect with antireflective<br/>coating</li> <li>b. At least 4 Mega pixels and 16-<br/>Bit True Optical resolution</li> <li>c. Fast refresh rate for live</li> </ul> </li> </ol> | 1                        |

| imaging                                |  |
|--|--|
| d. Exposure control of wide range      |  |
| upto 180 minutes by 1                  |  |
| millisecond increment                  |  |
| e. Ability to acquire images in 4      |  |
| unique resolution/sensitivity          |  |
| modes for maximized flexibility        |  |
| f Flat field calibration for           |  |
| uniformity of light acquisition        |  |
| agrees the sensor                      |  |
| across the sensor                      |  |
| g. Regulated cooling to at-least -     |  |
| 20°C below ambient                     |  |
| 3. Dark room unit should be:           |  |
| a. Chemiluminiscent imaging            |  |
| ready with touch panel as well         |  |
| as software controls for turning       |  |
| off/on all light sources               |  |
| b. Light source should                 |  |
| automatically switch off after         |  |
| image acquisition/ UV-                 |  |
| autopower cut off on opening           |  |
| hatch                                  |  |
| 4. Motorized Filter wheel with Minimum |  |
| of 4-Positions                         |  |
| 5 Transilluminator should have         |  |
| 2 Pull-Out Tray for easy               |  |
| a. I un-out may for easy               |  |
| membranes: Dual Broad Band             |  |
| IIIeIIIDI alles: Dual Di oau Baliu     |  |
| UV at 302 & 365 nm, Dual               |  |
| intensity, Imaging area of             |  |
| atleast 21 x 26 cm                     |  |
| b. Epi white, epi blue and epi UV      |  |
| light                                  |  |
| c. Current Noise correction for        |  |
| increased image acquisition            |  |
| speed and reduced background           |  |
| noise                                  |  |
| 6. Software application requisites:    |  |
| a. Data acquisition, enhancement,      |  |
| editing, annotation, archiving &       |  |
| analysis including features like       |  |
| 1-D multilane densitometry 2-          |  |
| D snot densitometry Mass               |  |
| colculation                            |  |
| calculation<br>b Canagity to compare   |  |
| b. Capacity to compare                 |  |
| ianes/bands across multiple            |  |
| gels (database), performing            |  |

|    |   | <ul> <li>phylogenetic analysis of<br/>banding pattern data</li> <li>c. At-least two stand alone copies<br/>of analysis software should be<br/>provided</li> <li>7. System should have: <ul> <li>a. Facility to operate without<br/>Computer and with computer</li> <li>b. At-least 2 USB slots</li> </ul> </li> <li>8. Branded stabilizer and online UPS<br/>2KVA capable of running the machine<br/>with at-least one hour backup at full<br/>capacity</li> <li>9. Branded computer (core 2 duo<br/>processor with 4GB Ram, 350 GB HDD,<br/>CD/DVD writer, UPS ports (4), 17" TFT<br/>screen with original Windows XP<br/>professional, laser printer and antivirus</li> <li>10. Power supply 220-240 V, 50 HZ</li> <li>11. The instrument should have all the<br/>furtures apples (agregation required to</li> </ul> |   |
|----|---|--|---|
|    |   | run the equipment and use all features.  |   |
| 7. | Bottle dispensers                               | Should be autoclavable with smooth effortless<br>plunger movement With bubble free<br>dispensing 0.25 to 2.5 mL : 5 no; 0.5 to 5 mL : 5<br>no; 1 to 10 mL : 5 no; 5 to 60 mL : 5 no; 10 to<br>100 mL : 3 no; 50 to 400 mL : 2 no   | 25/10   |
| 8. | Variable & fixed<br>volume<br>microautopipettes | <ul> <li>Micropipettes constructed from anti corrosive material tubing.</li> <li>Required in various sizes and compatible with all brands of tips.</li> <li>Fixed volume sizes needed are 10 ul, 20 ul, 50ul, 100ul, 200 ul, 1000ul</li> <li>Micro pipettes required in following sizes:1-10 ul, 2-20 ul, 10-100 ul, 10-200 ul,100-1000 ul, 0.1-2.5ul; 2.0-20ul; 20-200ul; 200-1000ul; 1000-5000ul.</li> <li>Adjustable for variable volume.</li> <li>Offer high accuracy and precision variations in volume acceptable as permissible in calibration requirements.</li> </ul>   | 4 sets of<br>each<br>volume,<br>both for<br>fixed<br>and<br>variable<br>pipette |

|    |                               | With tip ejector mechanism.   |   |
|----|-------------------------------|---|---|
|    |                               | Made of corrosion proof material.   |   |
|    |                               | Should be autoclavable.   |   |
|    |                               | Shall meet IEC-60601-1-2 :200(Or Equivalent<br>BIS) General Requirements of Safety for<br>Electromagnetic compatibility.  |   |
|    |                               | Should be capable of being stored and operable at ambient temperature.  |   |
|    |                               | Should be compliant to ISO 13485: Quality<br>systems - Medical devices - Particular<br>requirements for the application of ISO<br>9001applicable to manufacturers and service<br>providers that perform their own design<br>activities. |   |
|    |                               | User/Technical/Maintenance manuals to be supplied in English.   |   |
|    |                               | Log book with instructions for daily, weekly,<br>monthly and quarterly<br>maintenance checklist. The job description of<br>the hospital technician and company service<br>engineer should be clearly spelt out.                         |   |
|    |                               | Certificate of Calibration conforming to ISO<br>8655 and certificate of inspection from the<br>factory  |   |
|    |                               | List of Equipments available for providing<br>calibration and routine maintenance support<br>as per manufacturer documentation in service<br>/ technical manual.  |   |
|    |                               | List of important spare parts and accessories with their part number and cost   |   |
| 9. | Digital Analytical<br>Balance | Electronic Balance (High End Analytical) for precision weighing of Lab samples.   | 1 |
|    |                               | Microprocessor based single pan Analytical<br>Balance with High accuracy & precision is<br>required.  |   |
|    |                               | Reading of the weight by digital display.   |   |
|    |                               | Electronic top loading balances with  |   |

|  | transparent case   |  |
|--|--|--|
|  | The balance should have functions of piece   |  |
|  | dynamic weighing with automatic and manual   |  |
|  | start and' provision for data interface  |  |
|  | Weigh accurately up to 4th decimal place   |  |
|  | Auto self-calibration facility   |  |
|  | Auto zero Setting  |  |
|  | One touch calibration  |  |
|  | Weighing capacity upto 200 gms.  |  |
|  | Repeatability and resolution: 0.1 mg   |  |
|  | Linearity : + 0.2mg  |  |
|  | Stabilization time < 5 second  |  |
|  | Adjustment weight (Int. wt.) 200g  |  |
|  | Adjustment weight (Ex. Wt.) : 500 mg,1<br>gm,10gm, 50gm,100 gm,200gm                 |  |
|  | Balance should have the following features:-   |  |
|  | LCD 7 Segment Backlit display.   |  |
|  | Balance to be calibrated with external wt.<br>within a frequently use partial range. |  |
|  | Vibration adapter for damps influence due to vibration & minor shocks.               |  |
|  | Chemical resistance housing  |  |
|  | Shall meet IEC-60601-1-2 :2001(Or Equivalent   |  |
|  | BIS) General Requirements of Safety for<br>Electromagnetic Compatibility or should   |  |
|  | comply with 89/366/EEC; EMC-directive.   |  |
|  | The unit shall be capable of being stored  |  |
|  | continuously in ambient temperature of 0 -50 deg C and relative humidity of 15-90%   |  |
|  | Power input to be 220-240VAC. 50Hz fitted  |  |
|  | F F F F F F F F F F F F F F F F F F F  |  |

|     |               | with Indian plug   |   |
|-----|---------------|--|---|
|     |               | UPS of suitable rating with voltage regulation and spike protection for 60 minutes back up.  |   |
|     |               | Resettable over-current breaker shall be fitted for protection   |   |
|     |               | Should comply with ISO/GLP with auto validation with ink jet printer   |   |
|     |               | Should be FDA , CE,UL or BIS approved product  |   |
|     |               | Manufacturer/Supplier should have ISO certification for quality standards.   |   |
|     |               | User/Technical/Maintenance manuals to be supplied in English.  |   |
|     |               | Certificate of calibration and inspection.   |   |
|     |               | List of Equipments available for providing<br>calibration and routine maintenance support<br>as per manufacturer documentation in service<br>/ technical manual.   |   |
|     |               | List of important spare parts and accessories with their part number and costing.  |   |
|     |               | Log book with instructions for daily, weekly,<br>monthly and quarterly maintenance checklist.<br>The job description of the hospital technician<br>and company service engineer should be<br>clearly spelt out.  |   |
| 10. | Balance micro | Electronic Micro Balance with antivibration<br>table and Calibration weight1. Capacity: 3.1 g2.<br>Readability: 1 µg3. Repeatability: 3 µg4.<br>Linearity: 4/6µg5. Stabilization Time: 5 Sec6.<br>Weighing Pan Size: 30mm Diameter/ 40 x 40<br>mm 7. Tare Range: 3.1 g8. Typical Stabilization<br>Time: ≤5s9. Typical measurement time:≤8s10.<br>TFT/LCD display (Removable) easy to access<br>with keys with alphanumeric keypad11.<br>Adjustment procedure and applications<br>directly on display 12. Monolithic weight cell<br>OR Equivalent 13. USB Inter face with the<br>weighing module, RS -232 Interface & 25<br>pininterface14. Mass Unit Conversion. ISO | 1 |

|  | Cal/Profact or Equivalent- Automatic, Net total<br>formulation, weighing in percent, counting15.<br>The Advanced Pharma Compliance with<br>general standards, such as GLP, USP etc.16.<br>Audit Trail function logs important changes to<br>the equipment.17. Errors to be quickly<br>traced.18. Alert messages and reminder<br>functions with user- definable action hierarchy<br>for leveling, minimum sample weight,<br>calibration andadjustment.19. Should have a<br>facility to prevent build up of static<br>electricity.20. Calibration weight: 1mg to<br>500mg OIML E2 Class standard weight set for<br>microbalance and analytical balance 21.<br>Antivibration table: 4 feet x 2 feet x 85 cm with<br>drawer attached, rested on rubber mat with<br>adjustable legs. 22. Should have a USB Printer |  |
|--|---|--|
|--|---|--|

## Section-III

## <u>PriceBid</u>

| Sr no. | Name o<br>item | of | Qty | Unit cost<br>(Rs.) | GS1<br>/s | f/ Sales Tax<br>service tax | Unit cost<br>included GST/<br>Sales Tax | Total cost<br>included<br>GST/ Sales<br>Tax /service<br>tax (Rs.) |
|--------|----------------|----|-----|--------------------|-----------|-----------------------------|---|---|
|        |                |    |     |                    | %         | Amount (Rs.)                | /service tax (Rs.)                      |   |
|        |                |    | a   | b                  |           | С                           | D= b+c                                  | D X a   |
| 1      |                |    |     |                    |           |                             |   |   |
| 2      |                |    |     |                    |           |                             |   |   |

Note:

- 1. Total cost of all items shall be included of all packing & forwarding, freight charges & insurance from ware house to consignee at **Medical College Pali**, local tax, entry tax, duties, **one year warranty**, VAT/ taxes /GST and other levies payable by the supplier under the contract.
- 2. Bidder shall fill all cost i.e. a.b,c... failing which it will presumed that the same is inclusive in the total price and nothing will be paid on this account extra.
- 3. Bidder shall mention present rate of GST, failing which it will be presumed that the same is inclusive in the total price and nothing will be paid on this account extra.
- 4. If there is a discrepancy between the unit price and total price THE UNIT PRICE shall prevail

## <u>FinalAcceptance Certificate Handing</u> <u>over]</u> (To be given by consignee's authorized representative)

The following store (s) has/have been installed & commissioned in good working satisfactory condition:

| 1. | Contract No. & date                          |   |  |  |
|----|--|---|--|--|
| 2. | Supplier's Name                              | : |  |  |
| 3. | Consignee's Name & Address                   |   |  |  |
| 4. | Name of the item supplied                    | : |  |  |
| 5. | Date of Handed over to consignee             |   |  |  |
| 6. | Name consignee /HSCC Representative          | : |  |  |
| 7. | Signature of consignee/HSCC Representative : |   |  |  |
| 8. | Seal of the Consignee                        | : |  |  |